

# **Technology Tools for** Administrative Commissioners

Presenter Mike Weber

National Commissioner Service Team — Technology Chair Title

October 16, 2021 Date



- The <u>best</u> Technology Tools for administrative commissioners
- Why these Tools are the most effective

How to easily find and use these Tools



### **Unit Commissioner's Mission**

- Provide consistent, good unit service
- Maintain positive relationships with unit leadership
- Ensure unit is healthy and serving their youth
- Assist unit to successfully submit charter on time



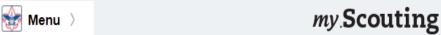
### My.Scouting

## **Training Manager**

Roster

**Commissioner Tools** 









My Training





Manage Member ID



My Account



My Application

- > My Recent Tools
- > BSA Web Links
- Michigan Crossroads 780 Area 2 9032











- > Pack 0175 Rivers North 22
- > Troop 0368 Rivers North 22

systems while charters continue to be nits to continue accessing online utbook, Internet Advancement, extension will be available for all end your charter expire date. Instead, ols and resources.

News











#### units using your My. Scouting

ras renamed to better reflect its function vere use to are still available. Depending

) Organization manager as this is the

) another without having to take a new ion" tab you can transfer yourself as an it. Unit leaders will be able to transfer er Manager" and "Organization ferred, then click the "Transfer" icon. ent to the new unit with the ability to be e 48 hours to sync with the new unit.









# The Most Useful Tools For An Administrative Commissioner

- District/Council Dashboard For Starters
- Unit Commissioner Assignment:
  - Units with & without Assigned unit commissioner
  - Unit commissioner roster/UC unit assignments
- Unit Contacts
  - Listing with Bar Chart
  - Listing by UC
- Assessments Detailed and Simple with Comments
- Priority Needs
- Roundtable Attendance

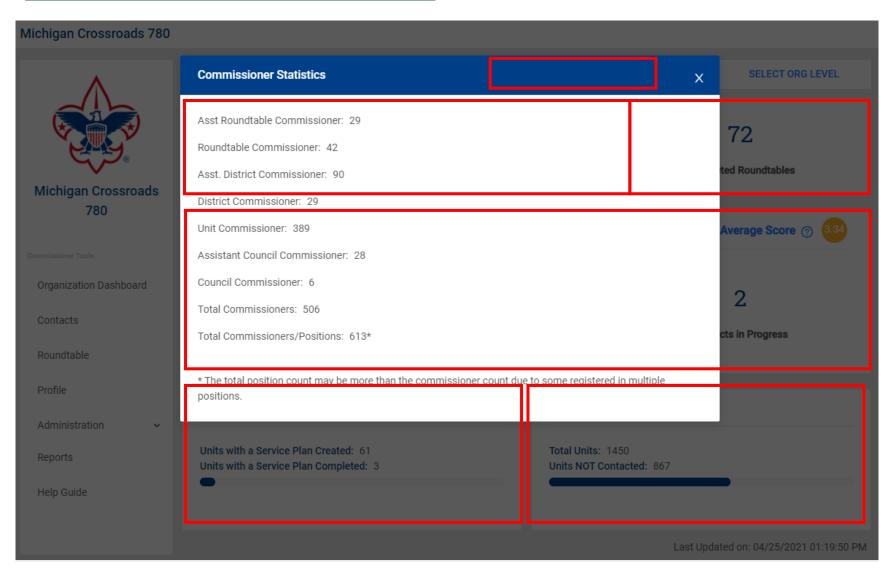


# Dashboard—Why Important?

- Key Data at a Glance
  - Total Units (#)
  - Registered Commissioners (#)
  - Commissioners Assigned/Unassigned
  - Units Assigned/Unassigned
  - Contacts District/Units
  - Units not Contacted (#)
  - Assessments (#) Detailed & Simple
  - Service Plans (#)
  - Unit Health Score (Avg)
- Provides opportunity for follow-up, as needed



## **Council Dashboard**





# Pause for Understanding and/or Questions



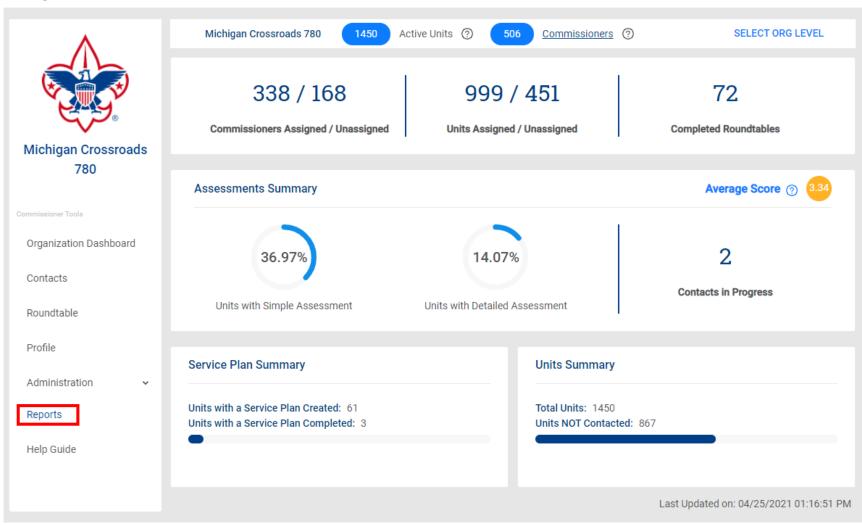
## Assigned/Unassigned Unit Importance

- Which units are assigned a UC and which ones not
  - New units & struggling units are most critical
- Names of UCs assigned to which units
- Most recent unit health score
- Unit Leader
- Charter Expiration Date
- Charter Organization



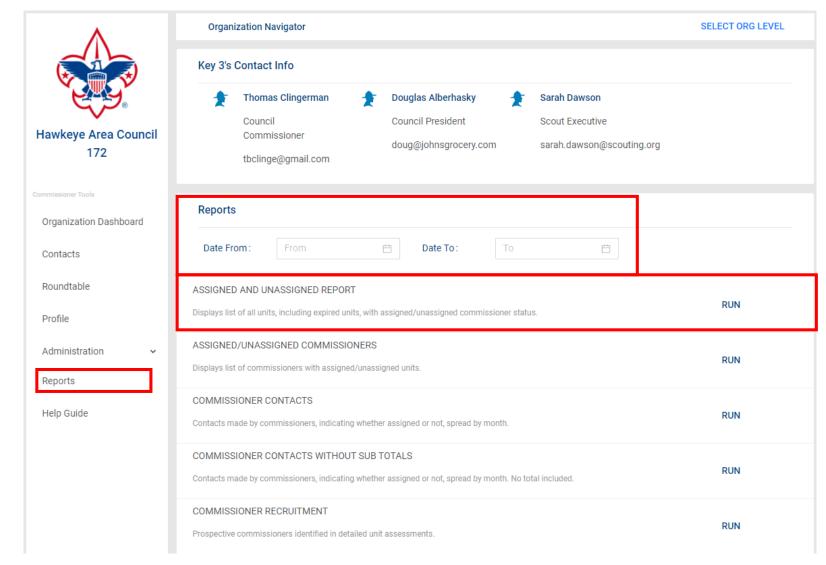
## How To Find Assigned/Unassigned Units

