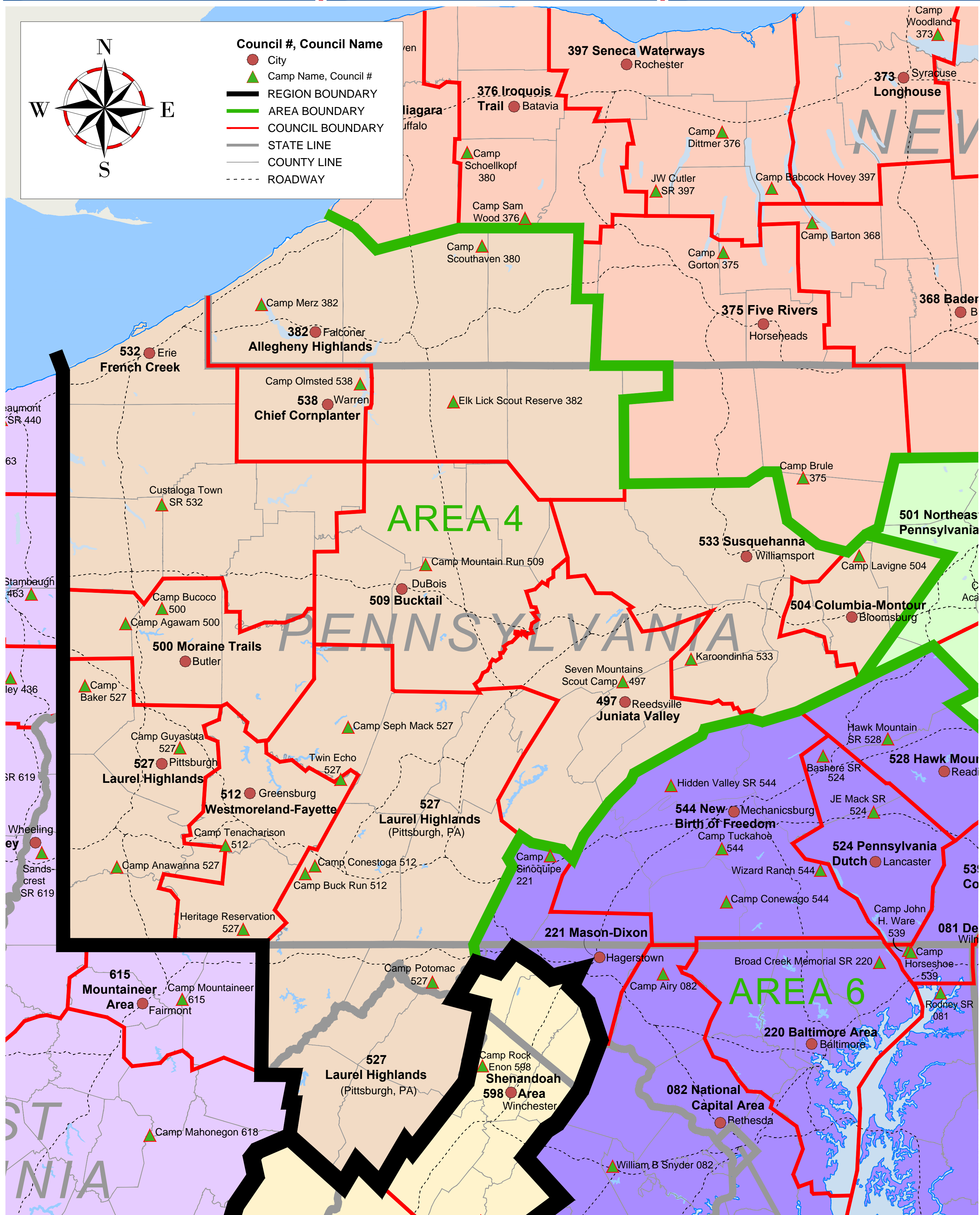


- Council #, Council Name**
- City
  - ▲ Camp Name, Council #
  - REGION BOUNDARY
  - AREA BOUNDARY
  - COUNCIL BOUNDARY
  - STATE LINE
  - COUNTY LINE
  - - - ROADWAY



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**BOY SCOUTS OF AMERICA**  
OUTDOOR PROGRAMS/PROPERTIES TEAM

**NORTHEAST REGION**  
**AREA FOUR**

DRAWING DESCRIPTION:  
NORTHEAST REGION  
AREA 4

LAST REVISED: MARCH 2017  
MARCH 2019

DATE PRINTED: 04.01.19