

### WHAT IS IT?

The National Outdoor Ethics and Conservation Conference is Scouting's largest gathering of volunteers and professionals in the areas of Outdoor Ethics and Conservation within the BSA. It's three days of elective sessions, an outstanding keynote speaker, exhibits with ideas to take back with you, an opportunity to meet a talk with representatives from The Leave No Trace Center for Outdoor Ethics and Tread Lightly! contests and fellowship with Scouting's many great outdoor leaders.

### WHERE IS IT?

Camp Bert Adams, Covington, Georgia. Bert Adams provides state-of-the-art facilities that help create convenient and comfortable camping right in Atlanta's backyard!

### WHEN IS IT?

The Conference begins with dinner at 6:00 PM on Thursday, November 10 and concludes after breakfast on Sunday, November 13.

### WHO SHOULD ATTEND?

Anyone and everyone involved in national, service territory, council, district and unit outdoor ethics and conservation program delivery. This includes district and council Outdoor Ethics Advocates, Leave No Trace Master Educators and Trainers, Tread Lightly! Masters and Trainers, Council Conservation Committee members, Outdoor Program Professionals, Outdoor Adventure VP's, local land managers inside and outside of the BSA plus everyone interested in Outdoor Ethics/Conservation and taking it back to their council/district/unit.



### TUESDAY, NOVEMBER 8 - THURSDAY, NOVEMBER 10



### PRECONFERENCE OPTIONS

Participants in these one, two or three-day preconference events should arrive by 4:00 p.m. the night before their event begins. Fee includes program supplies, lodging and meals beginning with dinner the night before. See online registration under Activities. All preconference courses and workshops will conclude by 3:00 p.m. on Thursday, November 10. Most offerings cover the same days, so only register for one preconference offering either on Wednesday or Thursday in the registration form.

BSA CERTIFIED ANGLING INSTRUCTOR COURSE (WEDNESDAY, NOVEMBER 9 – THURSDAY, NOVEMBER 10)

\$60.00 Early/\$85.00 Regular

MASTER TREAD TRAINER COURSE (WEDNESDAY, NOVEMBER 9

We may offer a second course on Tuesday, November 8 if the 9<sup>th</sup> fills up and we have enough to fill another course. \$240.00 Early/\$265.00 Regular

COUNCIL OUTDOOR ETHICS ADVOCATE WORKSHOP (WEDNESDAY, NOVEMBER 9 – THURSDAY, NOVEMBER 10)

\$110.00 Early/\$135.00 Regular

DISTINGUISHED CONSERVATION SERVICE AWARD WORKSHOP (WEDNESDAY, NOVEMBER 9 – THURSDAY, NOVEMBER 10)

\$110.00 Early/\$135.00 Regular



### **THURSDAY**

### **NOVEMBER 10**

1:00 p.m. - 5:30 p.m.
Arrival and Check-in at the Love Dining Hall

1:00 p.m. - 5:00 p.m. Display/Exhibit Set Up

**6:00 p.m. - 7:00 p.m.** Evening Meal

7:00 p.m.

Welcome and Conference Grand Opening

# FRIDAY NOVEMBER 11

Breakfast General Session Morning Workshop Electives Lunch
Afternoon Workshop Electives
General Session
Evening Meal
Evening General Session

### SATURDAY NOVEMBER 12

Breakfast
General Session
Morning Workshop Electives
Lunch
Afternoon Workshop Electives
Evening Meal
Keynote Speaker
Evening General Session
Social Time

### SUNDAY NOVEMBER 13

Depart for home after a Grab-n-Go breakfast, Scouts Own Service and checkout.



# NATIONAL OUTDOOR ETHICS AND CONSERVATION CONFERENCE REGISTRATION AND HOUSING INFORMATION

# EARLY REGISTRATION - \$260 CONFERENCE FEE (THROUGH SEPTEMBER 13)

Includes three nights lodging in a large capacity fourperson wall tent, double occupancy, with electricity and camp-style bed and mattress, plus meals, conference gift, and supplies. Modern shower houses are located nearby.

# REGULAR REGISTRATION - \$290 CONFERENCE FEE (SEPTEMBER 14 — OCTOBER 12)

Includes three nights lodging in a large capacity fourperson wall tent, double occupancy, with electricity and camp-style bed and mattress, plus meals, conference gift, and supplies. Modern shower houses are located nearby.