#### Michigan Crossroads 780





# Reports





# Assigned and Unassigned Report (<u>Units</u>) CSV Format

|           |       |        |          |                       |              |            |                             |          |                             |                       | Registration |         |              |
|-----------|-------|--------|----------|-----------------------|--------------|------------|-----------------------------|----------|-----------------------------|-----------------------|--------------|---------|--------------|
| District  | Unit  | Unit   | Gender   | Chartered             |              | Last       |                             |          |                             |                       | Expiration   | Expired | Expired Unit |
| Name      | Type  | Number | Accepted | Organization          | Last Contact | Assessment | Unit Leader                 | Assigned | Assigned Commissioner       | Position              | Date         | Unit    | Date         |
| Blue Star | Pack  | 42     | F        | Lions Club of Flushir | 12/8/2020    | 4.2        | Michael Dale Miller         | Yes      | Barry Lee Jensen - 126776   | Unit Commissioner, As | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 115    | F        | Flushing United Met   | 12/28/2020   | 3.2        | Ryan Daniel Lisek           | Yes      | Barry Lee Jensen - 126776   | Unit Commissioner, As | 7/1/2021     | No      | 12/31/2021   |
| Blue Star | Pack  | 115    | F        | Flushing United Met   | 12/28/2020   | 3.2        | Ryan Daniel Lisek           | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 125    | F        | First Presbyterian Cl | 5/11/2020    | 4          | Theodore Robert Berger      | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 126    | F        | The Chatfield Schoo   | 12/21/2020   | 3.8        | Jeremy Allen Labar          | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 127    | В        | Trinity Methodist Ch  | 10/27/2020   | 1          | Jason Neal Sokolowski       | No       |                             |                       |              | Yes     | 12/31/2020   |
| Blue Star | Pack  | 131    | В        | Lions Club of Almon   | 2/28/2021    | 1          | Gwendolyn Marie Harwood     | No       |                             |                       |              | Yes     | 12/31/2020   |
| Blue Star | Pack  | 133    | F        | Otisville Church of C | 4/7/2021     | 4          | Ryan Thomas Berry           | Yes      | Wayne Butler Morey - 141994 | Unit Commissioner, As | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 135    | В        | American Legion Po    | 4/13/2021    | 1          | Michael Howard Hipes        | No       |                             |                       |              | Yes     | 12/31/2020   |
| Blue Star | Pack  | 138    | В        | St. Paul's Lutheran C | 6/9/2020     | 3.4        | Rachel Lynn Pratt           | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 142    | F        | Dryden United Meth    | 3/11/2021    | 3          | Bethann Lisa Oliver         | Yes      | Mary L Smith - 009033       | Unit Commissioner     | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 155    | F        | Masonic Lodge #535    | 2/6/2021     | 3.2        | Kimberly Jo Tompkins        | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 160    | В        | VFW Post #2777 & M    | 3/15/2021    | 3          | Todd Lee Kagerer            | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 160    | В        | VFW Post #2777 & M    | 3/15/2021    | 3          | Todd Lee Kagerer            | Yes      | Michael Dale Miller         | Unit Commissioner     | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 168    | F        | VFW Post #4087        | 8/1/2020     | 4          | David Allen Anderson        | Yes      | Lorene Corbett              | Unit Commissioner     | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 181    | F        | Kearsley Upper Elen   | 4/3/2021     | 4.5        | Tonya Nichole Wolfe         | Yes      | Angela Sue Williamson       | Roundtable Commission | 6/30/2021    | No      | 12/31/2021   |
| Blue Star | Pack  | 304    | В        | VFW Post #1452        | 3/22/2020    | 3.7        | Jason Robert McConnell      | No       |                             |                       |              | No      | 12/31/2021   |
| Blue Star | Pack  | 334    | F        | Mt. Morris First Unit | 4/22/2020    | 4          | Wayne Butler Morey - 141994 | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 6/30/2021    | Yes     | 12/31/2020   |
| Blue Star | Pack  | 366    | F        | Edgerton Elementar    | 4/21/2021    | 2.5        | Garth James Sims - 083478   | Yes      | James A Smithwick - 024990  | Unit Commissioner, As | 7/1/2021     | No      | 12/31/2021   |
| Blue Star | Troop | 31     | В        | Court Street United   | 4/10/2021    | 4.5        | Jason M White - 140496      | Yes      | Cheryl Ann Burrows - 128148 | District Commissioner | 7/2/2021     | No      | 12/31/2021   |
| Blue Star | Troop | 42     | В        | Lions Club of Flushir | 3/31/2021    | 3.5        | Michael Dale Case           | Yes      | Barry Lee Jensen - 126776   | Unit Commissioner, As | 7/3/2021     | No      | 12/31/2021   |
| Blue Star | Troop | 42     | В        | Lions Club of Flushir | 3/31/2021    | 3.5        | Michael Dale Case           | Yes      | Matthew Holm - 139228       | Unit Commissioner     | 7/4/2021     | No      | 12/31/2021   |



# Assigned and Unassigned Report (Units) PDF Format



Council Michigan Crossroads 780
Organization Name Michigan Crossroads 780
Report Generated By Michael Weber
Date Report Generated
04/25/2021

Page 1 of 75
Assigned / Unassigned Report
This information is to be used only for authorized purposes on behalf of the Boy Souths of America.

