

**Unit Contacts for Katahdin Area Council #216 - Bangor, ME (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Hancock          | 14                 | 6    | 2.2   | 5  | 7   | 8   | 3   | 5   | 5   |     | 2   | 5   |     |     |     | 40    | 2                | 14.3%             |
| 04        | Washington       | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | North Star       | 25                 | 2    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Penobscot Valley | 37                 | 6    | 5.8   | 2  | 2   | 1   |     | 2   | 6   |     |     |     | 8   | 3   |     | 24    |                  | 0.0%              |
| 07        | Penquis          | 15                 | 1    | 15.0  |  |     |     | 2   |     |     |     | 5   | 15  | 2   | 14  |     | 38    | 3                | 20.0%             |
| 09        | Waldo            | 15                 | 1    | 14.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 216       | Council Totals** | 112                | 16   | 7.0   | 7  | 9   | 9   | 5   | 7   | 11  |     | 7   | 20  | 10  | 17  |     | 102   | 5                | 4.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pine Tree Council #218 - Portland, ME (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Abnaki           | 45                 | 8    | 5.4   | 2  | 2   | 2   | 6   | 2   |     | 2   | 2   |     | 3   | 6   |     | 27    | 1                | 2.2%              |
| 02        | Casco Bay        | 78                 | 14   | 4.9   | 3  | 9   | 2   | 11  | 11  | 17  | 10  | 9   | 10  | 10  | 2   |     | 94    |                  | 0.0%              |
| 04        | Kennebec Valley  | 88                 | 15   | 5.7   | 1  |     |     | 2   | 7   | 6   | 1   | 11  | 11  | 11  | 11  |     | 61    | 3                | 3.4%              |
| 05        | York             | 49                 | 4    | 11.5  |  | 21  | 8   | 11  | 13  | 7   | 8   | 4   | 22  |     | 11  |     | 105   | 5                | 10.2%             |
| 218       | Council Totals** | 260                | 41   | 6.3   | 6  | 32  | 12  | 30  | 33  | 30  | 21  | 26  | 43  | 24  | 30  |     | 287   | 9                | 3.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Cape Cod and Islands Council #224 - Yarmouth Port, MA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cape Cod         | 54                 | 13   | 3.3   | 16   | 9   | 3   | 3   | 3   | 11  | 10  | 8   | 5   | 8   | 16  |     | 92    |                  | 0.0%              |
| 224       | Council Totals** | 54                 | 13   | 4.2   | 16   | 9   | 3   | 3   | 3   | 11  | 10  | 8   | 5   | 8   | 16  |     | 92    |                  | 0.0%              |

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**Unit Contacts for Spirit of Adventure Council #227 - Boston, MA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Flintlock               | 45                 | 12   | 3.8   | 19   | 20  | 18  | 33  | 29  | 16  | 12  | 31  | 16  | 42  | 56  |     | 292   | 16               | 35.6%             |
| 02        | Sons of Liberty         | 46                 | 3    | 14.7  | 8  | 5   |     | 6   | 6   | 7   | 5   |     | 17  | 9   | 8   |     | 71    | 4                | 8.7%              |
| 05        | Great Blue Hill         | 54                 | 3    | 17.3  | 2  | 3   | 1   |     | 4   |     | 1   |     |     | 5   | 7   |     | 23    |                  | 0.0%              |
| 06        | Northern Light District | 42                 | 12   | 3.5   | 14   | 27  | 20  | 16  | 24  | 17  | 11  | 19  | 12  | 19  | 72  |     | 251   | 11               | 26.2%             |
| 07        | Great Eastern District  | 69                 | 17   | 4.1   | 14   | 4   | 6   | 8   | 6   | 7   | 2   |     | 17  | 16  | 9   |     | 89    |                  | 0.0%              |
| 08        | West Wind District      | 62                 | 20   | 3.1   | 42   | 33  | 20  | 17  | 19  | 13  | 2   | 15  | 28  | 28  | 41  |     | 258   | 13               | 21.0%             |
| 10        | Beacon of Freedom       | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 227       | Council Totals**        | 337                | 67   | 5.0   | 99   | 92  | 65  | 80  | 88  | 60  | 33  | 65  | 90  | 119 | 193 |     | 984   | 44               | 13.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Nashua Valley Council #230 - Lancaster, MA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Wachusett        | 49                 | 32   | 1.4   |  | 3   | 1   | 1   | 6   |     | 3   | 1   |     | 12  | 1   |     | 28    |                  | 0.0%              |
| 02        | Massasoit        | 59                 | 32   | 1.7   |  | 18  |     |     | 3   | 7   | 2   | 4   | 9   | 9   |     |     | 52    |                  | 0.0%              |
| 230       | Council Totals** | 108                | 64   | 1.7   |  | 21  | 1   | 1   | 9   | 7   | 5   | 5   | 9   | 21  | 1   |     | 80    |                  | 0.0%              |

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**Unit Contacts for Mayflower Council #251 - Marlborough, MA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Metacomet        | 57                 | 9    | 6.2   | 15   | 12  | 2   | 9   | 2   |     |     |     | 6   | 11  | 36  |     | 93    | 4                | 7.0%              |
| 02        | Post Road        | 49                 | 6    | 8.2   | 19   | 10  | 7   | 18  | 12  | 9   | 3   |     | 22  | 17  | 16  |     | 133   | 2                | 4.1%              |
| 03        | HeadWaters       | 69                 | 11   | 6.0   |  | 15  |     |     | 1   |     |     |     | 26  | 33  | 114 |     | 189   | 17               | 24.6%             |
| 251       | Council Totals** | 175                | 26   | 6.7   | 34   | 37  | 9   | 27  | 15  | 9   | 3   |     | 54  | 61  | 166 |     | 415   | 23               | 13.1%             |

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**Unit Contacts for Daniel Webster Council #330 - Manchester, NH (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Arrowhead        | 48                 | 14   | 3.4   | 24   | 15  | 31  | 23  | 10  | 7   | 30  | 10  | 12  | 26  | 34  |     | 222   | 14               | 29.2%             |
| 02        | Wannalancit      | 57                 | 12   | 4.8   | 15   | 42  | 33  | 29  | 11  | 38  | 12  | 40  | 47  | 39  | 31  |     | 337   | 26               | 45.6%             |
| 03        | Sunapee          | 33                 | 4    | 8.3   |  |     | 1   |     | 3   |     | 3   |     |     |     |     |     | 7     |                  | 0.0%              |
| 04        | Abnaki           | 55                 | 15   | 3.7   | 18   | 30  | 22  | 42  | 29  | 9   | 50  | 7   | 20  | 13  | 37  |     | 277   | 18               | 32.7%             |
| 05        | Mt Monadnock     | 33                 | 11   | 3.0   | 4  | 6   | 9   | 9   | 6   | 5   | 6   | 9   | 3   | 4   | 10  |     | 71    | 2                | 6.1%              |
| 07        | Massabesic       | 39                 | 14   | 2.7   | 5  | 2   | 8   |     | 17  | 3   | 12  | 6   | 13  | 6   | 2   |     | 74    | 4                | 10.3%             |
| 08        | Historic         | 50                 | 10   | 5.0   | 5  | 12  | 47  | 3   | 12  | 7   | 24  | 9   | 7   | 9   | 7   |     | 142   | 8                | 16.0%             |
| 09        | Nutfield         | 35                 | 11   | 3.2   | 3  | 5   |     | 27  | 4   | 2   | 9   | 2   | 5   | 3   | 1   |     | 61    |                  | 0.0%              |
| 330       | Council Totals** | 350                | 91   | 3.8   | 74   | 112 | 151 | 133 | 92  | 71  | 146 | 83  | 107 | 100 | 122 |     | 1,191 | 72               | 20.6%             |

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**Unit Contacts for Narragansett Council #546 - Providence, RI (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name              | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                            | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 0108      | 1910 Service Area 4 Packs  | 17                 |      | 999.0 |  | 6   | 6   |     | 2   | 19  |     |     |     | 8   |     |     | 41    |                  | 0.0%              |
| 0109      | 1910 Service Area 4 Troops | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     | 1   |     |     | 1     |                  | 0.0%              |
| D100      | 1910 Service Area 1        | 9                  | 1    | 9.0   |  | 2   | 4   |     | 5   | 4   |     |     |     | 3   |     |     | 18    |                  | 0.0%              |
| D103      | 1910 Service Area 2        | 9                  | 1    | 9.0   |  |     | 7   |     | 2   | 9   |     |     |     | 4   |     |     | 22    |                  | 0.0%              |
| D105      | 1910 Service Area 3        | 5                  | 1    | 5.0   |  | 5   |     |     | 4   | 3   |     |     |     | 2   |     |     | 14    |                  | 0.0%              |
| D108      | 1910 Service Area 4        | 2                  | 1    | 1.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| D201      | Southwest Service Area 1   | 43                 | 18   | 2.3   | 7  | 39  | 30  | 15  | 18  | 14  | 15  | 16  | 31  | 37  | 15  |     | 237   | 16               | 37.2%             |
| D250      | Southwest Service Area 2   | 41                 | 18   | 2.2   | 5  | 12  | 22  | 11  | 7   | 5   | 9   | 13  | 12  | 19  | 9   |     | 124   | 9                | 22.0%             |
| D401      | Southeast Service Area 1   | 19                 | 14   | 1.3   | 13   | 14  | 13  | 23  | 4   | 9   | 6   | 17  | 20  | 19  | 28  |     | 166   | 10               | 52.6%             |
| D440      | Southeast Service Area 2   | 32                 | 14   | 2.1   | 10   | 18  | 4   | 24  |     |     | 20  | 10  | 36  | 19  | 31  |     | 172   | 20               | 62.5%             |
| D450      | Southeast Service Area 3   | 36                 | 14   | 2.4   | 2  | 23  | 6   | 18  | 7   | 5   | 13  | 15  | 20  | 15  | 41  |     | 165   | 15               | 41.7%             |
| D601      | Northwest Service Area 1   | 45                 | 18   | 2.3   | 14   | 28  | 59  | 10  | 30  | 5   | 17  | 20  | 48  | 39  | 25  |     | 295   | 22               | 48.9%             |
| D650      | Northwest Service Area 2   | 42                 | 16   | 2.4   | 45   | 12  | 34  | 7   | 12  | 25  | 19  | 16  | 46  | 16  | 12  |     | 244   | 17               | 40.5%             |
| D800      | Northeast Service Area 1   | 28                 | 20   | 1.4   | 3  | 5   | 18  | 16  | 3   | 9   | 1   | 3   | 11  | 28  | 11  |     | 108   | 8                | 28.6%             |
| D840      | Northeast Service Area 2   | 32                 | 20   | 1.5   | 7  | 12  | 32  | 23  | 4   | 7   | 4   | 12  | 12  | 24  | 16  |     | 153   | 9                | 28.1%             |
| 546       | Council Totals**           | 361                | 156  | 2.3   | 106  | 176 | 235 | 147 | 98  | 114 | 104 | 122 | 236 | 234 | 188 |     | 1,760 | 126              | 34.9%             |

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**Unit Contacts for Connecticut Rivers Council #066 - East Hartford, CT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Northwest Hills   | 53                 | 6    | 8.7   | 1  | 24  | 15  | 10  | 1   | 7   |     | 5   | 2   | 26  | 5   |     | 96    |                  | 0.0%              |
| 02        | Mad River         | 53                 | 9    | 5.1   | 4  | 1   | 13  | 7   | 5   | 14  |     | 2   |     | 4   | 4   |     | 54    | 3                | 5.7%              |
| 03        | Mark Twain        | 56                 | 13   | 4.1   | 56   | 78  | 104 | 65  | 72  | 47  | 38  | 61  | 44  | 82  | 86  |     | 733   | 36               | 64.3%             |
| 04        | Matianuck         | 52                 | 4    | 12.3  | 3  | 1   |     | 2   |     |     |     | 8   | 3   | 16  | 6   |     | 39    | 1                | 1.9%              |
| 05        | Hockanum River    | 54                 | 5    | 9.2   | 3  | 1   | 12  | 2   | 17  | 35  | 14  | 32  | 47  | 68  | 103 |     | 334   | 17               | 31.5%             |
| 06        | Mattabesett Trail | 56                 | 7    | 7.3   | 2  | 14  | 18  |     | 5   | 5   |     |     | 2   |     | 4   |     | 50    |                  | 0.0%              |
| 07        | Nipmuck           | 46                 | 7    | 6.3   | 20   | 7   | 11  | 11  | 8   | 21  | 4   | 12  | 35  | 12  | 29  |     | 170   | 9                | 19.6%             |
| 08        | Mohegan           | 60                 | 11   | 5.4   | 26   | 36  | 44  | 53  | 27  | 37  | 7   | 27  | 20  | 16  | 17  |     | 310   | 21               | 35.0%             |
| 066       | Council Totals**  | 430                | 62   | 6.9   | 115  | 162 | 217 | 150 | 135 | 166 | 63  | 147 | 153 | 224 | 254 |     | 1,786 | 87               | 20.2%             |

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**Unit Contacts for Greenwich Council #067 - Greenwich, CT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Black Wolf       | 19                 | 2    | 7.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 067       | Council Totals** | 19                 | 2    | 9.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |

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**Unit Contacts for Housatonic Council #069 - Derby, CT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Valley           | 32                 |      | 999.0 | 10   | 7   | 8   | 12  | 14  | 7   |     | 3   | 15  | 7   | 33  |     | 116   | 4                | 12.5%             |
| 069       | Council Totals** | 32                 |      |       | 10   | 7   | 8   | 12  | 14  | 7   |     | 3   | 15  | 7   | 33  |     | 116   | 4                | 12.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Connecticut Yankee Council #072 - Milford, CT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | 01 Powahay         | 40                 | 22   | 1.8   | 12   | 5   | 8   | 12  | 10  | 3   | 1   |     |     | 127 | 81  |     | 259   | 25               | 62.5%             |
| 02        | 02 Scatacook       | 50                 | 17   | 2.9   | 11   | 20  | 13  | 8   | 12  | 20  | 8   | 13  | 3   | 36  | 29  |     | 173   | 11               | 22.0%             |
| 03        | 03 Pomperaug       | 63                 | 13   | 4.7   | 32   | 21  | 25  | 44  | 56  | 3   | 3   | 6   | 21  | 102 | 7   |     | 320   | 33               | 52.4%             |
| 06        | 06 Lighthouse      | 58                 | 5    | 11.2  | 1  |     |     | 14  | 13  | 2   |     |     |     | 25  | 33  |     | 88    | 3                | 5.2%              |
| 08        | 08 Wepawaug Valley | 29                 | 7    | 4.0   |  |     |     | 17  | 3   |     |     |     |     | 34  | 14  |     | 68    |                  | 0.0%              |
| 09        | 09 Sleeping Giant  | 42                 | 9    | 4.3   |  | 44  | 39  | 4   | 3   | 3   |     |     | 4   | 42  | 3   |     | 142   | 4                | 9.5%              |
| 072       | Council Totals**   | 282                | 73   | 3.9   | 56   | 90  | 85  | 99  | 97  | 31  | 12  | 19  | 28  | 366 | 167 |     | 1,050 | 76               | 27.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Western Massachusetts Council #234 - Westfield, MA (Area 2)

