NATIONAL EXPLORING SUBJECT MATTER EXPERT (SME) SERVICE TERRITORY APPLICATION

**NAME:**

**ADDRESS:**

**CITY: STATE: ZIP: E-mail Address:**

**PHONE(H): (C): (W):**

**E-MAIL ADDRESS:**

**OCCUPATION:**

**PRIMARY EXPLORING REGISTERED POSITION:**

**PRIMARY SCOUTING REGISTERED POSITION:**

**NATIONAL SERVICE TERRITORY NUMBER:**

**COUNCIL:**

**YEARS IN EXPLORING ~ ADULT: YOUTH:**

**YEARS IN SCOUTING ~ADULT: YOUTH: HIGHEST RANK:**

**FIVE MOST RECENT ADULT EXPLORING POSITIONS HELD:**

|  |  |
| --- | --- |
| **POSITION** | **TENURE** |
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**YOUTH EXPLORING UNIT POSITIONS HELD:**

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| **POSITION** | **TENURE** |
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**FIVE MOST SIGNIFICANT EXPLORING TRAINING COMPLETED AND/OR NATIONAL EXPLORING CONFERENCES ATTENDED:**

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| --- | --- |
| **TYPE** | **YEAR** |
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**EXPLORING AND/OR SCOUTING AWARDS/RECOGNITIONS RECEIVED:**

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| --- | --- |
| **TYPE** | **YEAR** |
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**INDICATE (YES OR NO) AREAS IN WHICH YOU HAVE EXPERTISE:**

**Exploring Adult/Youth Training: Exploring Unit Operations: Exploring Club/Post Program:**

**Adult and/or Youth Recruitment: Commissioner Tools: Unit Service:**

**Exploring Unit Open Houses: Exploring Unit Renewal: Exploring Career Surveys:**

**FOR THE ABOVE EXPERTISE AREAS WHERE YOU ANSWERED ‘YES”, PROVIDE SPECIFIC EXAMPLES OF YOUR EXPERIENCE:**

**DISCUSS YOUR FAMILIARITY & PROFICIENCY WITH BSA WEB-BASED APPLICATIONS AVAILABLE TO UNIT COMMISSIONERS/EXPLORING SERVICE TEAM MEMBERS AND EXPLORING UNIT LEADERS:**

**WHY DO YOU WANT TO SERVE AS NATIONAL SERVICE TERRITORY EXPLORING SUBJECT MATTER EXPERT / RESOURCE**

**POINT OF CONTACT?**

**DISCUSS OTHER EXPERIENCE YOU HAVE HAD IN PROVIDING VOLUNTEER SEREVICE TO YOUTH:**

**EXPLORING/SCOUTING REFERENCES:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **POSITION** | **COUNCIL** | **E-MAIL** | **PHONE** |
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**COUNCIL SCOUT EXECUTIVE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME** | **POSITION** | **COUNCIL** | **E-MAIL** | **PHONE** |
|  |  |  |  |  |

**NOTE: Before this application may move forward, we will contact your Council Scout Executive for his/her approval**