Records: 1498

| Area<br>Name   | Council<br>Name               | District<br>Name | Sub<br>District<br>Name | Unit<br>Type | Unit<br>Number | Gender<br>Accepted | Chartered<br>Organization                          | Last<br>Contact | Last<br>Assessment<br>Score | Unit<br>Leader                | Chartered<br>Organization<br>Rep | New<br>Unit | New<br>Unit<br>Date | Assigned | Assigned<br>Commissioner          | Position  | Expired<br>Position | Registration<br>Expiration<br>Date | Expired<br>Unit | Expired<br>Unit Date |
|----------------|-------------------------------|------------------|-------------------------|--------------|----------------|--------------------|--|-----------------|-----------------------------|-------------------------------|----------------------------------|-------------|---------------------|----------|-----------------------------------|---|---------------------|------------------------------------|-----------------|----------------------|
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 42             | F                  | Lions Club of<br>Flushing                          | 12/08/2020      | 42                          | Michael<br>Dale Miller        | Craig Thomas<br>Terryah          | No          |                     | Yes      | Barry Lee<br>Jensen - 126776      | Unit<br>Commissioner,<br>Asst. District<br>Commissioner | N, N                | 06/30/2021,<br>06/30/2021          | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 115            | F                  | Rushing United<br>Methodist Church                 | 12/28/2020      | 3.2                         | Ryan Daniel<br>Lisek          | Alexandria<br>Paige<br>Thompson  | No          |                     | Yes      | Barry Lee<br>Jensen - 126776      | Unit<br>Commissioner,<br>Asst. District<br>Commissioner | N, N                | 06/30/2021,<br>06/30/2021          | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 115            | F                  | Rushing United<br>Methodist Church                 | 12/28/2020      | 3.2                         | Ryan Daniel<br>Lisek          | Alexandria<br>Paige<br>Thompson  | No          |                     | Yes      | Cheryl Ann<br>Burrows -<br>128148 | District<br>Commissioner                                | N                   | 06/30/2021                         | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 125            | F                  | First Presbyterian<br>Church of Lapeer             | 05/11/2020      | 4                           | Theodore<br>Robert<br>Berger  | Gena Ellen<br>Wnuk               | No          |                     | Yes      | Cheryl Ann<br>Burrows -<br>128148 | District<br>Commissioner                                | N                   | 06/30/2021                         | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 126            | F                  | The Chatfield<br>School                            | 12/21/2020      | 3.8                         | Jeremy Allen<br>Labar         | William Joseph<br>Krały          | No          |                     | Yes      | Cheryl Ann<br>Burrows -<br>128148 | District<br>Commissioner                                | N                   | 06/30/2021                         | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 127            | В                  | Trinity Methodist<br>Church Mens Club              | 10/27/2020      | 1                           | Jason Neal<br>Sokolowski      | Brian Lynn<br>Matheny            | No          |                     | No       |                                   |   |                     |                                    | Yes             | 12/31/2020           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 131            | В                  | Lions Club of<br>Almont                            | 02/28/2021      | 1                           | Gwendolyn<br>Marie<br>Harwood | Ronald William<br>Gray           | No          |                     | No       |                                   |   |                     |                                    | Yes             | 12/31/2020           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 133            | F                  | Otisville Church of<br>Christ                      | 04/07/2021      | 4                           | Ryan<br>Thomas<br>Berry       | Brian Todd<br>Tanner -<br>134715 | No          |                     | Yes      | Wayne Butler<br>Morey - 141994    |   | N, N                | 06/30/2021,<br>06/30/2021          | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 135            | В                  | American Legion<br>Post #457                       | 04/13/2021      | 1                           | Michael<br>Howard<br>Hipes    | John Repic                       | No          |                     | No       |                                   |   |                     |                                    | Yes             | 12/31/2020           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 138            | В                  | St. Paul's Lutheran<br>Church                      | 06/09/2020      | 3.4                         | Rachel Lynn<br>Pratt          | Charles Kelly<br>Pratt           | No          |                     | Yes      | Cheryl Ann<br>Burrows -<br>128148 | District<br>Commissioner                                | N                   | 06/30/2021                         | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 142            | F                  | Dryden United<br>Methodist Church                  | 03/11/2021      | 3                           | Bethann<br>Lisa Oliver        | Timothy Bown<br>Hill             | No          |                     | Yes      | Mary LSmith -<br>009033           | Unit<br>Commissioner                                    | N                   | 06/30/2021                         | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 155            | F                  | Masonic Lodge<br>#535                              | 02/06/2021      | 3.2                         | Kimberly Jo<br>Tompkins       | Lawrence<br>Edward Wright        | No          |                     | Yes      | Cheryl Ann<br>Burrows -<br>128148 | District<br>Commissioner                                | N                   | 06/30/2021                         | No              | 12/31/2021           |
| Area 2<br>9032 | Michigan<br>Crossroads<br>780 | Blue<br>Star 21  |                         | Pack         | 160            | В                  | VPW Post #2777 &<br>Marines Taking<br>Care of Kids | 03/15/2021      | 3                           | Todd Lee<br>Kagerer           | Dawn<br>McDaniel                 | No          |                     | Yes      | Cheryl Ann<br>Burrows -<br>128148 | District<br>Commissioner                                | N                   | 06/30/2021                         | No              | 12/31/2021           |



# Pause for Understanding and/or Questions



### Assigned/Unassigned Commissioner Importance

- Full unit commissioner roster
- Which unit each UC is assigned
  - Which UCs are not assigned a unit
- UC's registration expiration date
  - Don't let a UC registration expire
  - Can happen either with unit or district re-registration
- UC Member ID



# Assigned / Unassigned Commissioners

| Council                    | District         | Sub<br>District | Member<br>ID | First<br>Name | Middle<br>Name | Last<br>Name | Position                       | Position<br>Expiry       | Assigments  |
|----------------------------|------------------|-----------------|--------------|---------------|----------------|--------------|--------------------------------|--------------------------|---|
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 113503726    | Daniel        | Jay            | Erwin        | Asst. District<br>Commissioner | 06/30/2021               | Troop 0117 (B)  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039098     | Matthew       |                | Holm         | Unit<br>Commissioner           | 06/30/2021               | Troop 0042 (B), Troop 0115 (B), Troop 0117 (B)                                  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039437     | Barry         | Lee            | Jensen       | Asst. District<br>Commissioner | 06/30/202 <mark>1</mark> | Pack 0042 (F), Pack 0115 (F), Troop 0042 (B),<br>Troop 0115 (B)                 |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039437     | Barry         | Lee            | Jensen       | Unit<br>Commissioner           | 06/30/2021               | Pack 0042 (F), Pack 0115 (F), Troop 0042 (B),<br>Troop 0115 (B)                 |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 135271216    | Michael       | Dale           | Miller       | Unit<br>Commissioner           | 06/30/2021               | Pack 0160 (B), Troop 0160 (B)   |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10036943     | Wayne         | Butler         | Morey        | Asst. District<br>Commissioner | 06/30/2021               | Pack 0133 (F), Pack 0135 (B), Troop 0129 (B),<br>Troop 0135 (B), Troop 0214 (B) |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10036943     | Wayne         | Butler         | Morey        | Unit<br>Commissioner           | 06/30/2021               | Pack 0133 (F), Pack 0135 (B), Troop 0129 (B),<br>Troop 0135 (B), Troop 0214 (B) |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 110305190    | Jeffery       | М              | Payne        | Unit<br>Commissioner           | 06/30/2021               | Troop 0121 (B)  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10038457     | Robert        |                | Rawls        | Asst, District<br>Commissioner | 06/30/2021               | Unassigned  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039444     | James         | Robert         | Richards     | Unit<br>Commissioner           | 06/30/2021               | Unassigned  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039570     | Martin        | F              | Smith        | Unit<br>Commissioner           | 06/30/2021               | Troop 0128 (B), Troop 0130 (B)  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039571     | Mary          | L              | Smith        | Unit<br>Commissioner           | 06/30/2021               | Pack 0131 (B), Pack 0142 (F)  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 10039288     | James         | Α              | Smithwick    | Unit<br>Commissioner           | 06/30/2021               | Pack 0366 (F), Troop 0101 (B), Troop 0102 (G)                                   |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 113502230    | Charles       | Anthony        | Wade         | Unit<br>Commissioner           | 06/30/2021               | Troop 0178 (B)  |
| Michigan<br>Crossroads 780 | Blue Star<br>21  |                 | 127225363    | Angela        | Sue            | Williamson   | Roundtable<br>Commissioner     | 06/30/2021               | Pack 0181 (F), Pack 0334 (F)  |
| Michigan<br>Crossroads 780 | Blue<br>Water 18 |                 | 129887127    | Andrew        | Francis        | Alderdyce    | Unit<br>Commissioner           | 06/30/2021               | Unassigned  |



# Pause for Understanding and/or Questions



### **Commissioner Contacts Importance**

- Complete listing of most recent UC contacts
  - Who is engaged and who is not?
  - How can you help an unengaged commissioner?
  - Goal is to have every UC engaged and working with their units to ensure good unit service and unit health



## District Contact Report (By Commissioner)

### Best to Run By District



#### BOY SCOUTS OF AMERICA® Commissioner Contacts Report

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Council Michigan Crossroads 780