**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Appalachian Trail | 32                 | 4    | 7.5   | 4  |     |     | 39  | 33  |     |     | 1   | 11  | 53  | 6   |     | 147   | 13               | 40.6%             |
| 03        | Metacomet         | 46                 | 5    | 9.2   | 40   | 36  | 8   | 3   | 40  | 13  |     | 3   | 67  | 24  | 15  |     | 249   | 16               | 34.8%             |
| 04        | General Knox      | 60                 | 13   | 4.5   | 18   | 53  | 62  | 76  | 38  | 58  | 35  | 55  | 63  | 52  | 76  |     | 586   | 40               | 66.7%             |
| 234       | Council Totals**  | 138                | 22   | 6.3   | 62   | 89  | 70  | 118 | 111 | 71  | 35  | 59  | 141 | 129 | 97  |     | 982   | 69               | 50.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Hudson Valley Council #374 - Newburgh, NY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Delaware River District | 42                 | 2    | 20.5  |  |     | 1   | 2   | 1   | 2   | 1   |     | 4   | 1   |     |     | 12    |                  | 0.0%              |
| 02        | Rockland                | 45                 | 21   | 2.0   | 23   | 52  | 51  | 47  | 51  | 44  | 10  | 23  | 29  | 18  | 49  |     | 397   | 28               | 62.2%             |
| 03        | Dutchess                | 55                 | 25   | 2.2   | 24   | 9   | 11  | 9   | 17  | 20  |     | 4   | 5   | 9   | 13  |     | 121   | 4                | 7.3%              |
| 04        | Heritage                | 62                 | 5    | 11.4  |  |     | 1   |     |     | 2   |     |     |     |     |     |     | 3     |                  | 0.0%              |
| 374       | Council Totals**        | 204                | 53   | 3.8   | 47   | 61  | 64  | 58  | 69  | 68  | 11  | 27  | 38  | 28  | 62  |     | 533   | 32               | 15.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Theodore Roosevelt Council #386 - Massapequa, NY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Shelter Rock     | 57                 | 12   | 4.8   | 26   | 18  | 6   | 81  | 52  | 13  | 21  | 10  | 22  | 10  | 25  |     | 284   | 9                | 15.8%             |
| 02        | Pequott          | 35                 | 15   | 2.3   | 37   | 39  | 20  | 12  | 34  | 13  |     | 7   | 63  | 15  | 29  |     | 269   | 12               | 34.3%             |
| 03        | Rough Rider      | 54                 | 20   | 2.7   | 68   | 24  | 59  | 54  | 40  | 15  | 3   | 24  | 66  | 170 | 68  |     | 591   | 52               | 96.3%             |
| 05        | Iroquois         | 52                 | 11   | 4.7   | 58   | 13  | 24  | 13  | 12  | 8   | 1   |     | 30  | 61  | 8   |     | 228   | 15               | 28.8%             |
| 07        | Scoutreach       | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 386       | Council Totals** | 205                | 58   | 3.5   | 189  | 94  | 109 | 160 | 138 | 49  | 25  | 41  | 181 | 256 | 130 |     | 1,372 | 88               | 42.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Westchester-Putnam Council #388 - Hawthorne, NY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Manitoga         | 55                 | 11   | 4.7   | 3  | 11  |     | 42  | 64  | 4   | 4   | 47  | 10  | 31  | 3   |     | 219   | 11               | 20.0%             |
| 02        | Muscot           | 45                 | 17   | 2.4   | 5  |     |     | 18  | 11  | 24  |     |     | 5   | 11  | 61  |     | 135   | 5                | 11.1%             |
| 03        | Algonquin        | 64                 | 12   | 4.9   |  |     |     |     | 1   | 3   |     |     | 61  | 2   |     |     | 67    |                  | 0.0%              |
| 05        | Mohican          | 59                 | 6    | 9.2   | 10   | 3   | 3   | 18  | 17  | 13  | 6   |     | 7   | 8   | 3   |     | 88    | 5                | 8.5%              |
| 388       | Council Totals** | 223                | 46   | 4.8   | 18   | 14  | 3   | 78  | 93  | 44  | 10  | 47  | 83  | 52  | 67  |     | 509   | 21               | 9.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Suffolk County Council #404 - Medford, NY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Matinecock         | 61                 | 12   | 5.1   | 13   | 35  | 49  | 70  | 28  | 12  | 43  | 9   | 25  | 16  | 22  |     | 322   | 21               | 34.4%             |
| 02        | Benjamin Tallmadge | 77                 | 19   | 4.1   | 11   | 25  | 3   | 41  | 24  | 12  |     | 24  | 16  | 27  | 11  |     | 194   | 8                | 10.4%             |
| 03        | Sagtikos           | 59                 | 18   | 3.3   | 39   | 126 | 185 | 75  | 37  | 72  | 6   | 35  | 26  | 187 | 30  |     | 818   | 27               | 45.8%             |
| 04        | Trailblazer        | 84                 | 11   | 7.4   | 11   | 21  | 3   | 18  | 3   | 12  |     | 1   | 2   | 35  | 11  |     | 117   | 3                | 3.6%              |
| 404       | Council Totals**   | 281                | 60   | 4.7   | 74   | 207 | 240 | 204 | 92  | 108 | 49  | 69  | 69  | 265 | 74  |     | 1,451 | 59               | 21.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Rip Van Winkle Council #405 - Kingston, NY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Algonquin        | 32                 | 4    | 7.8   | 20   |     | 6   | 2   |     |     |     |     |     |     | 1   |     | 29    |                  | 0.0%              |
| 02        | Mohican          | 17                 | 2    | 8.5   | 17   |     |     |     |     |     |     |     |     |     | 1   |     | 18    |                  | 0.0%              |
| 405       | Council Totals** | 49                 | 6    | 8.2   | 37   |     | 6   | 2   |     |     |     |     |     |     | 2   |     | 47    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Greater New York Council #640 - New York, NY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 19        | Dist #19 - Bronx     | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 21        | BK (21) Lenape Bay   | 52                 | 3    | 17.3  |  |     |     |     |     | 2   |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 22        | BK (22) Breukelen    | 47                 | 9    | 5.2   |  |     | 4   | 3   | 11  |     |     |     | 5   | 1   |     |     | 24    | 2                | 4.3%              |
| 23        | Dist #23 - Brooklyn  | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 30        | BIG APPLE            | 47                 | 11   | 4.3   | 9  | 21  | 9   | 24  | 10  | 12  |     |     | 8   | 48  | 12  |     | 153   | 8                | 17.0%             |
| 39        | Dist #39 - Manhattan | 9                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 42        | Qns (42) Founders    | 44                 | 8    | 5.5   | 79   | 31  | 19  | 25  | 35  | 17  | 8   | 9   | 66  | 61  | 63  |     | 413   | 13               | 29.5%             |
| 43        | Dist #43 - Queens    | 9                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 44        | Qns (44) Tomahawk    | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 45        | Qns (45) Pathfinder  | 36                 | 11   | 3.3   | 11   | 13  | 6   | 2   | 8   | 6   |     |     | 4   | 1   | 22  |     | 73    | 1                | 2.8%              |
| 50        | SI (50) Aquehonga    | 61                 | 16   | 3.8   | 21   | 16  | 11  | 17  | 15  | 25  |     | 4   | 19  | 19  | 10  |     | 157   | 4                | 6.6%              |
| BX        | BRONX RIVER DISTRICT | 30                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 640       | Council Totals**     | 402                | 58   | 6.9   | 120  | 81  | 49  | 71  | 79  | 62  | 8   | 13  | 102 | 130 | 107 |     | 822   | 28               | 7.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Twin Rivers Council #364 - Albany, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Fort Orange      | 70                 | 10   | 6.1   | 18   | 44  | 19  | 46  | 20  | 10  | 6   | 19  | 20  | 68  | 21  |     | 291   | 11               | 15.7%             |
| 02        | Yankee Doodle    | 54                 | 9    | 5.2   | 26   | 59  | 36  | 32  | 55  | 10  | 22  | 24  | 33  | 10  | 5   |     | 312   | 27               | 50.0%             |
| 03        | Mohawk           | 79                 | 27   | 2.6   | 115  | 25  | 50  | 14  | 52  | 10  | 33  | 19  | 20  | 71  | 12  |     | 421   | 38               | 48.1%             |
| 06        | Turning Point    | 66                 | 20   | 3.1   | 7  | 27  | 33  | 12  | 16  | 10  | 19  | 11  | 23  | 76  | 68  |     | 302   | 19               | 28.8%             |
| 08        | Adirondack       | 36                 | 8    | 4.0   | 7  | 6   | 23  | 8   | 7   | 2   | 1   | 9   | 5   | 9   | 9   |     | 86    | 2                | 5.6%              |
| 364       | Council Totals** | 305                | 74   | 4.1   | 173  | 161 | 161 | 112 | 150 | 42  | 81  | 82  | 101 | 234 | 115 |     | 1,412 | 97               | 31.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Baden-Powell Council #368 - Binghamton, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Hiawatha         | 45                 | 10   | 4.5   | 10   | 12  | 7   | 6   |     |     | 11  | 40  | 4   | 21  | 10  |     | 121   | 2                | 4.4%              |
| 02        | Chenango         | 29                 | 2    | 12.5  | 28   | 3   | 4   |     |     |     | 5   | 48  | 8   | 43  | 12  |     | 151   | 16               | 55.2%             |
| 03        | Delahanna        | 18                 | 5    | 3.4   |  |     | 2   |     |     |     | 8   | 11  |     | 4   |     |     | 25    | 1                | 5.6%              |
| 04        | Taughannock      | 36                 | 15   | 2.3   | 40   | 19  | 28  | 46  | 18  | 23  | 12  | 44  | 42  | 44  | 29  |     | 345   | 22               | 61.1%             |
| 368       | Council Totals** | 128                | 32   | 4.0   | 78   | 34  | 41  | 52  | 18  | 23  | 36  | 143 | 54  | 112 | 51  |     | 642   | 41               | 32.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Longhouse Council #373 - Syracuse, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Onondaga         | 30                 | 8    | 3.5   | 2  | 3   | 3   | 1   |     |     |     | 5   |     | 4   | 4   |     | 22    |                  | 0.0%              |
| 02        | Tri River        | 28                 | 3    | 9.3   | 1  | 2   |     |     | 1   |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 03        | Northern Lights  | 17                 | 2    | 8.5   | 10   |     | 8   | 3   |     |     |     |     |     | 4   | 3   |     | 28    | 3                | 17.6%             |
| 04        | Interlakes       | 26                 | 7    | 3.6   | 3  | 10  | 19  | 9   | 4   | 2   |     |     | 6   |     | 2   |     | 55    | 1                | 3.8%              |
| 05        | Cayuga           | 15                 | 4    | 3.8   | 6  | 5   | 4   |     |     |     |     |     |     |     |     |     | 15    |                  | 0.0%              |
| 06        | Oneida           | 25                 | 2    | 11.5  | 10   | 3   | 6   | 8   |     | 2   |     |     | 4   | 5   | 4   |     | 42    | 3                | 12.0%             |
| 08        | Ontario          | 27                 | 8    | 3.3   | 5  | 13  | 16  | 6   | 6   | 23  |     | 1   | 22  | 5   | 12  |     | 109   | 5                | 18.5%             |
| 373       | Council Totals** | 168                | 34   | 4.9   | 37   | 36  | 56  | 27  | 11  | 27  |     | 6   | 32  | 18  | 25  |     | 275   | 12               | 7.1%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Five Rivers Council #375 - Horseheads, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Thunderbird      | 34                 | 6    | 5.3   | 3  | 3   | 23  | 6   | 5   | 12  | 5   | 11  | 15  | 5   | 14  |     | 102   | 6                | 17.6%             |
| 02        | Williamson Road  | 34                 | 10   | 3.4   | 8  | 2   | 12  | 12  | 11  |     | 3   |     | 6   | 4   | 3   |     | 61    | 1                | 2.9%              |
| 03        | Indian Waters    | 32                 | 6    | 5.3   | 1  | 11  | 5   | 11  |     |     |     |     | 7   |     | 6   |     | 41    |                  | 0.0%              |
| 04        | Andaste District | 24                 | 4    | 6.0   | 1  | 15  | 5   | 5   |     |     |     |     |     |     |     |     | 26    |                  | 0.0%              |
| 375       | Council Totals** | 124                | 26   | 4.8   | 13   | 31  | 45  | 34  | 16  | 12  | 8   | 11  | 28  | 9   | 23  |     | 230   | 7                | 5.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Iroquois Trail Council #376 - Batavia, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Towpath          | 29                 | 8    | 3.5   | 7  | 3   | 4   | 2   |     |     | 2   | 8   | 1   | 1   | 4   |     | 32    |                  | 0.0%              |
| 04        | Nundawaga        | 36                 | 7    | 4.4   | 8  | 7   | 14  | 7   | 6   | 6   | 4   | 5   | 4   | 14  | 5   |     | 80    | 7                | 19.4%             |
| 06        | Seneca           | 35                 | 15   | 2.3   | 1  | 6   | 32  | 10  | 9   | 1   | 8   | 5   | 10  | 4   | 6   |     | 92    | 4                | 11.4%             |
| 376       | Council Totals** | 100                | 30   | 3.3   | 16   | 16  | 50  | 19  | 15  | 7   | 14  | 18  | 15  | 19  | 15  |     | 204   | 11               | 11.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.



**Unit Contacts for Greater Niagara Frontier Council #380 - Buffalo, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 04        | Polaris          | 60                 | 20   | 2.6   | 4  | 18  | 12  | 23  | 72  | 50  | 31  | 29  | 64  | 53  | 37  |     | 393   | 34               | 56.7%             |
| 05        | Onondaga         | 83                 | 23   | 3.0   | 12   | 22  | 17  | 48  | 37  | 74  | 44  | 71  | 7   | 56  | 31  |     | 419   | 35               | 42.2%             |
| 06        | Tatonka          | 32                 | 1    | 28.0  | 2  | 1   |     |     | 20  | 10  | 3   |     | 25  | 6   | 4   |     | 71    |                  | 0.0%              |
| 10        | Red Jacket       | 88                 | 20   | 3.8   | 13   | 13  | 31  | 13  | 26  | 53  | 45  | 24  | 22  | 29  | 22  |     | 291   | 19               | 21.6%             |
| 380       | Council Totals** | 263                | 64   | 4.1   | 31   | 54  | 60  | 84  | 155 | 187 | 123 | 124 | 118 | 144 | 94  |     | 1,174 | 88               | 33.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Seneca Waterways Council #397 - Rochester, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Genesee Crossroads | 26                 | 6    | 4.3   |  |     |     |     |     |     |     |     |     | 2   | 1   |     | 3     |                  | 0.0%              |
| 02        | Lighthouse         | 40                 | 23   | 1.7   | 22   | 26  | 13  | 21  | 32  | 18  | 13  | 6   | 30  | 37  | 30  |     | 248   | 16               | 40.0%             |
| 03        | Black Creek        | 38                 | 17   | 2.2   | 8  | 16  | 13  | 12  | 8   | 5   | 34  | 21  | 9   | 69  | 43  |     | 238   | 19               | 50.0%             |
| 04        | Towpath            | 45                 | 14   | 3.2   | 18   | 31  | 19  | 1   |     | 1   | 2   | 3   |     | 7   | 34  |     | 116   | 4                | 8.9%              |
| 05        | Bay Waters         | 51                 | 17   | 3.0   | 30   | 19  | 26  | 32  | 15  | 9   | 4   | 9   | 21  | 45  | 31  |     | 241   | 15               | 29.4%             |
| 06        | Seneca             | 46                 | 17   | 2.7   | 1  | 41  | 65  | 20  | 25  | 14  |     | 17  | 26  | 24  | 46  |     | 279   | 22               | 47.8%             |
| 07        | Mohawk             | 54                 | 21   | 2.6   | 3  | 11  | 1   |     | 11  | 3   |     | 1   | 3   | 11  | 16  |     | 60    | 2                | 3.7%              |
| 08        | Turning Point      | 31                 | 3    | 10.3  | 1  | 3   |     | 4   | 5   |     |     |     |     | 21  | 20  |     | 54    | 2                | 6.5%              |
| 397       | Council Totals**   | 331                | 118  | 2.8   | 83   | 147 | 137 | 90  | 96  | 50  | 53  | 57  | 89  | 216 | 221 |     | 1,239 | 80               | 24.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Leatherstocking Council #400 - Utica, NY (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Powderhorn            | 45                 | 6    | 7.0   | 27   | 21  | 12  | 18  | 63  | 9   | 2   | 4   | 8   | 11  | 2   |     | 177   | 4                | 8.9%              |
| 02        | Deerslayer            | 38                 | 8    | 4.0   | 7  | 14  | 7   | 1   | 21  | 10  | 1   | 5   | 5   | 9   | 2   |     | 82    | 3                | 7.9%              |
| 03        | Foothills             | 28                 | 4    | 5.0   | 1  | 2   |     |     | 5   | 4   |     |     |     |     | 1   |     | 13    |                  | 0.0%              |
| 04        | Adirondacks Foothills | 43                 | 7    | 6.1   | 2  |     | 2   |     |     |     |     |     |     |     | 4   |     | 8     |                  | 0.0%              |
| 400       | Council Totals**      | 154                | 25   | 6.2   | 37   | 37  | 21  | 19  | 89  | 23  | 3   | 9   | 13  | 20  | 9   |     | 280   | 7                | 4.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Green Mountain Council #592 - Waterbury, VT (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Ethan Allen      | 30                 | 1    | 28.0  | 1  | 8   |     |     | 4   | 3   | 14  | 7   | 13  |     |     |     | 50    |                  | 0.0%              |
| 02        | Calvin Coolidge  | 23                 | 3    | 7.7   | 1  | 13  | 3   | 15  | 4   |     | 19  | 13  | 7   | 14  | 1   |     | 90    | 2                | 8.7%              |
| 03        | Three Rivers     | 53                 | 9    | 5.7   | 1  | 15  | 48  | 64  | 8   | 52  | 30  | 20  | 20  | 53  |     |     | 311   | 25               | 47.2%             |
| 04        | Long Trail       | 39                 | 15   | 2.3   | 4  | 13  | 15  | 9   | 22  | 13  | 23  | 17  | 13  | 24  |     |     | 153   | 5                | 12.8%             |
| 592       | Council Totals** | 145                | 28   | 5.2   | 7  | 49  | 66  | 88  | 38  | 68  | 86  | 57  | 53  | 91  | 1   |     | 604   | 32               | 22.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Allegheny Highlands Council #382 - Falconer, NY (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Two Lakes        | 47                 | 13   | 3.5   | 18   | 19  | 21  | 14  | 9   | 27  | 12  | 12  | 33  | 16  | 24  |     | 205   | 8                | 17.0%             |
| 03        | Western Gate     | 59                 | 24   | 2.3   | 19   | 26  | 18  | 24  | 6   | 10  | 7   | 7   | 17  | 18  | 9   |     | 161   | 8                | 13.6%             |
| 382       | Council Totals** | 106                | 37   | 2.9   | 37   | 45  | 39  | 38  | 15  | 37  | 19  | 19  | 50  | 34  | 33  |     | 366   | 16               | 15.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Juniata Valley Council #497 - Reedsville, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Shawnee          | 26                 | 5    | 5.2   | 46   | 15  | 21  | 33  | 17  | 4   | 10  | 2   | 9   | 20  | 6   |     | 183   | 20               | 76.9%             |
| 02        | Oneida           | 18                 | 5    | 3.6   | 10   | 10  | 9   | 14  | 8   | 4   | 2   | 11  | 9   | 30  | 10  |     | 117   | 8                | 44.4%             |
| 03        | Nittany Mountain | 41                 | 12   | 3.3   | 36   | 13  | 27  | 16  | 11  |     | 23  | 43  | 15  | 3   | 53  |     | 240   | 22               | 53.7%             |
| 497       | Council Totals** | 85                 | 22   | 3.9   | 92   | 38  | 57  | 63  | 36  | 8   | 35  | 56  | 33  | 53  | 69  |     | 540   | 50               | 58.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Moraine Trails Council #500 - Butler, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name             | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                           | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 05        | Washington Trail District | 93                 | 12   | 7.7   | 2  | 21  | 39  | 56  | 107 | 5   | 1   | 46  | 42  | 79  | 25  |     | 423   | 27               | 29.0%             |
| 500       | Council Totals**          | 93                 | 12   | 7.8   | 2  | 21  | 39  | 56  | 107 | 5   | 1   | 46  | 42  | 79  | 25  |     | 423   | 27               | 29.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Columbia-Montour Council #504 - Bloomsburg, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Lenni Lenape     | 46                 | 13   | 3.3   | 30   | 49  | 42  | 9   | 41  | 21  | 25  | 16  | 22  | 42  | 22  |     | 319   | 17               | 37.0%             |
| 504       | Council Totals** | 46                 | 13   | 3.5   | 30   | 49  | 42  | 9   | 41  | 21  | 25  | 16  | 22  | 42  | 22  |     | 319   | 17               | 37.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.