#### **REGISTRATION LINK**

https://events.scouting.org/form/C3998B4B7AFF4823/

### **OFFSITE ACCOMMODATIONS**

There are several hotels located within 30 minutes of the camp. The early or late registration conference fee will not be discounted for anyone choosing to stay offsite.

#### CANCELLATION FEE

A \$100 cancellation will apply for any reservations cancelled after October 7, 2022.

#### **CONFERENCE ATTIRE**

The dress code for this conference is casual. We are not requiring uniforms, but they are always welcome. You may purchase items with the conference logo at <a href="http://oeconf.sgtradingpost.online/">http://oeconf.sgtradingpost.online/</a>. Order soon to guarantee delivery before you leave for the conference!

### **CLIMATE**

The climate in Covington during November can be summarized as mild and a little damp. Bring layered clothing that will allow you to adjust for daytime to nighttime temps. Most of the sessions will be taught in an indoor/outdoor classroom facility called Fort Brumley. The camp will provide outdoor heaters for the classrooms.

November is in the fall / autumn in Covington and is typically the 4th coldest month of the year. Daytime maximum temperatures average around a cool 65°F, while 42°F is normal at night. Check the weather and pack accordingly before your arrival.

#### **TRANSPORTATION**

Bert Adams Scout Camp is in Covington, Georgia. This area is served by Hartsfield-Jackson Atlanta International Airport. There is easy access to multiple car rental agencies at the airport. Camp is located approximately 47 miles from the airport.

Map: <u>Microsoft PowerPoint - BertAdamsSR-Directions-</u>051404.ppt (campbertadams.org)

Ample parking is available for private or rental vehicles near the Love Dining Hall. Shuttle service will not be provided, but the camp recommends using UBER which will bring you into the camp. After unloading your belongings, you must park in a lot, and you will <u>not</u> be allowed to drive around camp during the conference.

For those wanting to share rides, we will provide contact information of anyone who can take riders or who also wants to share rides to and from the Atlanta airport. Please indicate on your registration if you are interested in carpooling opportunities and we will match you up.

#### **FACILITIES AND MEALS**

Most conference sessions will be held in the Fort Brumley indoor/outdoor teaching facility. All meals will be served in the Love Dining Hall. Meals begin with dinner on November 10 and concludes with breakfast on November 13 (8 meals total). Please indicate any special dietary needs you may have in the dietary section of your online registration.

## POWER, WI-FI/INTERNET SERVICE AND CELL PHONE COVERAGE

The Adventure Campsites have electricity for basic needs. Each tent has its own electrical outlet (2 plugs).

There is strong Wi-Fi network throughout the Love Dining Hall. With a strong cell signal, it is possible to most anywhere in camp to create your own hotspot.

Bert Adams has an AT&T cell tower in camp and, as a result, has excellent service for AT&T customers. Verizon and T-Mobile also enjoy strong signal as well.

### **CONTESTS/EXHIBITS**

The display/exhibit area will open at 1:00 p.m. on Thursday and will remain open through Sat

Saturday at 9:15 p.m. giving attendees plenty of time to explore and vote on a wide variety of displays. This year's contest includes two new contests and our traditional Tabletop Board/Activity Contest consisting of displays and activities related to Marketing, Activities and Theme-focused (ex. Leave No Trace, Tread Lightly!, Conservation, etc.).



Two new contests for this year include the Land Ethic Grace contest and Trash to Art: Bin to Beauty contest. See the Outdoor Ethics website for more information on these contests. Your entry or entries might bring home a ribbon this year!



### WANT MORE INFORMATION?

For more details about the conference, visit the National Outdoor Ethics and Conservation Subcommittee's website at <a href="https://www.facebook.com/groups/661117415202293">outdoorethcs-bsa.org</a>. Don't forget to join the 2022 National Outdoor Ethics & Conservation Conference Facebook group at <a href="https://www.facebook.com/groups/661117415202293">https://www.facebook.com/groups/661117415202293</a> for timely updates.



### WE CAN'T WAIT TO SEE YOU IN NOVEMBER WHERE WE WILL BE

TREASURING THE PAST, HONORING THE PRESENT, SHAPING THE FUTURE