Organization Name Michigan Crossroads 780

Period of Time From Jan 2021 to Dec 2021

Report Generated By Michael Weber Date Report Generated 04/25/2021

**Export to CSV** 









Records: 1056

| Council Name            | District Name | Sub District Name | Position              | Visitor Name       | Assignment Type            | Unit Type | Unit Number | Gender Accepted  ∴ ∨ ↑ ↓ | Chartered Organization                 | Jan | Feb | Mar | Apr | May | Jun | Jul / | Aug S | Sep C | Oct No | v Dec | Total |
|-------------------------|---------------|-------------------|-----------------------|--------------------|----------------------------|-----------|-------------|--------------------------|--|-----|-----|-----|-----|-----|-----|-------|-------|-------|--------|-------|-------|
| Michigan Crossroads 780 | Blue Star 21  |                   | Unit Commissioner     | Barry Lee Jensen   | Assigned Unit              | Troop     | 0115        | В                        | Flushing United Methodist Church       | 0   | 1   | 1   | 0   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 2     |
| Michigan Crossroads 780 | Blue Star 21  |                   | Unit Commissioner     | Barry Lee Jensen   | Assigned Unit              | Troop     | 0042        | В                        | Lions Club of Flushing                 | 1   | 0   | 1   | 0   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 2     |
| Michigan Crossroads 780 | Blue Star 21  |                   |                       | Barry Lee Jensen   | Commissioner Assigned Unit | :         |             |                          |  | 1   | 1   | 2   | 0   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 4     |
| Michigan Crossroads 780 | Blue Star 21  |                   |                       | Barry Lee Jensen   | Commissioner Total         |           |             |                          |  | 1   | 1   | 2   | 0   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 4     |
| Michigan Crossroads 780 | Blue Star 21  |                   | District Commissioner | Cheryl Ann Burrows | Additional Contact         | Troop     | 0135        | В                        | North Branch American Legion Post #457 | 0   | 0   | 0   | 1   | 0   | 0   | 0 0   | 0     | ) 0   | 0      | 0     | 1     |
| Michigan Crossroads 780 | Blue Star 21  |                   | District Commissioner | Cheryl Ann Burrows | Assigned Unit              | Troop     | 0127        | G                        | Trinity Methodist Church Mens Club     | 0   | 1   | 0   | 0   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 1     |
| Michigan Crossroads 780 | Blue Star 21  |                   | District Commissioner | Cheryl Ann Burrows | Assigned Unit              | Troop     | 0127        | В                        | Trinity Methodist Church Mens Club     | 0   | 1   | 0   | 0   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 1     |
| Michigan Crossroads 780 | Blue Star 21  |                   | District Commissioner | Cheryl Ann Burrows | Additional Contact         | Troop     | 0214        | В                        | Barnes Lake Club                       | 0   | 0   | 0   | 1   | 0   | 0   | 0 0   | 0     | 0     | 0      | 0     | 1     |



# District Contact Stats (By Unit)

### **Best to Run By District**

Council Michigan Crossroads 780

Organization Name Blue Star 21
Report Generated By Michael Weber
Date Report Generated 04/25/2021

Period of Time From Jan 2021 to Dec 2021

Export to CSV

Export to CSV and Analyze







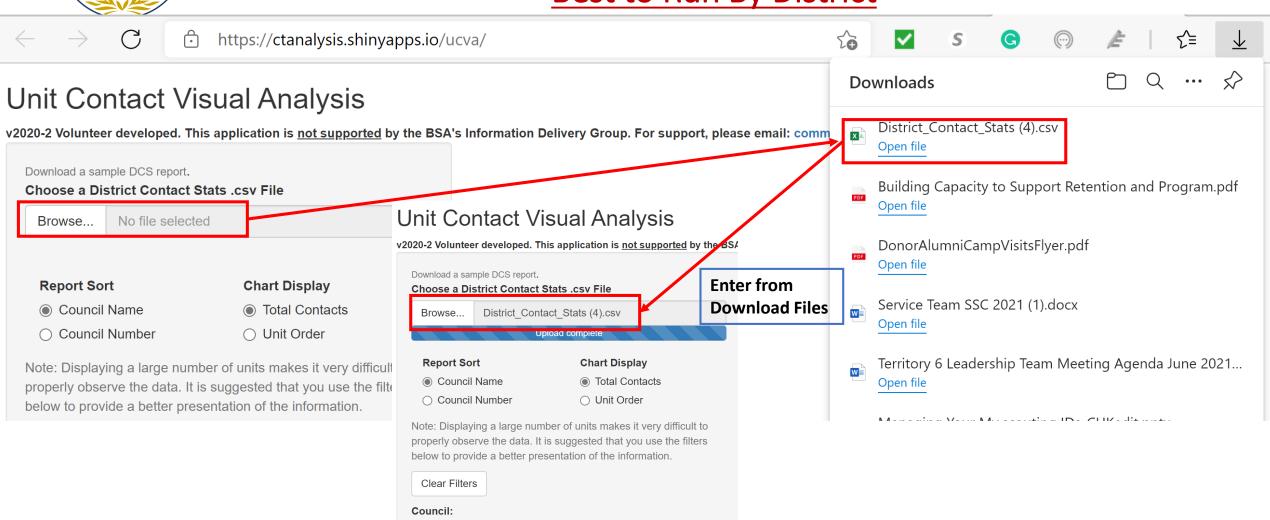


| Council Name  ∴ ∨ ↑ ↓      | District Name  ∴ ∨ ↑ ↓ | Sub District<br>Name | Unit Type  ∴ ∵ ↑ ↓ | Unit Number  ∴ ∨ ↑ ↓ | Gender Accepted  ∴ | Chartered<br>Organization                    | New Unit  ∴ ∨ ↑ ↓ | New Unit Date  ∴ ∨ ↑ ↓ | Jan, Simple<br>∴ ∨ ↑ ↓ | Jan, Detailed<br>∴ ∨ ↑ ↓ | Feb, Simple  ∴ ∨ ↑ ↓ | Feb, Detailed  ∴ ∨ ↑ ↓ | Mar, Simple  ∴ ∨ ↑ ↓ | Mar, Detailed ∴ | Apr, Simple  ∴ ∨ ↑ ↓ |
|----------------------------|------------------------|----------------------|--------------------|----------------------|--------------------|--|-------------------|------------------------|------------------------|--------------------------|----------------------|------------------------|----------------------|-----------------|----------------------|
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 4                    | 2 F                | Lions Club of<br>Flushing                    | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 0                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 11                   | 5 F                | Flushing<br>United<br>Methodist<br>Church    | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 0                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 12                   | 5 F                | First<br>Presbyterian<br>Church of<br>Lapeer | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 0                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 12                   | 6 F                | The Chatfield<br>School                      | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 0                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 12                   | 7 B                | Trinity<br>Methodist<br>Church Mens<br>Club  | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 0                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 13                   | 1 B                | Lions Club of<br>Almont                      | No                |                        | 0                      | 0                        | 1                    | 0                      | 0                    | 0               | 0                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 13                   | 3 F                | Otisville<br>Church of<br>Christ             | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 1                    |
| Michigan<br>Crossroads 780 | Blue Star 21           |                      | Pack               | 13                   | 5 B                | American<br>Legion Post                      | No                |                        | 0                      | 0                        | 0                    | 0                      | 0                    | 0               | 1                    |