## Unit Contacts for Bucktail Council #509 - DuBois, PA (Area 4)

**Through Month of November, 2018**

| Dist. No. | District Name              | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                            | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 1         | Eastern Wilds District     | 27                 | 7    | 3.7   | 7  | 10  |     | 4   | 3   | 8   | 8   | 6   | 9   | 2   | 8   |     | 65    | 2                | 7.4%              |
| 2         | Allegheny Laurels District | 30                 | 5    | 6.0   | 8  |     | 3   |     |     |     | 19  | 4   | 1   | 1   |     |     | 36    | 1                | 3.3%              |
| 509       | Council Totals**           | 57                 | 12   | 4.8   | 15   | 10  | 3   | 4   | 3   | 8   | 27  | 10  | 10  | 3   | 8   |     | 101   | 3                | 5.3%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Westmoreland-Fayette Council #512 - Greensburg, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Bushy Run        | 44                 | 10   | 4.0   |  | 23  | 31  | 6   | 23  | 74  | 24  | 27  | 20  | 41  | 11  |     | 280   | 7                | 15.9%             |
| 05        | Laurel Hills     | 41                 | 9    | 4.2   | 21   | 11  | 9   | 51  | 7   | 39  | 25  | 7   | 42  | 23  | 2   |     | 237   | 11               | 26.8%             |
| 06        | Old Trails       | 36                 | 10   | 3.4   | 2  | 5   | 25  | 23  | 13  | 27  |     | 38  |     | 36  | 2   |     | 171   | 11               | 30.6%             |
| 512       | Council Totals** | 121                | 29   | 4.2   | 23   | 39  | 65  | 80  | 43  | 140 | 49  | 72  | 62  | 100 | 15  |     | 688   | 29               | 24.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Laurel Highlands Council #527 - Pittsburgh, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Lackawanna           | 52                 | 4    | 12.8  |  |     | 1   |     | 6   | 21  | 19  | 2   | 6   | 14  | 4   |     | 73    | 2                | 3.8%              |
| 02        | Potomac              | 37                 | 7    | 5.1   | 15   | 55  | 7   | 14  | 2   | 20  | 24  | 28  | 12  | 26  | 6   |     | 209   | 13               | 35.1%             |
| 04        | Beaver Valley        | 36                 | 4    | 9.0   | 58   | 62  | 51  | 62  | 32  | 25  | 9   | 25  | 22  | 51  | 30  |     | 427   | 27               | 75.0%             |
| 05        | Seneca               | 43                 | 11   | 3.9   | 9  | 29  | 17  | 15  | 27  | 9   | 27  | 27  | 29  | 23  | 21  |     | 233   | 17               | 39.5%             |
| 06        | Japeechee            | 35                 | 9    | 3.8   | 3  | 17  | 7   | 12  | 8   | 2   | 4   | 11  | 14  | 6   | 3   |     | 87    | 3                | 8.6%              |
| 07        | Scoutreach           | 27                 |      | 999.0 |  |     |     |     |     | 1   | 1   | 13  | 1   |     |     |     | 16    |                  | 0.0%              |
| 08        | Trailblazer District | 39                 |      | 999.0 |  |     |     |     |     |     |     | 20  |     |     |     |     | 20    |                  | 0.0%              |
| 09        | Frontier District    | 34                 | 8    | 4.3   | 1  | 3   | 25  | 3   | 31  | 5   | 22  | 39  | 17  | 40  | 46  |     | 232   | 23               | 67.6%             |
| 12        | Eagle Valley         | 52                 | 6    | 8.5   | 22   | 32  | 44  | 32  | 24  | 23  | 21  | 24  | 47  | 35  | 33  |     | 337   | 25               | 48.1%             |
| 13        | Mingo Trails         | 38                 | 11   | 3.5   | 4  | 16  | 29  | 11  |     | 7   | 3   | 16  | 53  | 9   | 9   |     | 157   | 8                | 21.1%             |
| 15        | Mon Valley           | 20                 |      | 999.0 | 6  |     |     |     | 3   | 3   | 4   | 2   | 8   | 2   |     |     | 28    |                  | 0.0%              |
| 16        | Greene               | 8                  |      | 999.0 |  |     | 7   |     | 8   |     | 2   |     | 5   | 18  | 2   |     | 42    | 4                | 50.0%             |
| 21        | Chestnut Ridge       | 19                 | 4    | 4.8   | 3  | 65  | 40  | 16  | 10  | 5   | 1   | 30  | 15  | 32  | 6   |     | 223   | 14               | 73.7%             |
| 22        | Keystone             | 26                 | 4    | 6.0   |  | 4   | 8   | 6   | 1   | 2   |     |     | 3   | 2   | 3   |     | 29    |                  | 0.0%              |
| 23        | Chief Logan          | 34                 | 9    | 3.8   | 7  | 5   | 11  | 9   | 29  | 3   | 6   | 2   | 8   | 6   | 4   |     | 90    | 3                | 8.8%              |
| 24        | Fort Bedford         | 14                 | 6    | 2.3   |  |     |     |     | 5   | 9   |     | 13  | 3   | 4   | 2   |     | 36    | 1                | 7.1%              |
| 25        | Forbes Trail         | 21                 | 6    | 3.3   | 4  | 10  | 7   | 7   | 12  | 5   | 8   | 3   | 16  | 12  | 1   |     | 85    | 6                | 28.6%             |
| 527       | Council Totals**     | 535                | 89   | 6.0   | 132  | 298 | 254 | 187 | 198 | 140 | 151 | 255 | 259 | 280 | 170 |     | 2,324 | 146              | 27.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for French Creek Council #532 - Erie, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Oliver Perry      | 64                 | 8    | 7.8   | 13   | 6   | 7   | 8   | 6   | 4   | 3   | 3   | 7   | 8   | 4   |     | 69    | 1                | 1.6%              |
| 03        | Chief Kiondashawa | 41                 | 13   | 3.2   | 29   | 44  | 42  | 36  | 38  | 3   | 2   | 42  | 35  | 30  | 49  |     | 350   | 31               | 75.6%             |
| 04        | Colonel Drake     | 31                 | 7    | 4.4   |  | 9   | 3   |     | 8   | 4   | 6   |     |     | 4   |     |     | 34    | 1                | 3.2%              |
| 532       | Council Totals**  | 136                | 28   | 4.9   | 42   | 59  | 52  | 44  | 52  | 11  | 11  | 45  | 42  | 42  | 53  |     | 453   | 33               | 24.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Susquehanna Council #533 - Williamsport, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 11        | Bald Eagle District    | 37                 | 13   | 2.8   | 11   | 4   | 8   | 2   | 4   | 5   | 5   | 2   | 13  | 7   | 3   |     | 64    | 1                | 2.7%              |
| 12        | Seven Bridges District | 49                 | 25   | 1.9   | 9  | 4   | 33  | 13  | 2   | 16  | 8   | 7   | 21  | 25  | 4   |     | 142   | 9                | 18.4%             |
| 533       | Council Totals**       | 86                 | 38   | 2.3   | 20   | 8   | 41  | 15  | 6   | 21  | 13  | 9   | 34  | 32  | 7   |     | 206   | 10               | 11.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Chief Cornplanter Council #538 - Warren, PA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Handsome Lake    | 26                 |      | 999.0 |  | 2   | 9   |     |     |     |     | 51  | 29  | 2   | 24  |     | 117   | 8                | 30.8%             |
| 538       | Council Totals** | 26                 |      |       |  | 2   | 9   |     |     |     |     | 51  | 29  | 2   | 24  |     | 117   | 8                | 30.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Northern New Jersey Council #333 - Oakland, NJ (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Ramapo Valley District | 118                | 23   | 5.0   | 53   | 67  | 40  | 54  | 83  | 81  | 9   | 19  | 45  | 64  | 45  |     | 560   | 17               | 14.4%             |
| 02        | Three Rivers District  | 169                | 31   | 5.2   | 56   | 99  | 58  | 67  | 83  | 33  | 41  | 23  | 29  | 74  | 41  |     | 604   | 33               | 19.5%             |
| 03        | Lenape Trail District  | 98                 | 8    | 11.5  | 10   | 25  | 45  | 24  | 13  | 8   | 1   | 1   | 4   | 29  | 3   |     | 163   | 8                | 8.2%              |
| 333       | Council Totals**       | 385                | 62   | 6.2   | 119  | 191 | 143 | 145 | 179 | 122 | 51  | 43  | 78  | 167 | 89  |     | 1,327 | 58               | 15.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Jersey Shore Council #341 - Toms River, NJ (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Joshua Huddy     | 72                 | 15   | 4.0   | 14   | 13  | 2   |     | 21  | 34  |     | 37  | 32  | 8   | 211 |     | 372   | 50               | 69.4%             |
| 04        | Jersey Devil     | 44                 | 12   | 3.1   | 5  | 12  | 8   | 9   | 10  | 9   | 1   | 7   | 11  | 18  | 64  |     | 154   | 19               | 43.2%             |
| 06        | Sea Pines        | 48                 | 12   | 3.2   | 2  |     |     |     | 13  |     |     |     | 15  | 1   | 42  |     | 73    | 11               | 22.9%             |
| 341       | Council Totals** | 164                | 39   | 4.2   | 21   | 25  | 10  | 9   | 44  | 43  | 1   | 44  | 58  | 27  | 317 |     | 599   | 80               | 48.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Monmouth Council #347 - Morganville, NJ (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Twin Lights      | 67                 | 17   | 3.1   | 24   | 74  | 29  | 25  | 12  | 41  | 41  | 27  | 45  | 27  | 22  |     | 367   | 15               | 22.4%             |
| 03        | Middlesex        | 54                 | 20   | 2.6   | 26   | 37  | 14  | 67  | 36  | 99  | 12  | 23  | 12  | 54  | 37  |     | 417   | 28               | 51.9%             |
| 04        | Thunderbird      | 41                 | 9    | 3.8   | 2  | 15  | 10  | 18  | 7   | 41  |     | 3   | 5   | 27  | 18  |     | 146   | 10               | 24.4%             |
| 05        | Battleground     | 53                 | 12   | 3.8   | 29   | 34  | 17  | 36  | 32  | 36  | 2   | 5   | 31  | 42  | 23  |     | 287   | 22               | 41.5%             |
| 347       | Council Totals** | 215                | 58   | 3.7   | 81   | 160 | 70  | 146 | 87  | 217 | 55  | 58  | 93  | 150 | 100 |     | 1,217 | 75               | 34.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Patriots' Path Council #358 - Cedar Knolls, NJ (Area 5)

Through Month of November, 2018

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Watchung Mountain Region | 58                 | 20   | 2.8   | 12   | 48  | 49  | 28  | 17  | 26  | 13  | 3   | 49  | 19  | 15  |     | 279   | 25               | 43.1%             |
| 03        | Munsee Region            | 77                 | 16   | 3.7   | 23   | 34  | 3   | 5   | 37  |     | 21  | 19  | 9   | 8   | 67  |     | 226   | 12               | 15.6%             |
| 04        | Raritan Valley Region    | 87                 | 26   | 3.1   | 16   | 16  | 8   | 2   | 2   | 23  | 65  | 11  | 15  | 23  | 14  |     | 195   | 9                | 10.3%             |
| 05        | Black River Region       | 81                 | 17   | 4.4   | 5  | 61  | 26  | 17  | 29  | 19  | 35  | 7   | 10  | 36  | 28  |     | 273   | 13               | 16.0%             |
| 11        | Fishawack Region         | 87                 | 22   | 3.5   | 8  | 5   | 9   | 15  | 3   | 10  | 26  | 10  | 11  | 10  | 2   |     | 109   | 3                | 3.4%              |
| 14        | Sussex Region            | 56                 | 8    | 6.5   |  | 4   | 1   |     | 2   |     | 16  | 3   | 5   | 1   |     |     | 32    |                  | 0.0%              |
| 358       | Council Totals**         | 446                | 109  | 4.1   | 64   | 168 | 96  | 67  | 90  | 78  | 176 | 53  | 99  | 97  | 126 |     | 1,114 | 62               | 13.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northeastern Pennsylvania Council #501 - Moosic, PA (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Dan Beard        | 65                 | 21   | 3.0   | 3  | 47  | 22  | 23  | 46  | 28  | 58  | 57  | 11  | 1   | 5   |     | 301   | 18               | 27.7%             |
| 03        | Two Mountains    | 60                 | 13   | 4.5   | 18   | 65  | 30  | 58  | 51  | 29  | 37  | 26  | 22  | 25  | 25  |     | 386   | 26               | 43.3%             |
| 501       | Council Totals** | 125                | 34   | 3.7   | 21   | 112 | 52  | 81  | 97  | 57  | 95  | 83  | 33  | 26  | 30  |     | 687   | 44               | 35.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Minsi Trails Council #502 - Lehigh Valley, PA (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name                | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                              | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Pocono - SDE Michael LaPol   | 36                 | 9    | 4.0   | 2  | 25  | 20  | 9   | 15  | 1   | 7   | 2   | 10  | 5   | 8   |     | 104   | 4                | 11.1%             |
| 02        | Forks Of Delaware - DD Jos   | 71                 | 11   | 6.5   | 108  | 18  | 14  | 13  | 39  | 18  | 18  | 15  | 33  | 16  | 105 |     | 397   | 20               | 28.2%             |
| 03        | South Mountain - SDE Arby    | 41                 | 14   | 2.9   | 31   | 50  | 70  | 14  | 29  | 23  | 6   | 20  | 16  | 35  | 33  |     | 327   | 23               | 56.1%             |
| 04        | Trexler - SDE Richard Peter  | 32                 | 12   | 2.7   | 1  | 13  | 49  |     | 39  | 97  | 91  | 3   | 1   | 6   |     |     | 300   | 32               | 100.0%            |
| 05        | North Valley - DD Diane Lari | 65                 | 17   | 3.8   | 30   | 45  | 76  | 21  | 32  | 34  | 60  | 35  | 38  | 56  | 19  |     | 446   | 39               | 60.0%             |
| 06        | Anthracite - DE Kyle Myers   | 19                 | 2    | 9.5   | 12   | 6   | 11  | 20  | 7   | 6   | 8   | 1   | 10  | 9   | 12  |     | 102   | 5                | 26.3%             |
| 08        | Scout Reach - USD - Jimmy    | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 502       | Council Totals**             | 288                | 65   | 4.4   | 184  | 157 | 240 | 77  | 161 | 179 | 190 | 76  | 108 | 127 | 177 |     | 1,676 | 123              | 42.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Cradle of Liberty Council #525 - Philadelphia, PA (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Triune           | 53                 | 7    | 7.6   | 10   | 54  | 37  | 93  | 45  | 52  | 23  | 48  | 44  | 39  | 40  |     | 485   | 35               | 66.0%             |
| 06        | Northern         | 36                 | 6    | 6.0   | 11   |     | 1   | 12  |     | 3   |     | 2   | 1   | 2   | 6   |     | 38    |                  | 0.0%              |
| 07        | Roosevelt        | 56                 | 10   | 5.6   | 28   | 98  | 22  | 70  | 23  | 7   | 8   | 3   | 10  | 22  | 19  |     | 310   | 10               | 17.9%             |
| 31        | Constellation    | 43                 | 10   | 4.3   | 4  | 12  | 22  | 26  | 8   | 1   | 21  | 13  | 19  | 9   | 16  |     | 151   | 3                | 7.0%              |
| 32        | Conestoga        | 33                 | 9    | 3.7   | 1  |     | 4   |     |     |     | 3   |     |     |     | 8   |     | 16    |                  | 0.0%              |
| 33        | Lafayette        | 46                 | 7    | 6.4   | 33   | 9   | 6   | 16  | 9   | 9   | 2   | 24  | 41  | 45  | 46  |     | 240   | 16               | 34.8%             |
| 34        | Minquas          | 39                 | 13   | 3.0   | 21   | 26  | 19  | 23  | 38  | 21  | 1   | 20  | 44  | 31  | 53  |     | 297   | 21               | 53.8%             |
| 35        | Washington       | 37                 | 8    | 4.6   | 32   | 18  | 28  | 29  | 24  | 18  | 8   | 19  | 21  | 24  | 20  |     | 241   | 17               | 45.9%             |
| 37        | Baden-Powell     | 32                 | 11   | 2.9   | 25   | 35  | 39  | 28  | 39  | 12  | 12  | 19  | 21  | 15  | 34  |     | 279   | 18               | 56.3%             |
| 44        | Continental      | 26                 | 9    | 2.9   | 3  | 8   | 4   | 3   | 9   | 4   | 1   |     |     | 9   | 5   |     | 46    | 3                | 11.5%             |
| 45        | General Nash     | 42                 | 14   | 3.0   | 21   | 10  | 9   | 33  | 11  | 16  |     | 18  | 14  | 14  | 7   |     | 153   | 5                | 11.9%             |
| 525       | Council Totals** | 443                | 104  | 4.3   | 189  | 270 | 191 | 333 | 206 | 143 | 79  | 166 | 215 | 210 | 254 |     | 2,256 | 128              | 28.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Puerto Rico Council #661 - Guaynabo, PR (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Guaitiao District | 71                 | 21   | 3.1   | 142  | 172   | 245 | 102 | 116 | 220 | 127 | 217 | 253 | 174 | 315 |     | 2,083 | 38               | 53.5%             |
| 02        | Boriken District  | 30                 | 16   | 1.9   | 186  | 116   | 172 | 143 | 111 | 42  | 51  | 128 | 19  | 47  | 89  |     | 1,104 | 19               | 63.3%             |
| 03        | Arecibo District  | 39                 | 20   | 1.9   | 50   | 65    | 126 | 33  | 58  | 29  | 43  | 61  | 47  | 47  | 72  |     | 631   | 33               | 84.6%             |
| 04        | Caribe District   | 35                 | 23   | 1.5   | 49   | 57    | 75  | 34  | 43  | 33  | 28  | 16  | 7   | 6   | 49  |     | 397   | 15               | 42.9%             |
| 05        | Yagueka District  | 50                 | 24   | 2.0   | 174  | 628   | 276 | 318 | 152 | 158 | 179 | 215 | 369 | 302 | 316 |     | 3,087 | 30               | 60.0%             |
| 06        | District Majagua  | 30                 | 14   | 2.1   | 38   | 59    | 53  | 18  | 30  | 16  | 51  | 98  | 69  | 41  | 69  |     | 542   | 25               | 83.3%             |
| 661       | Council Totals**  | 255                | 118  | 2.2   | 639  | 1,097 | 947 | 648 | 510 | 498 | 479 | 735 | 764 | 617 | 910 |     | 7,844 | 160              | 62.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Garden State Council #690 - Westampton, NJ (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | BaySea           | 52                 | 7    | 6.6   | 14   | 14  | 8   | 3   |     |     |     |     | 13  |     | 1   |     | 53    |                  | 0.0%              |
| 02        | Quakesen         | 55                 | 11   | 4.6   | 2  | 11  | 27  | 8   |     | 39  |     |     |     |     | 27  |     | 114   | 7                | 12.7%             |
| 03        | White Horse      | 61                 | 10   | 5.5   | 57   | 47  |     | 45  | 32  | 4   | 26  | 25  | 9   | 17  | 52  |     | 314   | 16               | 26.2%             |
| 04        | Mahalala         | 43                 | 10   | 3.8   |  | 12  | 13  | 2   | 15  | 2   | 29  | 11  | 5   | 2   | 3   |     | 94    | 2                | 4.7%              |
| 07        | Old Colony       | 67                 | 14   | 4.1   | 22   | 88  | 13  | 93  | 50  | 44  | 8   | 5   | 126 | 65  | 109 |     | 623   | 30               | 44.8%             |
| 690       | Council Totals** | 278                | 52   | 5.3   | 95   | 172 | 61  | 151 | 97  | 89  | 63  | 41  | 153 | 84  | 192 |     | 1,198 | 55               | 19.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Washington Crossing Council #777 - Doylestown, PA (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 11        | Teen Programs District      | 26                 | 1    | 18.0  | 1  | 2   | 2   |     |     |     |     |     |     |     |     |     | 5     |                  | 0.0%              |
| 12        | Tamanend District           | 62                 | 12   | 5.2   | 37   | 46  | 70  | 47  | 38  | 68  | 31  | 26  | 70  | 57  | 57  |     | 547   | 20               | 32.3%             |
| 13        | Tohickon District           | 58                 | 12   | 4.8   | 10   | 15  | 27  | 33  | 11  | 8   | 6   | 18  | 34  | 47  | 41  |     | 250   | 15               | 25.9%             |
| 14        | Hunterdon Arrowhead Distric | 38                 | 11   | 3.5   | 1  | 25  | 10  | 6   | 12  | 11  | 8   |     | 18  | 9   | 10  |     | 110   | 5                | 13.2%             |
| 15        | Mercer Area District        | 50                 | 11   | 4.5   | 3  | 11  | 5   | 6   | 6   | 10  | 1   |     | 8   | 18  | 18  |     | 86    | 5                | 10.0%             |
| 777       | Council Totals**            | 234                | 47   | 5.0   | 52   | 99  | 114 | 92  | 67  | 97  | 46  | 44  | 130 | 131 | 126 |     | 998   | 45               | 19.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Transatlantic Council #802 - Brussels, Belgium (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Horizon          | 55                 | 7    | 7.9   |  | 35  | 1   | 11  | 40  | 7   | 3   | 1   | 15  | 91  | 14  |     | 218   | 8                | 14.5%             |
| 04        | Edelweiss        | 40                 | 7    | 5.7   | 13   | 13  | 6   | 4   | 7   | 4   | 7   | 4   | 2   | 92  | 88  |     | 240   | 14               | 35.0%             |
| 05        | Barbarossa       | 37                 | 7    | 5.3   | 3  | 9   | 3   | 11  | 13  | 13  | 7   | 2   | 18  | 15  | 7   |     | 101   | 2                | 5.4%              |
| 06        | Charlemagne      | 15                 | 3    | 5.0   |  |     |     |     |     | 3   |     | 2   | 5   | 4   | 12  |     | 26    |                  | 0.0%              |
| 07        | Mayflower        | 20                 | 3    | 6.7   |  |     |     | 4   |     | 8   |     |     |     |     |     |     | 12    |                  | 0.0%              |
| 08        | Mediterranean    | 21                 | 7    | 3.0   | 79   | 181 | 70  | 11  | 18  | 11  |     | 36  | 154 | 24  | 118 |     | 702   | 20               | 95.2%             |
| 802       | Council Totals** | 188                | 34   | 5.5   | 95   | 238 | 80  | 41  | 78  | 46  | 17  | 45  | 194 | 226 | 239 |     | 1,299 | 44               | 23.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Del-Mar-Va Council #081 - Wilmington, DE (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Virginia                | 8                  | 1    | 8.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Tri County              | 28                 | 5    | 5.4   |  |     |     |     |     |     |     |     | 18  | 13  |     |     | 31    |                  | 0.0%              |
| 04        | Powder Mill             | 47                 | 18   | 2.6   |  |     |     |     |     |     |     | 6   | 1   | 1   | 4   |     | 12    |                  | 0.0%              |
| 05        | Choptank                | 36                 | 4    | 8.5   |  |     |     |     |     |     |     |     |     | 23  | 1   |     | 24    |                  | 0.0%              |
| 06        | Sussex                  | 25                 | 5    | 4.8   |  | 4   | 1   | 15  | 11  |     | 14  | 9   | 18  | 45  | 22  |     | 139   | 14               | 56.0%             |
| 07        | Two Bays                | 42                 | 10   | 3.9   | 2  | 5   | 2   |     |     |     |     |     |     | 22  | 8   |     | 39    |                  | 0.0%              |
| 08        | Iron Hill               | 45                 | 10   | 4.2   | 1  | 6   | 8   | 2   | 8   | 4   | 2   | 4   | 81  | 29  | 3   |     | 148   | 6                | 13.3%             |
| 09        | Cecil                   | 25                 | 13   | 1.8   | 2  | 4   | 12  | 7   | 10  |     |     |     | 6   | 18  | 4   |     | 63    | 2                | 8.0%              |
| 10        | District Outreach North | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 18        | District Outreach South | 2                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 081       | Council Totals**        | 278                | 66   | 4.2   | 5  | 19  | 23  | 24  | 29  | 4   | 16  | 19  | 124 | 151 | 42  |     | 456   | 22               | 7.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for National Capital Area Council #082 - Bethesda, MD (Area 6)

Through Month of November, 2018

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Direct Service - USVI | 24                 |      | 999.0 |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 11        | Washington DC         | 51                 | 14   | 3.6   | 1  | 57  | 46  | 99  | 58  | 35  | 8   | 29  | 51  | 22  | 59  |     | 465   | 43               | 84.3%             |
| 17        | Aquia                 | 56                 | 20   | 2.8   | 24   | 75  | 12  | 62  | 22  | 49  | 3   | 10  | 37  | 86  | 59  |     | 439   | 31               | 55.4%             |
| 21        | Chain Bridge          | 73                 | 27   | 2.7   | 30   | 63  | 40  | 54  | 49  | 36  | 12  | 32  | 80  | 31  | 61  |     | 488   | 41               | 56.2%             |
| 22        | Colonial              | 68                 | 18   | 3.6   | 57   | 52  | 64  | 44  | 9   | 14  | 9   | 20  | 29  | 30  | 112 |     | 440   | 30               | 44.1%             |
| 23        | George Mason          | 44                 | 13   | 3.2   | 30   | 64  | 37  | 28  | 22  | 17  | 3   | 8   | 15  | 37  | 69  |     | 330   | 16               | 36.4%             |
| 24        | Old Dominion          | 68                 | 27   | 2.5   | 106  | 42  | 37  | 28  | 21  | 28  | 21  | 21  | 34  | 45  | 31  |     | 414   | 24               | 35.3%             |
| 25        | Patriot               | 54                 | 30   | 1.8   | 36   | 38  | 45  | 43  | 31  | 35  | 17  | 41  | 58  | 54  | 27  |     | 425   | 30               | 55.6%             |
| 26        | Powhatan              | 65                 | 24   | 2.7   | 16   | 37  | 17  | 25  | 7   | 6   | 16  | 9   | 5   | 7   | 31  |     | 176   | 6                | 9.2%              |
| 27        | Sully                 | 45                 | 16   | 2.8   | 13   | 22  | 6   | 11  | 13  | 20  | 3   | 3   | 5   | 17  | 6   |     | 119   | 8                | 17.8%             |
| 28        | Goose Creek           | 105                | 29   | 3.4   | 26   | 28  | 16  | 31  | 45  | 16  | 3   | 17  | 19  | 21  | 39  |     | 261   | 9                | 8.6%              |
| 29        | Bull Run              | 68                 | 12   | 5.5   | 11   | 2   | 22  | 7   | 12  | 10  | 21  | 8   | 6   | 7   | 4   |     | 110   | 4                | 5.9%              |
| 30        | Occoquan              | 62                 | 23   | 2.7   | 62   | 18  | 32  | 94  | 53  | 10  | 14  | 27  | 61  | 65  | 22  |     | 458   | 38               | 61.3%             |
| 31        | Patuxent              | 107                | 34   | 2.6   | 38   | 26  | 22  | 7   | 8   | 26  | 13  | 7   | 42  | 19  | 17  |     | 225   | 2                | 1.9%              |
| 32        | Mattaponi             | 43                 | 19   | 2.2   | 3  | 25  | 2   | 13  | 15  | 11  | 4   | 13  | 5   | 3   | 16  |     | 110   | 7                | 16.3%             |
| 33        | Piedmont              | 34                 | 5    | 6.4   | 2  | 8   | 7   | 6   | 5   | 1   | 46  | 2   |     |     | 3   |     | 80    | 5                | 14.7%             |
| 37        | White Oak             | 58                 | 21   | 2.7   | 145  | 40  | 57  | 55  | 35  | 46  | 4   | 49  | 25  | 28  | 17  |     | 501   | 31               | 53.4%             |
| 38        | Seneca                | 59                 | 31   | 1.8   | 52   | 52  | 50  | 19  | 15  | 45  | 37  | 16  | 41  | 8   | 22  |     | 357   | 21               | 35.6%             |
| 39        | Potomac               | 84                 | 26   | 3.1   | 62   | 12  | 96  | 88  | 57  | 75  | 9   | 34  | 28  | 17  | 46  |     | 524   | 39               | 46.4%             |
| 40        | Francis Scott Key     | 79                 | 31   | 2.5   | 31   | 38  | 49  | 37  | 16  | 14  | 18  | 34  | 26  | 44  | 65  |     | 372   | 18               | 22.8%             |
| 43        | Western Shore         | 77                 | 28   | 2.6   | 47   | 98  | 42  | 40  | 38  | 30  | 7   | 137 | 57  | 95  | 54  |     | 645   | 32               | 41.6%             |
| 082       | Council Totals**      | 1,324              | 448  | 3.0   | 792  | 798 | 699 | 791 | 531 | 524 | 268 | 517 | 624 | 636 | 760 |     | 6,940 | 435              | 32.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Baltimore Area Council #220 - Baltimore, MD (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Reginald F. Lewis | 58                 | 13   | 4.5   |  |     | 45  | 97  | 88  |     |     | 20  | 43  | 49  |     |     | 342   | 38               | 65.5%             |
| 02        | Hopkins           | 22                 | 7    | 3.1   | 19   | 9   | 4   | 27  | 8   | 13  | 23  | 7   | 7   | 49  | 21  |     | 187   | 16               | 72.7%             |
| 04        | Thurgood Marshall | 13                 | 7    | 1.9   | 1  | 1   |     | 1   |     |     |     |     |     | 23  | 11  |     | 37    | 1                | 7.7%              |
| 05        | Chesapeake        | 30                 | 15   | 2.0   | 2  | 6   | 38  | 10  | 26  | 5   | 9   | 5   | 10  | 18  | 11  |     | 140   | 11               | 36.7%             |
| 06        | Harford           | 53                 | 14   | 3.8   | 52   | 7   | 7   | 51  | 21  | 3   | 1   | 9   | 35  | 40  | 34  |     | 260   | 19               | 35.8%             |
| 07        | Dulaney           | 74                 | 33   | 2.2   | 53   | 54  | 60  | 67  | 30  | 21  | 8   | 16  | 60  | 112 | 69  |     | 550   | 36               | 48.6%             |
| 08        | Arrowhead         | 36                 | 26   | 1.4   | 1  | 11  | 14  | 1   | 46  | 14  | 6   | 6   | 1   | 55  | 8   |     | 163   | 22               | 61.1%             |
| 09        | National Pike     | 87                 | 26   | 3.3   | 37   | 24  | 14  | 40  | 14  | 5   | 4   | 7   | 26  | 52  | 86  |     | 309   | 13               | 14.9%             |
| 10        | Four Rivers       | 84                 | 31   | 2.7   | 47   | 88  | 50  | 74  | 75  | 41  | 21  | 28  | 58  | 95  | 84  |     | 661   | 50               | 59.5%             |
| 11        | The Capitol       | 38                 | 11   | 3.5   | 7  | 10  | 22  | 10  | 20  | 27  |     | 5   | 18  | 81  | 29  |     | 229   | 19               | 50.0%             |
| 12        | Carroll           | 58                 | 20   | 2.9   | 23   | 29  | 137 | 23  | 21  | 6   | 8   | 12  | 48  | 106 | 64  |     | 477   | 35               | 60.3%             |
| 220       | Council Totals**  | 553                | 203  | 2.7   | 242  | 239 | 391 | 401 | 349 | 135 | 80  | 115 | 306 | 680 | 417 |     | 3,355 | 260              | 47.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Mason-Dixon Council #221 - Hagerstown, MD (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Washington County | 52                 | 13   | 4.0   | 33   | 28  | 6   | 38  | 6   | 49  | 12  | 20  | 6   | 18  | 22  |     | 238   | 14               | 26.9%             |
| 02        | Tuscarora         | 22                 | 9    | 2.4   | 17   | 8   | 18  | 2   |     | 4   |     | 7   | 15  | 26  | 25  |     | 122   | 5                | 22.7%             |
| 03        | Great Cove        | 5                  |      | 999.0 | 5  |     |     | 23  |     |     |     |     |     |     |     |     | 28    |                  | 0.0%              |
| 221       | Council Totals**  | 79                 | 22   | 3.6   | 55   | 36  | 24  | 63  | 6   | 53  | 12  | 27  | 21  | 44  | 47  |     | 388   | 19               | 24.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pennsylvania Dutch Council #524 - Lancaster, PA (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Horse-Shoe Trail | 67                 | 11   | 6.0   | 9  | 10  | 11  | 3   | 5   | 21  | 5   | 24  | 27  | 32  | 30  |     | 177   | 7                | 10.4%             |
| 02        | Conestoga River  | 41                 | 15   | 2.7   | 17   | 25  | 20  | 14  | 8   | 16  | 5   | 15  | 10  | 5   | 8   |     | 143   | 8                | 19.5%             |
| 03        | Harvest          | 58                 | 12   | 4.8   | 31   | 27  | 19  | 5   | 10  | 5   |     | 10  | 13  | 10  | 3   |     | 133   | 4                | 6.9%              |
| 524       | Council Totals** | 166                | 38   | 4.4   | 57   | 62  | 50  | 22  | 23  | 42  | 10  | 49  | 50  | 47  | 41  |     | 453   | 19               | 11.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Hawk Mountain Council #528 - Reading, PA (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Appalachian      | 11                 |      | 999.0 | 7  |     | 4   |     | 8   |     |     |     |     |     |     |     | 19    |                  | 0.0%              |
| 04        | Cacoosing        | 60                 | 13   | 4.6   | 12   | 14  | 10  | 46  | 14  | 14  | 2   | 9   | 34  | 76  | 45  |     | 276   | 19               | 31.7%             |
| 05        | Frontier         | 64                 | 17   | 3.7   | 15   | 22  | 24  | 21  | 13  | 1   | 11  | 10  | 25  | 29  | 36  |     | 207   | 11               | 17.2%             |
| 08        | Black Rock       | 46                 | 13   | 3.5   | 6  | 17  | 1   |     | 1   | 1   | 1   |     | 2   | 9   | 14  |     | 52    | 1                | 2.2%              |
| 528       | Council Totals** | 181                | 43   | 4.2   | 40   | 53  | 39  | 67  | 36  | 16  | 14  | 19  | 61  | 114 | 95  |     | 554   | 31               | 17.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Chester County Council #539 - West Chester, PA (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Horseshoe Trail       | 51                 | 7    | 7.0   | 3  | 11  | 4   | 11  | 26  | 2   | 6   | 30  | 35  | 4   | 2   |     | 134   | 2                | 3.9%              |
| 02        | Diamond Rock          | 56                 | 21   | 2.6   | 11   | 24  | 32  | 21  | 31  | 18  | 21  | 17  | 30  | 54  | 6   |     | 265   | 3                | 5.4%              |
| 03        | Octoraro              | 38                 | 10   | 3.8   | 5  | 5   | 3   | 2   | 3   | 5   | 24  | 6   | 20  | 29  |     |     | 102   | 1                | 2.6%              |
| 04        | ScoutReach - District | 17                 | 1    | 17.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 539       | Council Totals**      | 162                | 39   | 4.2   | 19   | 40  | 39  | 34  | 60  | 25  | 51  | 53  | 85  | 87  | 8   |     | 501   | 6                | 3.7%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.



**Unit Contacts for New Birth of Freedom Council #544 - Mechanicsburg, PA (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Battlefield      | 50                 | 10   | 5.0   | 14   | 46  | 31  | 23  | 30  | 28  | 6   | 9   | 38  | 58  | 35  |     | 318   | 18               | 36.0%             |
| 02        | Conococheague    | 51                 | 9    | 5.7   | 4  | 5   | 3   |     | 4   | 15  | 4   | 6   | 26  | 10  | 15  |     | 92    | 1                | 2.0%              |
| 04        | Keystone Capital | 65                 | 13   | 5.0   | 3  | 11  | 4   | 11  | 10  | 11  |     | 7   | 17  | 10  |     |     | 84    |                  | 0.0%              |
| 05        | Pioneer          | 69                 | 14   | 4.9   | 23   | 34  | 26  | 23  | 26  | 32  | 23  | 23  | 49  | 35  | 60  |     | 354   | 20               | 29.0%             |
| 06        | Heritage Trails  | 72                 | 14   | 5.1   | 4  | 12  | 21  | 6   | 17  | 4   | 4   | 9   | 1   | 14  | 3   |     | 95    | 6                | 8.3%              |
| 09        | Urban            | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 544       | Council Totals** | 319                | 60   | 5.3   | 48   | 108 | 85  | 63  | 87  | 90  | 37  | 54  | 131 | 127 | 113 |     | 943   | 45               | 14.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Alabama-Florida Council #003 - Dothan, AL (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Muskoke          | 31                 | 9    | 3.1   | 2  | 1   | 3   |     |     | 3   |     |     | 2   | 10  | 19  |     | 40    |                  | 0.0%              |
| 02        | Menawa District  | 27                 | 3    | 8.3   | 2  |     | 3   |     |     |     |     |     |     |     |     |     | 5     |                  | 0.0%              |
| 003       | Council Totals** | 58                 | 12   | 4.8   | 4  | 1   | 6   |     |     | 3   |     |     | 2   | 10  | 19  |     | 45    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Mobile Area Council #004 - Mobile, AL (Area 1)