# District Contact Stats (By Unit)

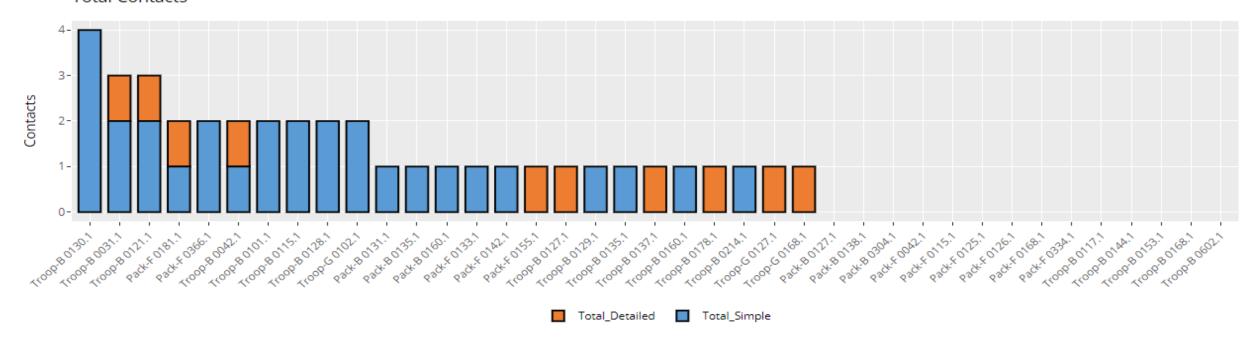
### **Best to Run By District**





### District Contact Stats

### Best to Run By District



#### **Unit Contacts**

There are 39 units in this listing.

This includes 4 new units ( 10.3% ).

There are 14 (35.9%) units which have not been contacted during this time period. (Which includes 1 new unit. [7.1%])

There are 10 (25.6%) units that have a detailed assessment recorded.

Data Source: My.Scouting.org, Commissioner Tools, District Contact Stats report. Date Report Generated: 04/25/2021 Report Data Period of Time: From Jan 2021 to Dec 2021



### **District Contact Stats Importance**

- Similar listing of UC contacts
- Companion report to Commissioner Contacts
- Ability to view data in graphical form
  - Very Handy
- Includes both Detailed Assessments and all other forms of contacts



# Pause for Understanding and/or Questions



## **Detailed/Simple Assessment Comments Importance**

- Essential to establish and address unit health
  - View patterns
  - Identify if comments are not documented
  - Address issues at either council or district level
- Are assessments/contact occurring regularly
- Deploy resources if necessary
  - Priority Needs Assessment identifies where/what the critical unit needs are



### Assessments with Comments

| Unit       | Visitor            | Visit_Type         | Other_Type         | Contact Date | Contact Sc | Volunteer_Leadership_Comments   |
|------------|--------------------|--------------------|--------------------|--------------|------------|---|
| Pack 0155  | Cheryl Ann Burrows | Other              | spoke with CC      | 2/6/2021     | 3.2        | current leaders are trained.  |
| Pack 0181  | Cheryl Ann Burrows | Other              | spoke with CM      | 2/11/2021    | 4.2        | A couple of new leaders needing training                                  |
| Troop 0031 | Cheryl Ann Burrows | Other              | spoke with Leaders | 2/11/2021    | 4.9        | encourage all adults to be trained. speak with parents regularly          |
| Troop 0042 | Barry Lee Jensen   | Leader Meeting     |                    | 1/2/2021     | 3.4        | they have an email chain with all scouts and parents to keep all informed |
| Troop 0121 | Jeffery M Payne    | Unit Key 3 Meeting |                    | 3/9/2021     | 4.7        | The Troop Leadership is Actively recruiting New Leadership.               |
| Troop 0127 | Cheryl Ann Burrows | Other              | JTE/emails         | 2/6/2021     | 3.5        |   |
| Troop 0127 | Cheryl Ann Burrows | Other              | JTE/emails         | 2/6/2021     | 3.4        |   |
| Troop 0137 | Cheryl Ann Burrows | Other              | JTE/emails         | 3/1/2021     | 3.2        |   |
| Troop 0168 | Cheryl Ann Burrows | Other              | JTE/emails         | 3/1/2021     | 4          | Active adults   |
| Troop 0178 | Cheryl Ann Burrows | Other              | JTE/emails         | 3/1/2021     | 3.2        | Many leaders need training. They are trying to work on it                 |



# Priority Needs Units



Council Michigan Crossroads 780

| Page 1 of 6 Priority Needs Units Report   |
|---|
| This information is to be used only for<br>authorized purposes on behalf of the Boy<br>Scouts of America. |
| Records: 107  |