**Through Month of November, 2018**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 04        | District 4 - Maubila     | 4                  | 2    | 2.0   |  |     |     |     |     |     |     | 2   |     |     | 3   |     | 5     |                  | 0.0%              |
| 05        | District 5 - Baldwin     | 39                 | 9    | 3.6   | 1  |     |     | 3   | 1   |     | 1   | 1   | 3   | 1   | 1   |     | 12    |                  | 0.0%              |
| 09        | District 9 - Five Rivers | 81                 | 23   | 3.0   | 10   | 9   |     | 17  | 22  | 4   | 14  | 36  | 19  | 12  | 39  |     | 182   |                  | 0.0%              |
| 004       | Council Totals**         | 124                | 34   | 3.6   | 11   | 9   |     | 20  | 23  | 4   | 15  | 39  | 22  | 13  | 43  |     | 199   |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Calcasieu Area Council #209 - Lake Charles, LA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Thunderbird      | 9                  | 5    | 1.8   | 16   | 3   | 18  | 5   | 7   | 2   |     |     |     | 15  | 2   |     | 68    | 4                | 44.4%             |
| 03        | Pioneer          | 22                 | 3    | 7.0   | 4  | 5   | 2   | 2   |     | 4   | 1   | 3   | 4   | 1   | 2   |     | 28    |                  | 0.0%              |
| 07        | Cypress Knee     | 26                 | 5    | 4.8   | 9  | 14  | 23  | 27  | 22  | 9   | 12  | 14  | 15  | 31  | 16  |     | 192   | 15               | 57.7%             |
| 209       | Council Totals** | 57                 | 13   | 4.4   | 29   | 22  | 43  | 34  | 29  | 15  | 13  | 17  | 19  | 47  | 20  |     | 288   | 19               | 33.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Istrouma Area Council #211 - Baton Rouge, LA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Bogue Tutchenna    | 28                 | 5    | 5.4   |  |     | 5   |     |     |     |     |     |     | 1   |     |     | 6     |                  | 0.0%              |
| 02        | Chappepeela        | 19                 | 4    | 4.5   | 14   | 1   | 5   |     |     |     |     |     |     |     | 4   |     | 24    |                  | 0.0%              |
| 09        | Red Stick District | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 10        | Cypress Chauve     | 27                 | 4    | 6.3   | 2  | 1   | 1   | 2   | 8   | 1   | 3   |     | 2   | 13  | 3   |     | 36    | 2                | 7.4%              |
| 14        | Sewell-Eagle       | 58                 | 7    | 8.0   |  |     | 2   |     |     |     |     |     | 2   |     |     |     | 4     |                  | 0.0%              |
| 211       | Council Totals**   | 151                | 20   | 7.6   | 16   | 2   | 13  | 2   | 8   | 1   | 3   |     | 4   | 14  | 7   |     | 70    | 2                | 1.3%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Evangeline Area Council #212 - Lafayette, LA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Bon Temps        | 30                 | 7    | 4.0   | 1  | 9   | 1   | 3   | 5   | 7   | 1   | 3   | 1   | 5   | 1   |     | 37    |                  | 0.0%              |
| 02        | Kuna Nisha       | 52                 | 1    | 50.0  |  | 7   |     |     |     |     |     | 4   |     | 2   |     |     | 13    |                  | 0.0%              |
| 212       | Council Totals** | 82                 | 8    | 10.3  | 1  | 16  | 1   | 3   | 5   | 7   | 1   | 7   | 1   | 7   | 1   |     | 50    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Louisiana Purchase Council #213 - Monroe, LA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Pioneer          | 37                 | 12   | 3.0   | 8  | 29  | 2   | 16  | 19  | 9   | 17  | 16  | 24  | 23  | 18  |     | 181   | 13               | 35.1%             |
| 02        | Delta            | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Thunderbird      | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Attakapas        | 27                 | 2    | 12.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 213       | Council Totals** | 77                 | 14   | 5.5   | 8  | 29  | 2   | 16  | 19  | 9   | 17  | 16  | 24  | 23  | 18  |     | 181   | 13               | 16.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Southeast Louisiana Council #214 - New Orleans, LA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Cypress          | 29                 | 4    | 7.0   | 2  | 7   |     |     | 32  |     |     |     | 1   |     |     |     | 42    |                  | 0.0%              |
| 04        | Fleur de Lis     | 28                 | 10   | 2.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | River Parishes   | 25                 | 2    | 11.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Pelican District | 56                 | 19   | 2.9   |  | 7   | 10  | 9   | 22  | 14  | 9   | 49  | 63  | 138 | 19  |     | 340   | 2                | 3.6%              |
| 08        | Bayou            | 27                 | 10   | 2.6   |  |     | 2   |     |     |     |     |     | 3   |     |     |     | 5     |                  | 0.0%              |
| 09        | Emerging Markets | 28                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 10        | Cataouatche      | 28                 | 4    | 7.0   |  |     |     |     | 4   |     | 1   |     |     | 1   | 2   |     | 8     |                  | 0.0%              |
| 214       | Council Totals** | 221                | 49   | 4.5   | 2  | 14  | 12  | 9   | 58  | 14  | 10  | 49  | 67  | 139 | 21  |     | 395   | 2                | 0.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Choctaw Area Council #302 - Meridian, MS (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Seminole District | 18                 | 2    | 8.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Bobashela         | 13                 | 1    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 302       | Council Totals**  | 31                 | 3    | 10.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Andrew Jackson Council #303 - Jackson, MS (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| BC2       | Big Creek        | 21                 |      | 999.0 | 7  | 6   |     | 9   |     |     | 3   |     | 11  |     |     |     | 36    | 1                | 4.8%              |
| FR4       | Four Rivers      | 67                 |      | 999.0 |  |     | 3   |     |     |     |     | 14  |     |     |     |     | 17    | 1                | 1.5%              |
| NAT1      | Natchez Trace    | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| NOT5      | North Trace      | 15                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| SR3       | Strong River     | 28                 |      | 999.0 | 3  | 1   |     | 1   | 6   |     | 3   |     |     |     | 3   |     | 17    |                  | 0.0%              |
| 303       | Council Totals** | 138                |      |       | 10   | 7   | 3   | 10  | 6   |     | 6   | 14  | 11  |     | 3   |     | 70    | 2                | 1.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pine Burr Area Council #304 - Hattiesburg, MS (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Chickasawhay     | 13                 | 1    | 13.0  |  |     |     |     |     | 2   |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 03        | Spanish Trail    | 38                 | 6    | 5.2   |  |     |     |     | 15  | 8   |     | 7   | 8   | 7   | 1   |     | 46    |                  | 0.0%              |
| 04        | Tall Pine        | 33                 | 8    | 4.1   |  |     |     |     |     | 1   |     | 1   |     |     |     |     | 2     |                  | 0.0%              |
| 05        | Singing River    | 26                 | 1    | 25.0  |  |     |     |     |     | 1   |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 06        | Tung Belt        | 20                 | 1    | 20.0  |  |     |     |     |     | 2   |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 08        | Twin Rivers      | 22                 | 2    | 9.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 304       | Council Totals** | 152                | 19   | 8.0   |  |     |     |     | 15  | 14  |     | 8   | 8   | 7   | 1   |     | 53    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pushmataha Area Council #691 - Columbus, MS (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Choctaw          | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Chickasaw        | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 691       | Council Totals** | 33                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Gulf Coast Council #773 - Pensacola, FL (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Long Leaf Pine   | 8                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Lake Sands       | 30                 | 1    | 30.0  | 5  | 11  |     | 7   | 3   | 2   | 2   | 2   |     | 1   |     |     | 33    |                  | 0.0%              |
| 04        | Pensacola Bay    | 67                 | 26   | 2.5   | 4  | 35  | 8   | 6   | 5   | 5   | 11  | 4   | 1   | 6   | 4   |     | 89    | 1                | 1.5%              |
| 05        | Choctawhatchee   | 50                 | 16   | 3.1   | 14   | 13  | 15  | 8   | 20  | 8   | 8   | 15  | 19  | 9   | 10  |     | 139   | 8                | 16.0%             |
| 773       | Council Totals** | 155                | 43   | 3.6   | 23   | 59  | 23  | 21  | 28  | 15  | 21  | 21  | 20  | 16  | 14  |     | 261   | 9                | 5.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Norwela Council #215 - Shreveport, LA (Area 2)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Netami District  | 21                 | 2    | 10.0  |  |     |     |     |     | 4   | 1   |     |     |     |     |     | 5     |                  | 0.0%              |
| 02        | Bossier          | 27                 | 8    | 3.3   | 7  | 16  | 12  | 7   | 17  | 13  | 14  | 15  | 6   | 6   |     |     | 113   | 12               | 44.4%             |
| 03        | Cherokee         | 27                 | 7    | 3.9   | 3  | 12  | 18  | 6   |     | 44  | 4   | 25  | 16  | 9   |     |     | 137   | 2                | 7.4%              |
| 04        | Caddo            | 35                 | 5    | 7.0   | 1  |     | 10  | 1   | 6   | 5   | 1   | 9   | 6   |     |     |     | 39    | 2                | 5.7%              |
| 05        | Yatasi           | 15                 | 4    | 3.5   | 7  | 1   | 5   | 1   |     | 11  |     |     |     | 4   |     |     | 29    | 3                | 20.0%             |
| 215       | Council Totals** | 125                | 26   | 4.8   | 18   | 29  | 45  | 15  | 23  | 77  | 20  | 49  | 28  | 19  |     |     | 323   | 19               | 15.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Texas Trails Council #561 - Abilene, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Old Comanche Trail | 17                 | 4    | 4.0   | 5  | 4   |     | 6   | 1   | 12  |     | 6   | 12  | 21  |     |     | 67    | 6                | 35.3%             |
| 02        | Buffalo Mountain   | 38                 | 14   | 2.6   | 7  | 12  |     | 9   | 22  | 8   | 2   | 11  |     | 56  | 36  |     | 163   | 22               | 57.9%             |
| 04        | Pecan Valley       | 26                 | 6    | 4.2   | 1  |     |     | 1   |     |     |     |     |     |     | 112 |     | 114   | 7                | 26.9%             |
| 561       | Council Totals**   | 81                 | 24   | 3.4   | 13   | 16  |     | 16  | 23  | 20  | 2   | 17  | 12  | 77  | 148 |     | 344   | 35               | 43.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Golden Spread Council #562 - Amarillo, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Lone Wolf        | 26                 |      | 999.0 | 1  | 9   | 26  | 14  | 3   | 2   |     |     | 11  | 17  | 5   |     | 88    | 4                | 15.4%             |
| 04        | Adobe Walls      | 30                 | 4    | 7.5   |  |     | 1   |     |     |     |     | 6   | 2   | 1   |     |     | 10    |                  | 0.0%              |
| 05        | Golden Eagle     | 66                 | 11   | 6.0   |  | 3   |     | 2   |     |     |     | 16  | 13  | 12  |     |     | 46    |                  | 0.0%              |
| 07        | Quanah Parker    | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     | 12  |     |     | 12    |                  | 0.0%              |
| 562       | Council Totals** | 134                | 15   | 8.9   | 1  | 12  | 27  | 16  | 3   | 2   |     | 22  | 26  | 42  | 5   |     | 156   | 4                | 3.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Circle Ten Council #571 - Dallas, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 21        | Northern Trail      | 62                 | 22   | 2.8   | 27   | 15  | 15  | 4   |     | 1   |     | 15  | 22  | 6   | 24  |     | 129   | 8                | 12.9%             |
| 23        | Eastern Skies       | 33                 | 5    | 6.6   |  | 2   | 5   | 1   | 1   |     |     |     |     |     |     |     | 9     |                  | 0.0%              |
| 24        | Tejas Caddo         | 49                 | 14   | 3.5   | 12   | 10  | 10  | 12  | 3   |     |     | 1   |     | 5   | 3   |     | 56    | 1                | 2.0%              |
| 28        | Blackland Prairie   | 44                 | 8    | 5.5   |  |     |     | 1   |     |     |     | 3   | 6   |     |     |     | 10    |                  | 0.0%              |
| 32        | Southern Star       | 31                 | 10   | 2.7   | 6  | 26  | 11  | 7   | 3   | 5   | 3   | 3   | 22  | 7   | 5   |     | 98    | 3                | 9.7%              |
| 33        | Mountain Lake       | 28                 | 12   | 2.3   |  | 6   | 1   | 11  | 1   | 1   | 2   | 2   | 3   | 2   | 1   |     | 30    | 2                | 7.1%              |
| 36        | Trinity Woods       | 25                 | 6    | 3.5   |  | 1   | 5   |     |     |     |     |     |     | 4   |     |     | 10    |                  | 0.0%              |
| 37        | North Star          | 54                 | 33   | 1.6   | 36   | 22  | 33  | 11  | 11  | 10  | 3   | 52  | 21  | 28  | 23  |     | 250   | 3                | 5.6%              |
| 38        | Five Trails         | 38                 | 16   | 2.3   | 6  | 11  | 11  | 5   | 5   | 6   | 13  | 6   | 8   | 21  | 6   |     | 98    | 5                | 13.2%             |
| 40        | Texas Skies         | 30                 | 6    | 5.0   | 3  | 5   | 3   | 10  |     | 7   |     |     |     | 1   |     |     | 29    |                  | 0.0%              |
| 41        | Duck Creek          | 42                 | 13   | 3.2   | 1  | 25  | 4   | 18  | 28  | 14  | 12  | 26  | 32  | 3   | 34  |     | 197   | 8                | 19.0%             |
| 42        | East Trinity Trails | 57                 | 30   | 1.8   | 13   | 7   | 6   | 7   |     | 2   |     |     |     |     | 12  |     | 47    |                  | 0.0%              |
| 43        | Golden Arrow        | 66                 | 33   | 1.9   | 9  | 10  | 7   | 16  | 9   | 9   | 1   | 8   | 8   | 5   | 3   |     | 85    | 3                | 4.5%              |
| 44        | Tonkawa             | 29                 | 3    | 8.0   |  |     | 6   |     |     |     |     |     |     |     |     |     | 6     |                  | 0.0%              |
| 50        | Northern Lights     | 31                 | 15   | 2.1   | 13   | 63  | 27  | 24  | 10  | 17  | 3   | 43  | 39  | 12  | 26  |     | 277   | 6                | 19.4%             |
| 55        | Texoma Valley       | 47                 | 10   | 4.5   | 1  |     |     |     |     |     |     |     |     | 10  |     |     | 11    |                  | 0.0%              |
| 56        | Lone Star           | 53                 | 19   | 2.6   | 22   | 20  | 10  | 1   | 12  | 6   | 6   | 14  | 18  | 4   | 8   |     | 121   | 4                | 7.5%              |
| 57        | Eagle Trail         | 46                 | 17   | 2.6   |  | 13  | 9   | 2   | 10  |     |     | 2   | 11  | 4   | 30  |     | 81    |                  | 0.0%              |
| 58        | Iron Horse          | 79                 | 20   | 3.9   | 69   | 67  | 91  | 43  | 21  | 19  | 13  | 134 | 55  | 32  | 34  |     | 578   | 11               | 13.9%             |
| 61        | Cimarron            | 39                 | 4    | 9.5   | 7  | 18  |     |     |     |     |     |     | 14  | 21  | 60  |     | 120   |                  | 0.0%              |
| 62        | Mustang             | 96                 | 3    | 31.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 64        | West Park           | 62                 | 8    | 7.6   | 4  | 26  |     | 12  | 1   | 2   |     |     | 1   |     | 20  |     | 66    | 4                | 6.5%              |
| 65        | Wisdom Trail        | 37                 | 8    | 4.6   |  | 2   | 1   | 2   |     |     |     |     |     |     | 2   |     | 7     |                  | 0.0%              |
| 571       | Council Totals**    | 1,078              | 315  | 3.4   | 229  | 349 | 255 | 187 | 115 | 99  | 56  | 309 | 260 | 165 | 291 |     | 2,315 | 58               | 5.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for East Texas Area Council #585 - Tyler, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 2         | Wohali           | 49                 | 11   | 4.1   | 1  | 8   | 9   | 7   | 4   | 2   | 1   | 1   |     | 7   |     |     | 40    |                  | 0.0%              |
| 3         | Tomahawk         | 43                 | 5    | 8.4   | 5  | 2   | 1   | 1   |     | 2   |     |     | 1   | 1   |     |     | 13    | 1                | 2.3%              |
| 4         | Golden Eagle     | 48                 | 11   | 4.2   | 5  |     | 7   |     |     | 9   | 1   | 2   |     | 3   | 1   |     | 28    | 3                | 6.3%              |
| 5         | Five Rivers      | 25                 | 3    | 8.3   | 19   | 11  | 13  | 5   |     |     |     |     |     |     |     |     | 48    | 4                | 16.0%             |
| 585       | Council Totals** | 165                | 30   | 5.5   | 30   | 21  | 30  | 13  | 4   | 13  | 2   | 3   | 1   | 11  | 1   |     | 129   | 8                | 4.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northwest Texas Council #587 - Wichita Falls, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Red River        | 32                 | 11   | 2.7   | 6  | 13  | 4   | 4   |     |     |     | 3   | 2   |     | 8   |     | 40    | 1                | 3.1%              |
| 04        | Greenbelt        | 11                 |      | 999.0 |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 587       | Council Totals** | 43                 | 11   | 3.9   | 6  | 13  | 6   | 4   |     |     |     | 3   | 2   |     | 8   |     | 42    | 1                | 2.3%              |

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**Unit Contacts for Longhorn Council #662 - Fort Worth, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Chisholm Trail   | 34                 | 6    | 5.7   | 2  | 1   | 4   | 5   |     | 7   | 8   | 12  | 12  | 9   | 28  |     | 88    | 3                | 8.8%              |
| 02        | Leon Valley      | 40                 | 7    | 5.6   | 11   | 4   | 2   | 2   | 10  | 12  | 5   | 23  | 38  | 17  | 45  |     | 169   | 4                | 10.0%             |
| 04        | Indian Nations   | 38                 | 6    | 5.8   |  | 5   |     | 12  |     | 4   | 2   | 5   | 67  | 3   | 28  |     | 126   | 2                | 5.3%              |
| 21        | Brazos Valley    | 43                 | 9    | 4.4   | 21   | 31  | 31  | 39  | 11  | 18  | 33  | 140 | 39  | 59  | 22  |     | 444   | 42               | 97.7%             |
| 23        | Frontier Trails  | 52                 | 15   | 3.3   |  |     |     | 1   |     |     |     | 108 | 8   | 62  | 40  |     | 219   | 26               | 50.0%             |
| 24        | Tonkawa          | 45                 | 16   | 2.6   | 19   | 5   |     | 5   | 8   |     | 1   | 14  | 20  | 129 | 21  |     | 222   | 22               | 48.9%             |
| 25        | Silver Star      | 32                 | 6    | 5.3   | 20   | 5   |     | 7   | 3   |     | 4   | 9   | 22  | 14  | 10  |     | 94    | 9                | 28.1%             |
| 26        | Trailblazer      | 25                 | 3    | 8.3   | 9  | 17  |     | 4   | 6   | 5   | 18  | 19  | 18  | 11  | 13  |     | 120   | 10               | 40.0%             |
| 27        | Roadrunner       | 41                 | 21   | 2.0   | 25   | 13  | 43  | 21  | 31  | 15  | 27  | 24  | 31  | 57  | 58  |     | 345   | 27               | 65.9%             |
| 28        | Woodbine Trail   | 49                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     | 279 |     | 279   | 39               | 79.6%             |
| 29        | Cross Timbers    | 39                 | 14   | 2.8   | 17   | 19  | 15  | 35  | 15  | 17  | 24  | 34  | 33  | 21  | 23  |     | 253   | 26               | 66.7%             |
| 30        | Tejas            | 27                 | 10   | 2.7   | 14   | 24  | 33  | 30  | 12  | 2   | 9   | 26  | 30  | 14  | 8   |     | 202   | 12               | 44.4%             |
| 31        | Trinity Trail    | 34                 | 12   | 2.8   | 1  | 3   | 8   | 11  | 10  | 5   | 4   | 24  | 9   | 25  | 6   |     | 106   | 8                | 23.5%             |
| 32        | Santa Fe         | 43                 | 13   | 3.0   | 8  | 5   | 1   | 9   | 4   | 3   |     | 9   | 14  | 19  | 18  |     | 90    | 7                | 16.3%             |
| 33        | Lakeview         | 59                 | 24   | 2.5   | 16   | 25  | 16  | 21  | 11  | 7   | 13  | 35  | 55  | 84  | 47  |     | 330   | 26               | 44.1%             |
| 34        | Topsanah         | 31                 | 7    | 4.4   | 11   | 4   | 3   | 3   | 12  | 1   | 1   | 34  | 8   | 32  | 32  |     | 141   | 14               | 45.2%             |
| 36        | Mustang          | 55                 | 21   | 2.6   | 20   | 27  | 41  | 6   | 19  | 15  | 6   | 75  | 31  | 25  | 61  |     | 326   | 26               | 47.3%             |
| 662       | Council Totals** | 687                | 190  | 3.6   | 194  | 188 | 197 | 211 | 152 | 111 | 155 | 591 | 435 | 581 | 739 |     | 3,554 | 303              | 44.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for South Plains Council #694 - Lubbock, TX (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | ScoutReach       | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Haynes           | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Comanche Trail   | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     | 3   |     | 3     |                  | 0.0%              |
| 05        | Chaparral        | 40                 | 14   | 2.9   | 6  | 8   | 5   | 9   | 4   | 1   | 6   | 21  | 23  | 26  | 39  |     | 148   | 11               | 27.5%             |
| 06        | George White     | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 07        | Quanah Parker    | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 694       | Council Totals** | 71                 | 14   | 5.1   | 6  | 8   | 5   | 9   | 4   | 1   | 6   | 21  | 23  | 26  | 42  |     | 151   | 11               | 15.5%             |