| Council<br>Name               | District<br>Name | Sub<br>District<br>Name | Unit<br>Type | Unit<br>Number | Gender<br>Accepted | Chartered<br>Organization                     | Visitor<br>Name                  | Unit<br>Committee<br>Chair       | Unit Committee Chair Email  | Date of<br>Contact | Date of<br>Entry | Key 3<br>Issues | Not<br>Meeting | No<br>Leader | No<br>Committee | No<br>Members | Unit<br>Conflict | No<br>Orientation | Weak<br>Lead |
|-------------------------------|------------------|-------------------------|--------------|----------------|--------------------|---|----------------------------------|----------------------------------|-----------------------------|--------------------|------------------|-----------------|----------------|--------------|-----------------|---------------|------------------|-------------------|--------------|
| Michigan<br>Crossroads<br>780 | Blue Star<br>21  |                         | Pack         | 115            | 5 F                | Rushing United<br>Methodist Church            | Barry Lee<br>Jensen -<br>126776  | Gerald Lee<br>Rice               | nettandjerry@sbcglobal.net  | 12/28/2020         | 12/28/2020       |                 | Yes            |              |                 | Yes           |                  |                   |              |
| Michigan<br>Crossroads<br>780 | Blue Star<br>21  |                         | Pack         | 13             | 1 8                | Lions Club of<br>Almont                       | Mary L Smith<br>- 009033         | Joseph Kenneth<br>Cooper         | joekcooper1@gmail.com       | 01/13/2020         | 01/13/2020       |                 |                |              |                 |               |                  | Yes               |              |
| Michigan<br>Crossroads<br>780 | Blue Star<br>21  |                         | Pack         | 36             | 6 F                | Edgerton<br>Elementary School<br>PTO          | James A<br>Smithwick -<br>024990 | James A<br>Smithwick -<br>024990 | james,a,smithwick@gmail.com | 12/26/2020         | 12/26/2020       |                 |                |              |                 |               |                  |                   | Yes          |
| Michigan<br>Crossroads<br>780 | Blue Star<br>21  |                         | Troop        | 100            | 2 G                | PTO Edgerton                                  | James A<br>Smithwick -<br>024990 | Angela Sue<br>Williamson         | irishangie@comcast.net      | 12/26/2020         | 12/26/2020       |                 |                |              |                 | Yes           |                  |                   |              |
| Michigan<br>Crossroads<br>780 | Blue Star<br>21  |                         | Troop        | 130            | 0 B                | Dryden Volunteer<br>Fire Auxiliaries          | Martin F<br>Smith -<br>009032    | Carrie Spencer                   | spencerscience1@yahoo.com   | 11/09/2020         | 12/21/2020       |                 |                |              |                 | Yes           |                  |                   |              |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 20             | 1 B                | Washington<br>Student Teacher<br>Parent       | Robert Ralph<br>Lester           | Michele Renee<br>Ebmeyer         | mconnelly24@gmail.com       | 03/12/2020         | 03/14/2020       |                 |                |              |                 |               |                  | Yes               |              |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 210            | 6 B                | Elks Lodge #343                               | Robert Ralph<br>Lester           | Darrell<br>Wendell<br>Greene     | lowcountrydarbo@gmail.com   | 03/11/2020         | 03/14/2020       |                 |                |              |                 |               |                  | Yes               | Yes          |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 22             | 2 B                | Fraternal Order of<br>Police                  | Robert Ralph<br>Lester           | Patrick Allen<br>Prevost         | prevostpatandkim@gmail.com  | 12/02/2020         | 12/08/2020       |                 | Yes            |              |                 |               |                  |                   | Yes          |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 24             | 5 F                | Memphis Fire<br>Department                    | Robert Raiph<br>Lester           | Michelle<br>Frances Lentz        | m.lentz1691@gmail.com       | 12/28/2020         | 12/28/2020       |                 |                |              |                 | Yes           |                  | Yes               |              |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 24             | 6 B                | Marysville United<br>Methodist Church         |                                  | Barbara Ann<br>Lapp              | barblapp@yahoo.com          | 03/11/2020         | 03/14/2020       |                 |                |              |                 |               |                  | Yes               |              |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 25             | 7 B                | St Clair Lions Club                           | Robert Ralph<br>Lester           | John Vito<br>Colombo             | jvcolombo69@aol.com         | 12/09/2020         | 12/10/2020       |                 | Yes            |              | Yes             |               |                  |                   | Yes          |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 26             | 1 F                | Perch Point<br>Conservation Club              | Robert Ralph<br>Lester           | Steven Thomas<br>Zoia            | stzcobra@yahoo.com          | 12/14/2020         | 12/18/2020       |                 |                |              |                 | Yes           |                  | Yes               |              |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 29             | 5 F                | Saint Johns United<br>Church of Christ        | Robert Raiph<br>Lester           | Thomas Joseph<br>Posey - 016662  | tposey013@gmail.com         | 12/07/2020         | 12/08/2020       |                 | Yes            |              |                 | Yes           |                  |                   | Yes          |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Pack         | 358            | 7 F                | Lions Club of Port<br>Austin                  | Verna Kay<br>Murawski            | Louis Michael<br>Schillinger     | v_murawki@yahoo.com         | 12/07/2020         | 12/09/2020       | ) Yes           | Yes            |              | Yes             | Yes           |                  |                   |              |
| Michigan<br>Crossroads<br>780 | Blue<br>Water 18 |                         | Troop        | 10             | 4 B                | First United<br>Methodist Church<br>Mens Club | Terry Lynn<br>Green -<br>004927  | Michael Steven<br>Labeau         | mikeslab223@sbcglobal.net   | 01/20/2020         | 01/20/2020       |                 |                |              |                 | Yes           |                  |                   |              |

#### **Priority Needs List**

- Key 3 Issues
- Not Meeting
- No Leader
- No Members
- **Unit Conflict**
- No Orientation
- Weak Lead



# Pause for Understanding and/or Questions



### Roundtable Reports Importance

- Which units are attending and units <u>not</u> attending
- Increase RT awareness & importance, if necessary
- Improve Roundtable delivery / date / material, if necessary
- Discuss with Administrative Teams how to better serve units through Roundtable
  - Unit Service and Unit Health opportunity