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**Unit Contacts for Capitol Area Council #564 - Austin, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Bee Cave          | 34                 | 9    | 3.8   | 4  | 6   | 4   | 8   | 3   | 1   |     | 1   | 7   | 1   | 6   |     | 41    | 1                | 2.9%              |
| 02        | Armadillo         | 53                 | 31   | 1.7   | 11   | 14  | 17  | 20  | 21  | 12  | 9   | 23  | 19  | 25  | 20  |     | 191   | 4                | 7.5%              |
| 04        | Thunderbird       | 39                 | 15   | 2.6   | 8  | 13  | 1   | 3   |     | 8   | 4   | 11  | 8   | 3   |     |     | 59    |                  | 0.0%              |
| 05        | Chisholm Trail    | 64                 | 34   | 1.9   | 32   | 30  | 28  | 29  | 24  | 28  | 25  | 45  | 49  | 49  | 45  |     | 384   | 19               | 29.7%             |
| 06        | Sacred Springs    | 43                 | 7    | 6.1   | 3  | 9   | 8   | 6   | 4   | 3   | 3   | 3   | 4   | 4   | 3   |     | 50    |                  | 0.0%              |
| 07        | Colorado River    | 28                 | 7    | 3.6   | 8  | 2   | 1   | 7   | 7   | 4   |     | 10  | 30  | 5   | 4   |     | 78    | 4                | 14.3%             |
| 08        | Hill Country      | 23                 | 10   | 2.1   | 2  | 24  | 18  | 9   | 14  | 2   | 1   | 22  | 4   | 16  | 9   |     | 121   | 8                | 34.8%             |
| 09        | Live Oak          | 19                 | 5    | 3.8   | 1  | 7   |     | 2   |     |     |     |     |     | 6   |     |     | 16    |                  | 0.0%              |
| 10        | Waterloo          | 35                 | 3    | 11.7  |  |     |     |     |     |     | 26  |     |     |     |     |     | 26    |                  | 0.0%              |
| 11        | North Shore       | 54                 | 20   | 2.7   | 15   | 22  | 14  | 11  | 6   | 1   |     | 12  | 33  | 22  | 34  |     | 170   | 9                | 16.7%             |
| 12        | San Gabriel       | 26                 | 8    | 2.9   | 5  | 1   |     | 12  |     |     |     |     |     |     |     |     | 18    |                  | 0.0%              |
| 13        | Blackland Prairie | 40                 | 14   | 2.9   | 20   | 27  | 4   | 33  | 19  | 1   | 8   | 35  | 5   | 3   | 19  |     | 174   | 3                | 7.5%              |
| 564       | Council Totals**  | 458                | 163  | 2.8   | 109  | 155 | 95  | 140 | 98  | 60  | 76  | 162 | 159 | 134 | 140 |     | 1,328 | 48               | 10.5%             |

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**Unit Contacts for Buffalo Trail Council #567 - Midland, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Comanche Trails  | 20                 | 4    | 4.8   |  |     | 8   |     | 5   | 3   |     |     | 6   | 3   |     |     | 25    | 1                | 5.0%              |
| 03        | Scoutreach/LFL   | 10                 |      | 999.0 |  |     | 4   | 6   | 1   |     |     |     |     |     |     |     | 11    |                  | 0.0%              |
| 04        | Big Bend         | 6                  | 1    | 6.0   |  | 4   |     |     | 5   |     |     |     |     |     |     |     | 9     |                  | 0.0%              |
| 05        | Lone Star        | 14                 | 4    | 3.5   | 2  | 6   | 12  | 18  | 7   |     |     | 3   | 1   | 1   | 18  |     | 68    | 5                | 35.7%             |
| 06        | Chaparral        | 31                 | 5    | 5.8   |  | 5   |     |     |     | 1   |     | 1   | 1   | 1   |     |     | 9     |                  | 0.0%              |
| 567       | Council Totals** | 81                 | 14   | 5.8   | 2  | 15  | 24  | 24  | 18  | 4   |     | 4   | 8   | 5   | 18  |     | 122   | 6                | 7.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Bay Area Council #574 - Galveston, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cradle Of Texas  | 24                 | 8    | 2.8   | 1  | 5   | 10  | 9   | 4   | 1   | 4   | 4   | 2   | 3   | 6   |     | 49    | 4                | 16.7%             |
| 02        | Thunderbird      | 25                 | 2    | 12.5  | 3  | 3   | 11  | 9   | 5   | 2   | 5   | 21  | 4   | 15  | 3   |     | 81    | 4                | 16.0%             |
| 03        | Northern Star    | 34                 | 13   | 2.5   | 19   | 27  | 13  | 18  |     | 1   | 6   | 23  | 9   | 45  | 16  |     | 177   | 15               | 44.1%             |
| 04        | Coastal          | 52                 | 18   | 2.7   | 7  | 14  | 31  | 31  | 3   | 5   | 35  | 8   | 20  | 16  | 58  |     | 228   | 16               | 30.8%             |
| 574       | Council Totals** | 135                | 41   | 3.3   | 30   | 49  | 65  | 67  | 12  | 9   | 50  | 56  | 35  | 79  | 83  |     | 535   | 39               | 28.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.