780

Commissioner Tools

Contacts

Roundtable

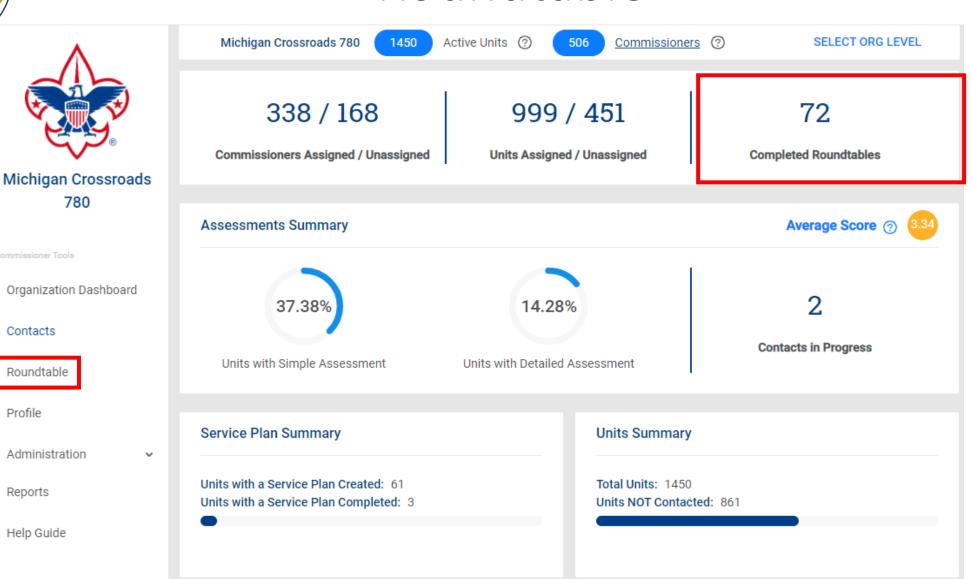
Administration

Profile

Reports

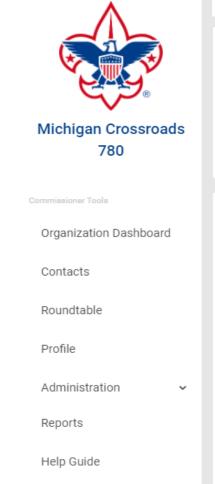
Help Guide

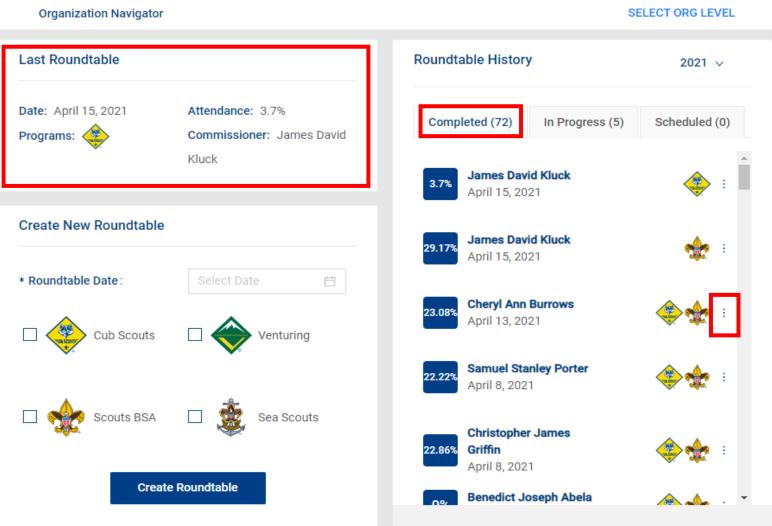
### Roundtable





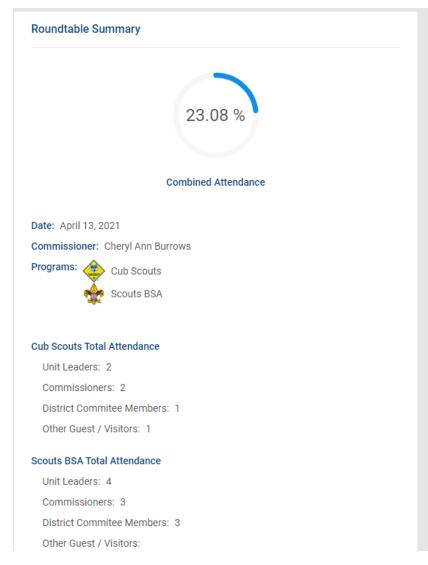
### Roundtable

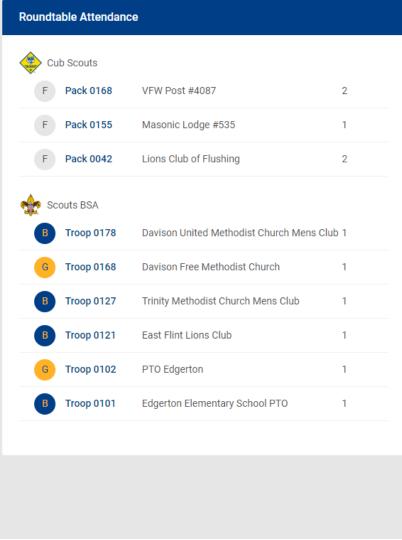






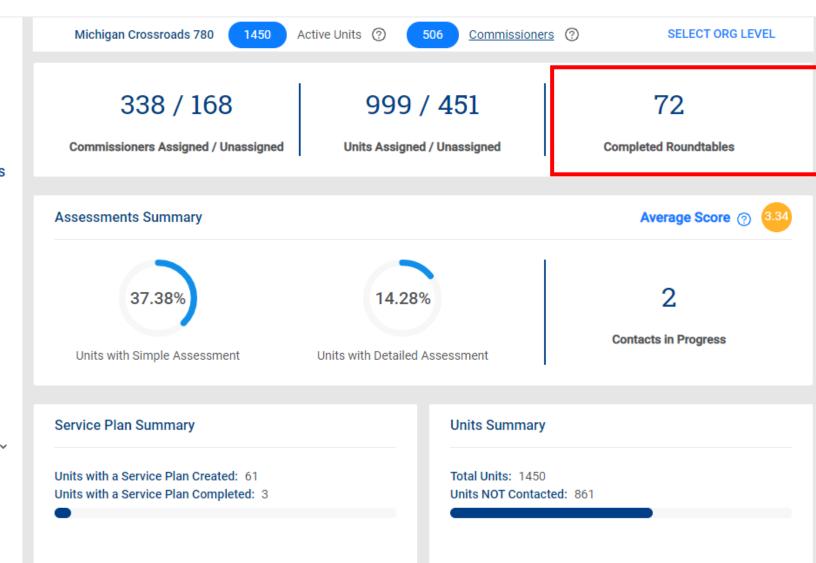
### Roundtable







### Roundtable



Michigan Crossroads 780

Commissioner Tools

Organization Dashboard

#### Contacts

Roundtable

Profile

Administration

Reports

Help Guide



# Roundtable CSV Summary

| 1         |         |       |  | · · · · · · · · · · · · · · · · · · · |            |        | -            |                     | 1      |             | 1       |            |            |            |          |          |          |         |          |             |
|-----------|---------|-------|--|---------------------------------------|------------|--------|--------------|---------------------|--------|-------------|---------|------------|------------|------------|----------|----------|----------|---------|----------|-------------|
|           |         |       |  | Now                                   | Lost Unit  | Most   | Assassment   |                     |        |             |         |            |            |            |          |          |          |         |          |             |
| Unit Tvrl | Init Nu | Gende | Chartered_Organization                       | New<br>Unit                           |            | Recent |              | Unit Contact        | Rou    | nd_Ta Round | Ta Roun | d Ta Round | Ta Round T | a Round Ta | Round Ta | Round Ta | Round Ta | Round 1 | Fa Round | Ta Round Ta |
| Pack      |         | denac | Lions Club of Flushing                       | No                                    | 12/8/2020  |        |              | Cheryl Ann Burro    |        | 7           | 1       | 1          | _1a nound  | a Nouna    | 0        | 0        | 0        | Nouna_  | 0        | 0 0         |
| Pack      | 115     | F     | Flushing United Methodist Church             | No                                    | 12/28/2020 |        |              | Barry Lee Jensen    |        | 0           | 0       | 0          | 0          | n 0        | 0        | 0        | 0        |         | n        | 0 0         |
| Pack      | 125     |       | First Presbyterian Church of Lapeer          | No                                    | 5/11/2020  |        |              | S Cheryl Ann Burro  |        | 1           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 126     |       | The Chatfield School                         | No                                    | 12/21/2020 |        | •            | Cheryl Ann Burro    |        | 0           | 1       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
|           | 127     |       | Trinity Methodist Church Mens Club           | No                                    | 10/27/2020 |        |              | s Cheryl Ann Burro  |        | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      |         |       | Lions Club of Almont                         |                                       | 2/28/2021  |        |              |                     |        | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 131     | _     |  | No                                    |            |        | •            | Mary L Smith - 10   |        | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 133     |       | Otisville Church of Christ                   | No                                    | 4/7/2021   |        | -            | Cheryl Ann Burro    |        | 0           | 0       | 0          | 0          | 0 0        | U        | U        | U        |         | 0        | 0 0         |
| Pack      | 135     |       | American Legion Post #457                    | No                                    | 4/13/2021  |        | •            | S Cheryl Ann Burro  |        | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | U        |         | 0        | 0 0         |
| Pack      | 138     |       | St. Paul's Lutheran Church                   | No                                    | 6/9/2020   |        |              | Cheryl Ann Burro    |        | 0           | 0       | 0          | 0 (        | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 142     |       | Dryden United Methodist Church               | No                                    | 3/11/2021  |        | •            | s Mary L Smith - 10 |        | 1           | 1       | 1          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 155     | F     | Masonic Lodge #535                           | No                                    | 2/6/2021   | 3.2    | Detailed Ass | Cheryl Ann Burro    | ows    | 1           | 1       | 1          | 1          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 160     | В     | VFW Post #2777 & Marines Taking Care of Kids | No                                    | 3/15/2021  | 3      | Simple Asses | Michael Dale Mi     | ller   | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 168     | F     | VFW Post #4087                               | No                                    | 8/1/2020   | 4      | Simple Asses | Lorene Corbett -    | 129    | 1           | 2       | 0          | 2          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 181     | F     | Kearsley Upper Elementary PTO                | No                                    | 4/3/2021   | 4.5    | Simple Asset | Cheryl Ann Burro    | ows    | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 304     | В     | VFW Post #1452                               | No                                    | 3/22/2020  | 3.7    | Detailed Ass | Cheryl Ann Burro    | ows    | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 334     | F     | Mt. Morris First United Methodist Church     | No                                    | 4/22/2020  | 4      | Simple Asse  | Cheryl Ann Burro    | ows    | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Pack      | 366     | F     | Edgerton Elementary School PTO               | No                                    | 2/28/2021  | 2.5    | Simple Asse  | s James A Smithw    | ick -  | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Troop     | 31      | В     | Court Street United Methodist Mens Club      | No                                    | 4/10/2021  | 4.5    | Simple Asse  | Cheryl Ann Burro    | ows    | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Troop     | 42      | В     | Lions Club of Flushing                       | No                                    | 3/31/2021  | 3.5    | Simple Asse  | s Barry Lee Jensen  | n - 1( | 0           | 0       | 1          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Troop     | 101     |       | Edgerton Elementary School PTO               | No                                    | 2/28/2021  | 4      | -            | S James A Smithw    |        | 0           | 0       | 0          | 1          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Troop     | 102     |       | PTO Edgerton                                 | No                                    | 2/28/2021  | 3.5    | •            | S James A Smithw    |        | 0           | 0       | 0          | 1          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Troop     | 115     |       | Flushing United Methodist Church             | No                                    | 3/15/2021  |        |              | s Barry Lee Jensen  |        | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
| Troop     | 117     |       | Asbury United Methodist Church               | No                                    | 3/25/2020  |        | · ·          | Cheryl Ann Burro    |        | 0           | 0       | 0          | 0          | 0 0        | 0        | 0        | 0        |         | 0        | 0 0         |
|           |         |       |  |                                       |            |        |              |                     |        | -           | -       | -          | -          | -          | -        | -        |          |         | -        |             |