### Unit Contacts for Sam Houston Area Council #576 - Houston, TX (Area 3) Through Month of November, 2018

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 21        | Arrowmoon         | 40                 | 10   | 3.9   | 22   | 21  | 21  | 32  | 26  | 25  |     | 12  | 10  | 21  | 34  |     | 224   | 18               | 45.0%             |
| 24        | David Crockett    | 33                 | 14   | 2.4   | 3  | 2   | 19  |     | 4   |     | 1   | 4   | 5   | 10  | 119 |     | 167   | 10               | 30.3%             |
| 27        | George Strake     | 37                 | 14   | 2.6   | 18   | 22  | 51  | 37  | 17  | 9   | 9   | 19  | 25  | 61  | 30  |     | 298   | 21               | 56.8%             |
| 28        | Tall Timbers      | 62                 | 24   | 2.6   | 51   | 72  | 85  | 31  | 16  | 6   |     | 4   | 17  | 16  | 101 |     | 399   | 37               | 59.7%             |
| 30        | Phoenix           | 56                 | 31   | 1.8   | 4  | 25  | 18  | 20  | 25  | 6   | 7   | 21  | 7   | 37  | 13  |     | 183   | 11               | 19.6%             |
| 31        | Orion             | 37                 | 32   | 1.1   | 10   | 45  | 35  | 17  | 24  | 5   | 5   | 6   | 17  | 11  | 6   |     | 181   | 12               | 32.4%             |
| 32        | Iron Horse        | 46                 | 18   | 2.6   | 3  |     | 5   | 4   | 2   |     | 2   |     |     | 3   | 7   |     | 26    |                  | 0.0%              |
| 34        | Mustang           | 42                 | 25   | 1.7   | 17   | 41  | 9   | 12  | 22  | 21  | 5   | 20  | 22  | 46  | 41  |     | 256   | 21               | 50.0%             |
| 35        | Texas Skies       | 83                 | 30   | 2.8   | 15   | 21  | 68  | 13  | 7   | 6   |     | 2   | 43  | 38  | 52  |     | 265   | 10               | 12.0%             |
| 36        | Copperhead        | 36                 | 10   | 3.6   | 6  | 10  | 3   | 9   | 2   | 2   | 1   | 10  | 9   | 82  | 39  |     | 173   | 15               | 41.7%             |
| 41        | Brahman           | 26                 | 1    | 22.0  | 1  | 6   | 2   |     | 1   | 6   |     |     | 1   |     | 50  |     | 67    | 1                | 3.8%              |
| 45        | Arrowhead         | 47                 | 20   | 2.4   |  |     | 2   | 2   | 1   | 1   |     |     | 2   | 9   | 7   |     | 24    |                  | 0.0%              |
| 46        | Thunder Wolf      | 42                 | 24   | 1.8   | 19   | 17  | 41  | 27  | 24  | 14  | 3   | 51  | 71  | 47  | 34  |     | 348   | 22               | 52.4%             |
| 48        | Brazos            | 26                 | 13   | 2.0   | 2  | 4   | 3   | 4   | 3   | 8   |     | 4   | 14  | 22  | 9   |     | 73    | 1                | 3.8%              |
| 49        | Aquila            | 33                 | 14   | 2.4   | 12   | 4   | 1   |     | 1   | 2   | 1   | 1   | 3   |     | 1   |     | 26    |                  | 0.0%              |
| 51        | Twin Bayou        | 38                 | 10   | 3.8   | 3  | 6   | 2   | 5   | 2   | 3   | 1   | 11  | 8   | 28  | 15  |     | 84    | 5                | 13.2%             |
| 63        | WL Davis          | 23                 | 5    | 4.6   |  | 7   | 43  | 10  | 10  | 52  |     |     | 19  |     | 9   |     | 150   | 11               | 47.8%             |
| 73        | Soaring Eagle     | 39                 | 19   | 2.1   | 17   | 11  | 27  | 17  | 17  | 10  | 10  | 14  | 12  | 16  | 44  |     | 195   | 12               | 30.8%             |
| 75        | Skyline           | 22                 | 18   | 1.2   | 4  | 2   |     | 11  |     | 9   |     | 6   | 4   | 14  | 54  |     | 104   | 9                | 40.9%             |
| 78        | Aldine Pathfinder | 25                 | 5    | 5.0   | 5  | 1   | 6   | 3   | 9   | 4   | 7   |     |     | 2   | 9   |     | 46    | 3                | 12.0%             |
| 80        | Scoutreach        | 305                |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 82        | Big Cypress       | 43                 | 14   | 3.1   | 20   | 58  | 10  | 30  | 9   | 6   |     | 15  | 19  | 59  | 16  |     | 242   | 22               | 51.2%             |
| 88        | Flaming Arrow     | 68                 | 22   | 3.1   | 17   | 20  | 22  | 35  | 26  | 15  | 4   | 76  | 18  | 20  | 106 |     | 359   | 35               | 51.5%             |
| 91        | Raven             | 39                 | 17   | 2.3   | 29   | 38  | 103 | 34  | 39  | 10  | 23  | 18  | 23  | 27  | 105 |     | 449   | 38               | 97.4%             |
| 98        | San Jacinto       | 73                 | 35   | 2.1   | 35   | 37  | 45  | 23  | 41  | 38  | 54  | 24  | 56  | 89  | 64  |     | 506   | 26               | 35.6%             |
| 576       | Council Totals**  | 1,321              | 425  | 3.1   | 313  | 470 | 621 | 376 | 328 | 258 | 133 | 318 | 405 | 658 | 965 |     | 4,845 | 340              | 25.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for South Texas Council #577 - Corpus Christi, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Aztec               | 42                 | 15   | 2.0   | 1  | 2   | 7   | 8   | 5   | 4   | 4   | 10  | 4   | 5   | 3   |     | 53    | 1                | 2.4%              |
| 03        | Venado              | 21                 |      | 999.0 |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 10        | Brush Country       | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 11        | Coastal Plains      | 46                 | 11   | 4.1   | 1  | 12  | 15  | 3   | 6   | 2   |     | 1   | 2   |     | 1   |     | 43    |                  | 0.0%              |
| 12        | La Salle            | 26                 | 7    | 3.7   |  | 21  | 13  | 10  | 22  | 25  | 11  | 29  | 9   | 17  | 26  |     | 183   | 15               | 57.7%             |
| 14        | Pawnee              | 14                 |      | 999.0 |  | 15  | 2   |     |     |     |     |     | 4   | 14  | 22  |     | 57    | 4                | 28.6%             |
| 16        | Scoutreach District | 8                  |      | 999.0 |  |     |     | 7   |     |     |     |     |     |     |     |     | 7     |                  | 0.0%              |
| 577       | Council Totals**    | 167                | 33   | 5.1   | 2  | 50  | 38  | 28  | 33  | 31  | 15  | 40  | 19  | 36  | 52  |     | 344   | 20               | 12.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Three Rivers Council #578 - Beaumont, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Sabine           | 33                 | 2    | 15.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Trinity          | 27                 | 3    | 8.7   | 13   |     | 17  | 1   |     | 3   |     |     |     | 1   | 2   |     | 37    |                  | 0.0%              |
| 05        | Spindletop       | 34                 | 2    | 16.5  |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 578       | Council Totals** | 94                 | 7    | 13.4  | 13   | 2   | 17  | 1   |     | 3   |     |     |     | 1   | 2   |     | 39    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Alamo Area Council #583 - San Antonio, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Summit           | 45                 | 5    | 9.0   |  |     |     |     |     |     |     |     |     |     | 17  |     | 17    |                  | 0.0%              |
| 02        | Diamondback      | 63                 | 7    | 9.0   |  | 9   | 4   | 2   |     | 1   |     |     | 2   |     |     |     | 18    | 2                | 3.2%              |
| 03        | Longhorn         | 23                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Victory          | 38                 | 7    | 5.4   | 3  | 2   | 4   | 5   |     | 11  | 5   | 23  | 24  | 15  | 5   |     | 97    | 7                | 18.4%             |
| 05        | Memorial         | 45                 | 4    | 11.3  | 1  | 3   |     |     |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 06        | Armadillo        | 50                 | 5    | 10.0  | 11   | 11  | 10  | 7   | 7   |     | 8   | 4   | 7   | 5   | 8   |     | 78    | 4                | 8.0%              |
| 07        | Texas Hills      | 22                 | 5    | 4.4   |  |     | 2   |     | 4   |     |     |     | 1   | 2   |     |     | 9     |                  | 0.0%              |
| 08        | Two Rivers       | 49                 | 8    | 6.1   | 7  | 15  | 31  | 15  | 26  | 3   | 16  | 16  | 13  | 23  | 60  |     | 225   | 25               | 51.0%             |
| 09        | Rough Rider      | 43                 | 6    | 7.2   | 12   | 10  | 13  | 13  | 9   | 16  | 9   | 14  | 13  | 12  | 24  |     | 145   | 7                | 16.3%             |
| 10        | Cimarron         | 46                 | 5    | 9.2   | 5  |     | 2   | 4   | 2   | 3   |     | 4   | 5   | 1   | 4   |     | 30    | 2                | 4.3%              |
| 50        | Mustang          | 10                 | 1    | 10.0  | 1  |     |     |     |     | 192 |     |     |     |     |     |     | 193   |                  | 0.0%              |
| 583       | Council Totals** | 434                | 53   | 8.2   | 40   | 50  | 66  | 46  | 48  | 226 | 38  | 61  | 65  | 58  | 118 |     | 816   | 47               | 10.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Texas Southwest Council #741 - San Angelo, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Amistad          | 27                 | 1    | 22.0  |  |     |     |     |     |     |     |     | 33  | 21  | 80  |     | 134   | 8                | 29.6%             |
| 03        | Concho Valley    | 35                 | 7    | 4.9   | 4  | 2   | 9   |     | 7   | 2   | 3   | 33  | 16  | 13  | 6   |     | 95    | 6                | 17.1%             |
| 741       | Council Totals** | 62                 | 8    | 7.8   | 4  | 2   | 9   |     | 7   | 2   | 3   | 33  | 49  | 34  | 86  |     | 229   | 14               | 22.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Rio Grande Council #775 - Harlingen, TX (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Tip-O-Tex        | 23                 | 5    | 3.8   | 12   | 3   | 6   | 14  | 5   | 3   |     |     |     |     | 1   |     | 44    |                  | 0.0%              |
| 02        | Arroyo           | 27                 | 7    | 3.7   |  |     |     |     |     |     |     |     |     |     | 8   |     | 8     | 1                | 3.7%              |
| 03        | Arrowhead        | 37                 | 4    | 8.5   |  |     |     |     | 1   |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 04        | Rio Bravo        | 20                 | 2    | 8.0   | 2  | 1   |     |     |     |     |     |     | 1   |     |     |     | 4     |                  | 0.0%              |
| 775       | Council Totals** | 107                | 18   | 5.9   | 14   | 4   | 6   | 14  | 6   | 3   |     |     | 1   |     | 9   |     | 57    | 1                | 0.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Central Florida Council #083 - Orlando, FL (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Lake             | 69                 | 19   | 3.5   | 52   | 52  | 49  | 32  | 22  | 58  | 38  | 41  | 33  | 71  | 41  |     | 489   | 36               | 52.2%             |
| 05        | Riverside        | 70                 | 18   | 3.8   | 8  | 6   | 11  | 10  | 13  | 7   | 2   | 23  | 22  | 14  | 8   |     | 124   | 5                | 7.1%              |
| 07        | Challenger       | 65                 | 16   | 3.9   | 7  | 40  | 29  | 15  | 18  | 32  | 8   | 27  | 17  | 20  | 36  |     | 249   | 14               | 21.5%             |
| 08        | Osceola          | 50                 | 11   | 4.5   | 46   | 29  | 34  | 22  | 63  | 25  | 25  | 24  | 26  | 40  | 23  |     | 357   | 22               | 44.0%             |
| 083       | Council Totals** | 254                | 64   | 4.0   | 113  | 127 | 123 | 79  | 116 | 122 | 73  | 115 | 98  | 145 | 108 |     | 1,219 | 77               | 30.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for South Florida Council #084 - Miami Lakes, FL (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | D-Biscayne Bay   | 43                 |      | 999.0 |  |     | 2   |     |     |     | 6   |     |     | 20  |     |     | 28    |                  | 0.0%              |
| 02        | A-Lighthouse     | 37                 | 15   | 2.5   |  | 5   | 5   | 4   | 6   | 7   | 1   | 10  |     | 5   | 11  |     | 54    | 2                | 5.4%              |
| 03        | B-Pine Island    | 39                 | 8    | 4.9   | 14   | 5   |     | 15  | 38  |     | 2   | 4   | 10  | 10  | 2   |     | 100   | 5                | 12.8%             |
| 04        | C-Seminole       | 37                 | 12   | 3.1   | 29   | 17  | 13  | 20  | 14  | 5   | 4   | 12  | 10  | 9   | 10  |     | 143   | 7                | 18.9%             |
| 05        | E-Fireball       | 36                 | 11   | 3.3   | 11   |     | 7   | 8   | 4   |     |     | 15  | 2   | 3   | 1   |     | 51    | 1                | 2.8%              |
| 07        | F-Tequesta       | 40                 | 7    | 5.7   | 4  | 6   |     | 7   | 11  | 6   | 3   |     |     | 15  | 25  |     | 77    | 3                | 7.5%              |
| 08        | G-Hurricane      | 42                 | 9    | 4.7   | 13   | 1   | 10  | 7   | 8   | 7   |     | 1   | 8   | 7   | 9   |     | 71    | 3                | 7.1%              |
| 09        | I-Buccaneer      | 13                 | 2    | 6.5   |  |     |     |     |     | 2   |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 11        | H-Thunderbird    | 22                 | 8    | 2.8   | 11   |     | 12  | 15  | 19  | 5   | 13  | 3   | 5   |     |     |     | 83    | 5                | 22.7%             |
| 084       | Council Totals** | 309                | 72   | 4.3   | 82   | 34  | 49  | 76  | 100 | 32  | 29  | 45  | 35  | 69  | 58  |     | 609   | 26               | 8.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Gulf Stream Council #085 - Palm Beach Gardens, FL (Area 4)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Everglades       | 61                 | 20   | 3.1   | 17   | 72  | 60  | 45  | 62  | 37  | 1   | 51  | 85  | 40  | 81  |     | 551   | 18               | 29.5%             |
| 04        | Treasure Coast   | 23                 | 6    | 3.8   |  | 13  | 11  | 5   | 5   | 11  |     | 25  | 10  | 4   | 19  |     | 103   | 3                | 13.0%             |
| 05        | Indian River     | 18                 | 3    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 07        | Lighthouse       | 52                 | 20   | 2.6   | 8  | 19  | 9   | 26  | 21  | 6   | 9   | 41  | 105 | 28  | 36  |     | 308   | 30               | 57.7%             |
| 08        | Sailfish         | 31                 | 9    | 3.4   | 11   | 20  | 13  | 23  | 7   | 7   | 14  | 21  | 12  | 15  | 8   |     | 151   | 4                | 12.9%             |
| 085       | Council Totals** | 185                | 58   | 3.2   | 36   | 124 | 93  | 99  | 95  | 61  | 24  | 138 | 212 | 87  | 144 |     | 1,113 | 55               | 29.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for North Florida Council #087 - Jacksonville, FL (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Alachua          | 49                 | 16   | 2.8   |  | 13  | 1   |     | 5   | 4   |     | 9   | 4   | 8   | 7   |     | 51    | 1                | 2.0%              |
| 02        | Suwannee River   | 26                 | 6    | 4.0   | 17   | 6   | 28  | 16  | 13  | 4   |     |     | 12  | 4   | 3   |     | 103   | 10               | 38.5%             |
| 03        | Great Muskogee   | 49                 | 15   | 3.1   | 66   | 30  | 17  | 93  | 45  | 9   | 35  | 46  | 21  | 59  | 26  |     | 447   | 25               | 51.0%             |
| 04        | River Bend       | 40                 | 11   | 3.5   | 16   | 8   | 48  | 21  | 20  | 12  | 7   | 7   | 8   | 25  | 27  |     | 199   | 12               | 30.0%             |
| 06        | Osceola          | 48                 | 8    | 6.0   |  |     |     |     | 3   |     |     | 11  |     |     |     |     | 14    |                  | 0.0%              |
| 07        | Baden Powell     | 24                 | 9    | 2.4   | 11   | 16  | 2   | 3   | 8   | 10  |     | 4   | 6   | 10  | 2   |     | 72    | 2                | 8.3%              |
| 08        | Shawnee          | 45                 | 13   | 3.5   | 8  |     |     |     |     |     |     |     |     |     |     |     | 8     |                  | 0.0%              |
| 09        | Marion           | 47                 | 22   | 2.1   | 47   | 75  | 45  | 67  | 38  | 47  | 14  | 51  | 37  | 57  | 28  |     | 506   | 25               | 53.2%             |
| 10        | Timucua          | 30                 | 5    | 5.8   |  | 1   |     | 1   |     |     |     | 1   |     | 5   | 6   |     | 14    |                  | 0.0%              |
| 13        | Black Creek      | 48                 | 11   | 4.2   | 13   | 9   | 4   | 3   | 3   | 1   | 8   | 4   | 4   | 7   | 3   |     | 59    | 4                | 8.3%              |
| 19        | Scoutreach       | 32                 | 7    | 4.4   | 4  | 5   | 20  | 78  | 18  | 40  | 5   | 53  | 2   |     | 50  |     | 275   | 28               | 87.5%             |
| 087       | Council Totals** | 438                | 123  | 3.6   | 182  | 163 | 165 | 282 | 153 | 127 | 69  | 186 | 94  | 175 | 152 |     | 1,748 | 107              | 24.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Southwest Florida Council #088 - Fort Myers, FL (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Panther          | 73                 | 21   | 3.5   | 44   | 46  | 72  | 68  | 63  | 18  | 16  | 61  | 56  | 40  | 49  |     | 533   | 49               | 67.1%             |
| 02        | Alligator        | 44                 | 6    | 6.5   | 9  | 25  | 26  | 12  | 27  |     | 2   | 3   | 32  | 33  | 17  |     | 186   | 14               | 31.8%             |
| 03        | Two Rivers       | 61                 | 23   | 2.5   | 16   | 15  | 61  | 17  | 17  | 12  | 12  | 32  | 42  | 50  | 67  |     | 341   | 26               | 42.6%             |
| 04        | Manatee          | 34                 | 19   | 1.7   | 23   | 25  | 12  | 13  | 13  | 13  | 1   | 2   | 15  | 22  | 32  |     | 171   | 17               | 50.0%             |
| 088       | Council Totals** | 212                | 69   | 3.1   | 92   | 111 | 171 | 110 | 120 | 43  | 31  | 98  | 145 | 145 | 165 |     | 1,231 | 106              | 50.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Greater Tampa Bay Area Council #089 - Tampa, FL (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Miccosukee       | 67                 | 19   | 3.4   | 104  | 103 | 33  | 101 | 86  | 90  | 55  | 97  | 72  | 72  | 84  |     | 897   | 51               | 76.1%             |
| 03        | Skyway           | 40                 | 7    | 5.3   | 16   | 18  | 7   | 6   | 12  | 12  | 5   | 7   | 12  | 19  | 8   |     | 122   | 3                | 7.5%              |
| 04        | Suncoast         | 55                 | 12   | 4.3   | 7  | 11  | 11  | 31  | 11  | 2   | 2   | 5   | 16  | 19  | 23  |     | 138   | 5                | 9.1%              |
| 05        | Lake Region      | 50                 | 6    | 8.0   | 11   | 7   | 6   | 2   | 2   | 4   |     | 2   | 2   | 3   | 16  |     | 55    | 1                | 2.0%              |
| 06        | Timucua          | 66                 | 13   | 5.1   | 23   | 34  | 36  | 23  | 48  | 14  | 23  | 33  | 27  | 44  | 17  |     | 322   | 6                | 9.1%              |
| 07        | Thunderbird      | 31                 | 6    | 4.7   | 8  | 3   |     |     | 3   |     |     | 4   |     | 13  | 7   |     | 38    |                  | 0.0%              |
| 08        | Fort Brooke      | 115                | 37   | 3.0   | 71   | 73  | 80  | 103 | 208 | 259 | 46  | 111 | 148 | 144 | 114 |     | 1,357 | 113              | 98.3%             |
| 09        | Withlacoochee    | 44                 | 15   | 2.7   | 13   | 13  | 7   | 8   | 4   | 5   | 6   |     | 7   | 6   | 8   |     | 77    | 2                | 4.5%              |
| 089       | Council Totals** | 468                | 115  | 4.1   | 253  | 262 | 180 | 274 | 374 | 386 | 137 | 259 | 284 | 320 | 277 |     | 3,006 | 181              | 38.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Suwannee River Area Council #664 - Tallahassee, FL (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Ponce De Leon    | 52                 | 16   | 3.3   | 29   | 34  | 20  | 50  | 32  | 7   | 20  | 18  | 4   | 12  | 49  |     | 275   | 8                | 15.4%             |
| 02        | Thunderbird      | 18                 |      | 999.0 |  | 2   | 4   | 1   |     |     |     |     |     | 1   |     |     | 8     |                  | 0.0%              |
| 04        | Aucilla          | 9                  |      | 999.0 |  | 8   | 1   | 1   |     |     | 8   |     |     |     |     |     | 18    | 1                | 11.1%             |
| 664       | Council Totals** | 79                 | 16   | 4.9   | 29   | 44  | 25  | 52  | 32  | 7   | 28  | 18  | 4   | 13  | 49  |     | 301   | 9                | 11.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Georgia-Carolina Council #093 - Augusta, GA (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Creek River      | 39                 | 10   | 3.8   | 4  | 1   |     | 50  | 59  | 11  |     | 2   | 8   | 3   |     |     | 138   | 6                | 15.4%             |
| 04        | Yamasee          | 29                 | 10   | 2.8   | 6  | 16  | 16  | 5   | 6   | 11  | 9   | 7   | 18  | 9   | 7   |     | 110   | 4                | 13.8%             |
| 06        | Kiokee River     | 48                 | 8    | 4.8   | 8  | 7   | 40  | 9   | 11  | 5   | 18  | 4   | 8   | 42  | 17  |     | 169   | 20               | 41.7%             |
| 093       | Council Totals** | 116                | 28   | 4.1   | 18   | 24  | 56  | 64  | 76  | 27  | 27  | 13  | 34  | 54  | 24  |     | 417   | 30               | 25.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Daniel Boone Council #414 - Asheville, NC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cataloochee      | 28                 | 15   | 1.9   | 14   | 23  | 1   | 11  | 15  | 8   | 8   | 15  | 10  | 30  | 14  |     | 149   | 9                | 32.1%             |
| 04        | SoQua            | 57                 | 13   | 4.2   | 25   | 18  | 1   |     | 15  | 80  | 18  | 47  | 2   | 1   | 1   |     | 208   | 16               | 28.1%             |
| 05        | Nantahala        | 9                  | 6    | 1.5   | 11   |     | 4   |     |     | 11  | 6   | 9   | 3   |     | 2   |     | 46    | 3                | 33.3%             |
| 06        | Terrora          | 31                 | 15   | 2.1   | 13   | 27  | 14  | 27  | 41  | 10  | 9   | 22  | 31  | 27  | 32  |     | 253   | 24               | 77.4%             |
| 08        | Toe River        | 15                 | 5    | 2.8   |  |     |     |     | 13  | 25  | 4   | 10  |     | 14  | 7   |     | 73    | 9                | 60.0%             |
| 414       | Council Totals** | 140                | 54   | 2.6   | 63   | 68  | 20  | 38  | 84  | 134 | 45  | 103 | 46  | 72  | 56  |     | 729   | 61               | 43.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Mecklenburg County Council #415 - Charlotte, NC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Hornets Nest        | 77                 | 8    | 9.6   | 7  | 12  | 7   |     |     | 7   |     |     | 5   | 19  | 14  |     | 71    | 3                | 3.9%              |
| 03        | Etowah              | 43                 | 11   | 3.9   | 8  | 59  | 26  | 2   | 14  | 6   | 16  | 30  | 30  | 36  | 26  |     | 253   | 13               | 30.2%             |
| 04        | Apache              | 69                 | 23   | 3.0   | 27   | 21  | 28  | 25  | 29  | 24  | 33  | 13  | 43  | 66  | 88  |     | 397   | 32               | 46.4%             |
| 10        | Special Initiatives | 45                 |      | 999.0 |  |     | 67  | 5   | 26  |     |     |     |     | 8   | 3   |     | 109   |                  | 0.0%              |