# Pause for Understanding and/or Questions



# Summary

### Best UC Tools to Use

- Dashboard
- UC/Unit Assignments
- UC Contacts/Assessments
- Priority Needs
- Roundtable

### **Benefits**

- Data at a Glance
- UC Coverage Across Units
- Evaluate Unit Health
- Improve Unit Health
- Unit Training



# **Technology Tools Reference Info**

| More Complete Details and Reports                  |  |                    |   |
|--|--|--------------------|---|
| UC Assignments                                     |  | Commissioner Tools | 5   |
| Units with & without Assigned UC                   | Unit Service, UC Productivity, Reference Info (Unit<br>Ldr, Charter), Last Contact, Assigned UC, Unit Health | Commissioner Tools | s C.T. / Reports - Assigned/Unassigned                        |
| UC Roster & UC Unit Assignments                    | UC Workload, UC Reference Info   | Commissioner Tools | C.T. / Reports - Assigned/Unassigned Commissioners            |
| Unit Contacts                                      |  | Commissioner Tools | 5   |
| UC Contacts - Listing with Bar Chart               | UC Productivity  | Commissioner Tools | C.T. / Reports - District Contact Stats/Export CSV & Analyze  |
| UC Contacts - Listing by UC                        | UC Productivity, Reference Info  | Commissioner Tools | C.T. / Reports - Commissioner Contacts                        |
| UC Contacts - Alternate Format                     | UC Productivity  | Commissioner Tools | C.T. / Reports - Commissioner Contacts w/o sub-totals         |
| Contacts in Progress                               | UC Productivity  | Commissioner Tools | C.T. / Reports - Contacts in Progress - only open 60 days     |
| Commissioners Without Contacts                     | UC Productivity  | Commissioner Tools | C.T. / Reports - Commissioners w/o Contacts                   |
| Unit Help  |  | Commissioner Tools | 5   |
| Detailed & Simple Assessments w/ Comments          | Unit Service, Unit Health, UC Productivity   | Commissioner Tools | C.T. / Reports - Detailed or Simple Assessments               |
| Units with Service Plan                            | Unit Service, Unit Health  | Commissioner Tools | c.T. / Reports - Units with Service Plans                     |
| Priority Needs                                     | Unit Service, Unit Health  | Commissioner Tools | C.T. / Reports - Priority Needs Units (those within 180 days) |
| Roundtable Attendance                              | Unit Service, Unit Health, Reference Info  | Commissioner Tools | c.T. / Reports - Roundtable Attendance                        |
| New Commissioner Info                              |  | Commissioner Tools | 5   |
| Commissioner Recruitment                           | Unit Service, Contact Info   | Commissioner Tools | 🖳 . / Reports - Commissioner Recruitment                      |
| Newly Registered Commissioners                     | Help for New UCs   | Commissioner Tools | C.T. / Reports - Newly Registered Commissioners               |
| Help / Brief Tutortial                             |  | Commissioner Tools | s C.T. / Help Guide   |
| Council or District Roster                         | Reference Info   | Roster             | Roster /Org Level / Filter                                    |
| Council or District Key 3                          | Reference Info   | Roster             | Roster /Org Level   |
| Membership Card Printout                           | Unit Service   | Roster             | Roster / Unit / Click on Print                                |
| District Membership Status                         | Unit Health, Reference Info  | Roster             | Roster/ Reports - Membership Totals Report                    |
| Membership Totals Report                           | Unit Health, Reference Info  | Roster             | Roster / Reports  |
| Youth Advancement Report - Cubs/SBSA/Venturing/Sea | Plan/Monitor/Assess Unit Health, Celebrate Success   | Roster             | Roster / Reports  |
| Unit Pin List                                      | Unit Service   | Roster             | Roster / Reports  |
| Charter Organization Details                       | Reference Info   | Roster             | Roster / Reports  |
| Eagle Extension List                               | Unit Service   | Roster             | Roster / Reports  |

Commissioner Website => Technology Page => Scroll half-way down page: How to easily find ...

URL: <a href="Commissioner-Tool-Reference-Document-Admin-1.xlsx">Commissioner-Tool-Reference-Document-Admin-1.xlsx</a> (live.com)



# **ADDITIONAL QUESTIONS?**



### **Breakout Exercise**

#### **During the Breakout:**

- First self-select a leader to keep notes and help guide discussion
- Focus of this breakout will be on the "Best Tools" list for Admin Commissioners
  - Spend half the time each on two aspects of the Best Tools
    - Which of these Tools is the most important to helping improve unit service?
    - Why is that Tool the most important and how can we apply it more effectively?
    - The Best Tools list is available for reference on the next slide
- The leader will take 2-3 minutes to summarize their group discussions for entire group
- Send notes to John Cherry: <a href="mailto:jcherry628@aol.com">jcherry628@aol.com</a> following Impact Session



# The Most Useful Tools For An Administrative Commissioner

- District/Council Dashboard For Starters
- Unit Commissioner Assignment:
  - Units with & without Assigned unit commissioner
  - Unit commissioner roster/UC unit assignments
- Unit Contacts
  - Listing with Bar Chart
  - Listing by UC
- Assessments Detailed and Simple with Comments
- Priority Needs
- Roundtable Attendance



### Detailed Rollout Plan for All Council Commissioners

- Method:
  - Attend one of four scheduled 60-75 minute webinars
  - Assistant council commissioners are welcome
  - So are NST commissioners
- When:
  - Tuesday, Oct. 19 at 8 PM EDT or 8 PM MDT
  - Or Wednesday, Oct. 27 at 8 PM EDT or 8 PM MDT
- An Invitation was sent this past week



- Sent to All commissioners this past week
- Purpose is to gather valuable feedback
- Results will be to make useful improvements to the suite of Commissioner Reference Tools
- Please encourage ALL commissioners, even non-users, to complete