| 415       | Council Totals**    | 234                | 42   | 5.6   | 42   | 92  | 128 | 32  | 69  | 37  | 49  | 43  | 78  | 129 | 131 |     | 830   | 48               | 20.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Central North Carolina Council #416 - Albemarle, NC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cannon           | 72                 | 11   | 6.0   | 3  | 27  | 22  | 21  | 8   | 4   | 7   | 1   | 42  | 51  | 17  |     | 203   | 14               | 19.4%             |
| 02        | Old Hickory      | 58                 | 3    | 17.0  |  |     | 11  |     |     |     |     | 1   | 26  | 33  | 15  |     | 86    | 7                | 12.1%             |
| 03        | Pee Dee          | 30                 | 4    | 6.8   | 43   | 56  | 56  | 45  | 44  | 60  | 17  | 23  | 43  | 78  | 73  |     | 538   | 19               | 63.3%             |
| 04        | Sapona           | 57                 | 7    | 7.7   | 10   | 14  | 11  | 19  | 3   |     | 5   | 4   | 46  | 35  | 39  |     | 186   | 19               | 33.3%             |
| 05        | Uwharrie         | 27                 | 6    | 4.0   | 12   | 13  | 19  | 10  |     | 9   | 12  | 12  | 48  | 36  | 25  |     | 196   | 14               | 51.9%             |
| 416       | Council Totals** | 244                | 31   | 7.9   | 68   | 110 | 119 | 95  | 55  | 73  | 41  | 41  | 205 | 233 | 169 |     | 1,209 | 73               | 29.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Piedmont Council #420 - Gastonia, NC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Battleground     | 28                 | 5    | 5.2   | 4  | 3   | 3   |     | 1   | 1   | 12  | 14  | 2   | 1   |     |     | 41    |                  | 0.0%              |
| 02        | Two Rivers       | 55                 | 4    | 10.3  |  | 15  | 13  | 1   | 6   | 8   | 27  | 34  |     | 12  | 17  |     | 133   | 5                | 9.1%              |
| 05        | Heartland        | 35                 | 7    | 4.6   | 3  | 11  | 11  | 45  | 5   | 13  | 28  | 21  | 11  | 2   | 25  |     | 175   | 10               | 28.6%             |
| 07        | Chimney Rock     | 25                 | 2    | 10.5  |  |     |     |     |     |     | 9   | 10  | 1   |     |     |     | 20    |                  | 0.0%              |
| 08        | Lake James       | 42                 | 2    | 17.5  |  |     |     | 6   |     |     | 15  | 17  |     |     |     |     | 38    |                  | 0.0%              |
| 10        | Foothills        | 30                 | 10   | 2.2   | 20   | 8   | 12  | 8   | 13  | 9   |     | 29  | 21  | 35  | 20  |     | 175   | 10               | 33.3%             |
| 11        | Gemstone         | 56                 | 17   | 2.8   | 11   | 23  | 19  | 44  | 30  | 1   | 2   | 47  | 1   | 27  | 23  |     | 228   | 4                | 7.1%              |
| 12        | Lakeland         | 58                 | 6    | 8.2   | 2  | 6   | 7   |     | 4   | 2   | 1   | 50  | 2   | 65  | 56  |     | 195   | 6                | 10.3%             |
| 420       | Council Totals** | 329                | 53   | 6.2   | 40   | 66  | 65  | 104 | 59  | 34  | 94  | 222 | 38  | 142 | 141 |     | 1,005 | 35               | 10.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Palmetto Council #549 - Spartanburg, SC (Area 5)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 04        | York             | 67                 | 16   | 4.2   | 13   | 21  | 33  | 23  | 25  | 10  | 25  | 35  | 50  | 62  | 58  |     | 355   | 14               | 20.9%             |
| 05        | Catawba          | 16                 | 6    | 2.7   | 1  | 2   |     | 9   | 2   |     | 9   | 1   | 4   | 22  | 3   |     | 53    | 2                | 12.5%             |
| 06        | Daniel Morgan    | 57                 | 16   | 3.6   | 30   | 35  | 71  | 40  | 43  | 15  | 41  | 39  | 49  | 31  | 25  |     | 419   | 31               | 54.4%             |
| 549       | Council Totals** | 140                | 38   | 3.7   | 44   | 58  | 104 | 72  | 70  | 25  | 75  | 75  | 103 | 115 | 86  |     | 827   | 47               | 33.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Coastal Carolina Council #550 - Charleston, SC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Low Country      | 26                 | 6    | 3.8   | 19   | 18  |     | 26  | 13  | 24  | 18  | 9   | 4   | 7   | 46  |     | 184   | 3                | 11.5%             |
| 03        | Black River      | 11                 | 2    | 5.5   |  |     |     |     |     |     |     |     |     |     | 11  |     | 11    |                  | 0.0%              |
| 05        | Etiwan           | 27                 | 4    | 6.5   |  |     |     |     |     |     |     | 3   | 15  | 2   | 29  |     | 49    | 1                | 3.7%              |
| 06        | Pineland         | 11                 | 2    | 4.5   |  |     |     |     |     |     |     |     |     |     | 11  |     | 11    |                  | 0.0%              |
| 07        | Swamp Fox        | 63                 | 11   | 4.5   | 18   | 18  | 12  | 20  | 2   | 4   | 5   | 10  |     | 26  | 97  |     | 212   | 7                | 11.1%             |
| 550       | Council Totals** | 138                | 25   | 5.5   | 37   | 36  | 12  | 46  | 15  | 28  | 23  | 22  | 19  | 35  | 194 |     | 467   | 11               | 8.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Blue Ridge Council #551 - Greenville, SC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Under Served Markets | 48                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Six & Twenty         | 31                 | 10   | 2.4   | 25   | 54  | 3   | 38  | 29  | 21  | 18  | 13  | 24  | 17  | 34  |     | 276   | 9                | 29.0%             |
| 05        | Reedy Falls          | 37                 | 3    | 11.0  | 12   | 18  | 11  | 9   | 17  | 4   | 4   | 8   | 12  | 17  | 4   |     | 116   | 2                | 5.4%              |
| 06        | Foothills            | 24                 | 6    | 3.7   | 9  | 9   | 5   | 1   | 2   | 6   |     |     |     | 1   |     |     | 33    | 1                | 4.2%              |
| 07        | Southbounders        | 38                 | 10   | 3.4   | 3  | 10  | 7   | 3   | 13  | 4   | 4   | 3   | 3   | 6   | 7   |     | 63    | 2                | 5.3%              |
| 09        | Long Cane            | 22                 |      | 999.0 |  |     | 1   | 3   |     | 5   |     | 1   |     |     | 5   |     | 15    | 1                | 4.5%              |
| 11        | Saluda River         | 28                 | 2    | 12.5  |  |     |     |     |     |     |     |     |     |     | 4   |     | 4     |                  | 0.0%              |
| 12        | Oconee               | 23                 | 6    | 3.7   | 7  | 19  | 20  | 4   | 10  | 2   | 5   | 22  | 5   | 15  |     |     | 109   | 5                | 21.7%             |
| 13        | Pickens              | 20                 | 3    | 5.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 551       | Council Totals**     | 271                | 40   | 6.8   | 56   | 110 | 47  | 58  | 71  | 42  | 31  | 47  | 44  | 56  | 54  |     | 616   | 20               | 7.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Pee Dee Area Council #552 - Florence, SC (Area 5)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Chicora          | 39                 | 23   | 1.6   | 5  | 9   | 32  | 17  |     | 11  | 40  | 19  | 5   | 12  | 26  |     | 176   | 10               | 25.6%             |
| 04        | Henry Shelor     | 18                 | 8    | 1.6   | 1  | 2   | 10  |     | 3   |     | 4   |     |     | 2   | 9   |     | 31    |                  | 0.0%              |
| 05        | Atakwa           | 33                 | 4    | 7.3   |  | 6   |     |     | 4   | 11  |     | 1   | 3   | 1   | 4   |     | 30    | 1                | 3.0%              |
| 552       | Council Totals** | 90                 | 35   | 2.6   | 6  | 17  | 42  | 17  | 7   | 22  | 44  | 20  | 8   | 15  | 39  |     | 237   | 11               | 12.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Indian Waters Council #553 - Columbia, SC (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Congaree         | 38                 | 8    | 4.4   |  | 5   | 2   | 2   |     |     |     |     |     | 5   |     |     | 14    | 1                | 2.6%              |
| 02        | Catawba          | 28                 | 15   | 1.8   |  |     |     |     |     |     |     |     | 1   |     |     |     | 1     |                  | 0.0%              |
| 03        | Chinquapin       | 60                 | 14   | 3.9   |  |     |     | 9   |     |     | 55  |     |     |     |     |     | 64    | 2                | 3.3%              |
| 04        | Edisto           | 26                 | 5    | 3.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Etowah           | 34                 | 15   | 1.9   | 1  | 9   |     | 1   |     | 2   |     |     |     |     | 2   |     | 15    |                  | 0.0%              |
| 07        | Wateree          | 19                 | 7    | 2.1   | 17   | 37  | 22  | 39  | 24  | 7   | 23  | 26  | 34  | 32  | 9   |     | 270   | 1                | 5.3%              |
| 553       | Council Totals** | 205                | 64   | 3.2   | 18   | 51  | 24  | 51  | 24  | 9   | 78  | 26  | 35  | 37  | 11  |     | 364   | 4                | 2.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Blue Grass Council #204 - Lexington, KY (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Mt Laurel        | 13                 | 3    | 4.3   |  | 1   |     |     |     |     |     | 1   |     |     |     |     | 2     |                  | 0.0%              |
| 03        | Elkhorn          | 38                 | 16   | 2.1   | 6  | 11  | 17  | 8   | 22  | 1   | 19  | 14  | 10  | 8   | 11  |     | 127   | 9                | 23.7%             |
| 05        | Shawnee          | 44                 | 8    | 5.1   | 28   | 37  | 22  | 20  | 9   |     | 22  | 44  | 7   |     | 17  |     | 206   | 7                | 15.9%             |
| 06        | Palisades        | 77                 | 16   | 4.7   | 34   | 21  | 11  | 20  | 25  | 11  | 11  | 4   | 18  | 9   | 18  |     | 182   | 7                | 9.1%              |
| 07        | Lake Cumberland  | 20                 | 3    | 6.0   |  |     |     |     |     |     |     |     |     |     | 3   |     | 3     |                  | 0.0%              |
| 08        | Lonesome Pine    | 16                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 204       | Council Totals** | 208                | 46   | 4.5   | 68   | 70  | 50  | 48  | 56  | 12  | 52  | 63  | 35  | 17  | 49  |     | 520   | 23               | 11.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Lincoln Heritage Council #205 - Louisville, KY (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cherokee         | 46                 | 13   | 3.5   |  | 24  | 2   | 1   | 1   | 7   | 10  | 37  | 82  | 32  | 63  |     | 259   | 9                | 19.6%             |
| 04        | Seneca           | 53                 | 11   | 4.8   | 4  | 4   | 19  | 3   | 26  | 29  | 27  | 12  | 41  | 85  | 8   |     | 258   | 17               | 32.1%             |
| 05        | Iroquois         | 85                 | 27   | 3.0   | 37   | 11  | 8   | 5   | 2   | 121 | 4   | 9   | 44  | 23  | 50  |     | 314   | 24               | 28.2%             |
| 06        | Lincoln Trail    | 70                 | 13   | 5.4   | 3  | 15  | 7   | 5   | 6   | 2   | 5   | 17  | 6   | 18  | 7   |     | 91    | 4                | 5.7%              |
| 08        | Dan Boone        | 49                 | 9    | 5.2   |  | 3   |     |     | 31  | 75  | 5   |     | 3   | 107 | 6   |     | 230   | 13               | 26.5%             |
| 10        | Gheens           | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 14        | Lewis & Clark    | 70                 | 23   | 3.0   | 29   | 43  | 17  | 44  | 33  | 18  | 19  | 104 | 42  | 115 | 22  |     | 486   | 22               | 31.4%             |
| 21        | Audubon          | 33                 | 11   | 2.9   | 5  | 6   | 21  | 62  | 20  | 32  | 31  | 9   | 25  | 14  | 13  |     | 238   | 2                | 6.1%              |
| 22        | Tecumseh         | 29                 | 6    | 4.8   | 1  |     | 3   |     |     |     | 1   |     | 2   | 6   | 2   |     | 15    | 1                | 3.4%              |
| 25        | Wapiti           | 45                 | 13   | 3.5   | 1  |     | 3   | 17  |     |     | 1   | 3   |     | 8   | 48  |     | 81    | 3                | 6.7%              |
| 27        | Four Rivers      | 45                 | 8    | 5.4   |  | 7   | 3   |     |     |     |     |     |     |     |     |     | 10    |                  | 0.0%              |
| 205       | Council Totals** | 537                | 134  | 4.0   | 80   | 113 | 83  | 137 | 119 | 284 | 103 | 191 | 245 | 408 | 219 |     | 1,982 | 95               | 17.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Cherokee Area Council #556 - Chattanooga, TN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | John Ross        | 37                 | 8    | 4.4   | 8  | 4   | 34  | 17  |     | 2   | 2   | 18  | 10  | 2   | 188 |     | 285   | 31               | 83.8%             |
| 05        | Ocoee            | 18                 | 7    | 2.3   | 1  |     |     |     | 120 |     |     | 73  |     |     | 84  |     | 278   | 18               | 100.0%            |
| 556       | Council Totals** | 55                 | 15   | 3.7   | 9  | 4   | 34  | 17  | 120 | 2   | 2   | 91  | 10  | 2   | 272 |     | 563   | 49               | 89.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Great Smoky Mountain Council #557 - Knoxville, TN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Echota           | 43                 | 10   | 3.6   | 1  | 5   | 3   | 13  | 8   | 4   | 1   |     | 5   | 4   | 11  |     | 55    |                  | 0.0%              |
| 02        | Toqua            | 68                 | 23   | 2.8   | 19   | 21  |     | 46  | 147 | 75  |     | 24  | 73  | 80  | 47  |     | 532   | 37               | 54.4%             |
| 03        | Cherokee         | 32                 | 11   | 2.6   | 35   | 34  | 42  | 39  | 51  | 15  | 3   | 20  | 33  | 44  | 33  |     | 349   | 12               | 37.5%             |
| 04        | Tuckaleechee     | 25                 | 11   | 2.2   | 5  | 5   | 1   | 14  | 3   | 5   | 6   | 3   | 9   | 1   | 2   |     | 54    | 2                | 8.0%              |
| 05        | Unaka            | 29                 | 3    | 7.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Catoosa          | 27                 | 10   | 2.3   |  |     |     |     |     |     |     |     |     | 82  |     |     | 82    | 13               | 48.1%             |
| 07        | Pellissippi      | 28                 | 13   | 1.8   | 65   |     | 37  | 6   | 26  | 2   |     | 55  |     | 30  | 48  |     | 269   | 21               | 75.0%             |
| 08        | Cumberland       | 16                 | 9    | 1.4   | 3  | 1   | 3   | 1   | 1   | 1   |     | 2   |     |     | 2   |     | 14    | 1                | 6.3%              |
| 09        | Sequoyah         | 31                 | 7    | 4.1   | 1  | 3   | 5   | 16  | 4   | 12  | 2   | 8   | 12  | 21  | 24  |     | 108   | 2                | 6.5%              |
| 11        | Chehote          | 34                 | 9    | 2.9   |  | 1   |     | 3   |     |     |     |     |     |     | 3   |     | 7     |                  | 0.0%              |
| 557       | Council Totals** | 333                | 106  | 3.1   | 129  | 70  | 91  | 138 | 240 | 114 | 12  | 112 | 132 | 262 | 170 |     | 1,470 | 88               | 26.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Chickasaw Council #558 - Memphis, TN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Wolf River       | 35                 | 10   | 3.4   | 14   | 15  | 9   | 22  | 27  | 8   | 13  | 21  | 15  | 4   | 19  |     | 167   | 9                | 25.7%             |
| 06        | NW Mississippi   | 34                 | 7    | 4.4   | 7  | 13  | 9   | 9   | 29  | 7   | 10  | 4   | 10  | 16  | 22  |     | 136   | 6                | 17.6%             |
| 08        | Thunderbird      | 32                 | 10   | 3.1   | 19   | 13  | 5   | 7   | 17  | 4   |     | 9   | 7   | 6   | 10  |     | 97    | 3                | 9.4%              |
| 09        | Twin Banks       | 23                 | 3    | 7.3   | 5  | 5   | 2   | 4   | 6   | 1   |     | 2   |     |     |     |     | 25    |                  | 0.0%              |
| 10        | Eastern          | 52                 | 12   | 4.2   | 23   | 30  | 20  | 21  | 29  | 9   | 3   | 40  | 19  | 6   | 15  |     | 215   | 4                | 7.7%              |
| 11        | Tallaha          | 12                 | 2    | 5.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 14        | Washington       | 10                 | 5    | 2.0   |  |     |     |     |     |     |     |     |     | 1   |     |     | 1     |                  | 0.0%              |
| 15        | Malmaison        | 13                 |      | 999.0 |  |     |     |     |     |     |     |     | 1   | 3   | 9   |     | 13    |                  | 0.0%              |
| 558       | Council Totals** | 211                | 49   | 4.3   | 68   | 76  | 45  | 63  | 108 | 29  | 26  | 76  | 52  | 36  | 75  |     | 654   | 22               | 10.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for West Tennessee Area Council #559 - Jackson, TN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Big Hatchie      | 24                 | 8    | 3.0   | 76   | 49  | 77  | 14  | 4   |     | 138 | 51  | 72  | 40  | 69  |     | 590   | 23               | 95.8%             |
| 02        | Central          | 36                 | 12   | 2.8   | 15   | 47  | 44  | 28  | 18  | 43  | 12  | 34  | 20  | 31  | 27  |     | 319   | 21               | 58.3%             |
| 03        | Davy Crockett    | 19                 | 6    | 3.0   |  |     |     | 1   | 10  |     |     |     | 5   |     | 16  |     | 32    |                  | 0.0%              |
| 04        | Bedford Forrest  | 26                 | 3    | 8.0   | 3  | 6   | 5   | 1   | 1   |     |     | 7   | 1   | 10  | 4   |     | 38    |                  | 0.0%              |
| 09        | Shiloh           | 16                 | 5    | 3.2   |  |     |     |     |     |     | 15  |     |     | 1   |     |     | 16    |                  | 0.0%              |
| 559       | Council Totals** | 121                | 34   | 3.6   | 94   | 102 | 126 | 44  | 33  | 43  | 165 | 92  | 98  | 82  | 116 |     | 995   | 44               | 36.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Middle Tennessee Council #560 - Nashville, TN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Nashboro         | 36                 | 5    | 7.0   |  |     |     | 1   |     | 1   | 3   |     |     | 2   |     |     | 7     |                  | 0.0%              |
| 02        | Dan Beard        | 30                 | 5    | 5.8   | 21   | 27  | 5   | 7   | 2   | 5   | 8   | 15  | 2   | 11  | 4   |     | 107   | 7                | 23.3%             |
| 03        | Hermitage        | 39                 | 15   | 2.5   | 26   | 41  | 31  | 19  | 27  | 13  | 19  | 21  | 51  | 33  | 26  |     | 307   | 27               | 69.2%             |
| 04        | James E. West    | 55                 | 9    | 5.7   | 6  | 6   | 3   | 2   | 2   | 78  | 5   | 2   |     | 11  | 22  |     | 137   | 9                | 16.4%             |
| 05        | Cogioba          | 47                 | 14   | 3.1   | 22   | 49  | 33  | 44  | 33  | 44  | 28  | 47  | 36  | 24  | 46  |     | 406   | 28               | 59.6%             |
| 06        | Highland Rim     | 27                 | 6    | 4.3   |  |     | 2   | 32  | 1   | 6   | 1   |     |     |     | 4   |     | 46    |                  | 0.0%              |
| 07        | Warioto          | 23                 | 7    | 3.1   | 10   | 3   | 19  | 6   | 2   | 3   | 5   | 1   | 10  |     | 15  |     | 74    | 4                | 17.4%             |
| 09        | Walton Trail     | 24                 | 14   | 1.6   | 35   | 23  | 16  | 30  | 8   | 20  | 22  | 13  | 16  | 42  | 27  |     | 252   | 22               | 91.7%             |
| 10        | Upper Cumberland | 31                 | 16   | 1.9   | 9  | 65  | 5   | 58  | 2   | 7   | 13  | 79  | 56  | 60  | 37  |     | 391   | 28               | 90.3%             |
| 12        | Duck River       | 36                 | 12   | 2.8   | 25   | 42  | 37  | 36  | 15  | 37  | 42  | 49  | 97  | 54  | 58  |     | 492   | 34               | 94.4%             |
| 13        | Natchez Trace    | 73                 | 11   | 6.4   | 13   | 38  | 29  | 9   | 8   | 14  | 10  | 13  | 6   | 13  | 20  |     | 173   | 4                | 5.5%              |
| 16        | Trail Of Tears   | 60                 | 26   | 2.2   | 144  | 222 | 131 | 116 | 110 | 72  | 129 | 96  | 70  | 85  | 240 |     | 1,415 | 60               | 100.0%            |
| 17        | Black Fox        | 25                 | 8    | 3.0   |  | 12  | 2   | 2   |     | 26  | 1   |     |     |     | 9   |     | 52    |                  | 0.0%              |
| 18        | Elk River        | 39                 | 3    | 12.7  | 6  | 6   | 2   | 37  | 2   | 8   | 2   | 1   | 3   | 7   | 6   |     | 80    | 4                | 10.3%             |
| 19        | David Crockett   | 25                 | 1    | 23.0  |  |     | 25  | 8   |     | 2   | 4   |     | 28  | 18  | 48  |     | 133   | 14               | 56.0%             |
| 21        | Cherokee         | 39                 | 12   | 3.2   | 24   | 29  | 22  | 34  | 21  | 38  | 24  | 32  | 28  | 40  | 46  |     | 338   | 30               | 76.9%             |
| 560       | Council Totals** | 609                | 164  | 3.7   | 341  | 563 | 362 | 441 | 233 | 374 | 316 | 369 | 403 | 400 | 608 |     | 4,410 | 271              | 44.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Sequoyah Council #713 - Johnson City, TN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Wilderness Road  | 49                 | 7    | 5.9   | 32   |     |     | 1   |     |     |     | 12  | 1   |     |     |     | 46    |                  | 0.0%              |
| 02        | Nolachuckey      | 25                 | 6    | 4.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Buffalo Mountain | 33                 | 6    | 5.5   | 18   | 19  | 8   | 7   | 8   | 5   | 6   | 7   | 6   | 10  | 5   |     | 99    | 3                | 9.1%              |
| 06        | Overmountain     | 41                 | 9    | 4.4   | 70   | 5   | 4   | 10  | 12  | 8   | 2   | 5   | 12  | 1   | 8   |     | 137   | 2                | 4.9%              |
| 08        | Breaks           | 20                 | 8    | 2.3   | 12   | 10  |     | 5   |     |     |     |     | 7   | 1   |     |     | 35    |                  | 0.0%              |
| 713       | Council Totals** | 168                | 36   | 4.7   | 132  | 34  | 12  | 23  | 20  | 13  | 8   | 24  | 26  | 12  | 13  |     | 317   | 5                | 3.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Yocona Area Council #748 - Tupelo, MS (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Apilachi         | 20                 | 6    | 3.2   |  |     |     |     |     |     |     |     |     |     | 6   |     | 6     |                  | 0.0%              |
| 02        | Chicksa          | 22                 | 3    | 7.0   |  |     |     |     |     |     |     |     |     | 18  |     |     | 18    |                  | 0.0%              |
| 03        | Jacinto          | 23                 | 4    | 5.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 748       | Council Totals** | 65                 | 13   | 5.0   |  |     |     |     |     |     |     |     |     | 18  | 6   |     | 24    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Old North State Council #070 - Greensboro, NC (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Guilford         | 85                 | 12   | 6.6   | 14   | 33  | 13  | 15  | 12  | 33  | 111 | 60  | 57  | 35  | 68  |     | 451   | 29               | 34.1%             |
| 03        | Uwharrie         | 55                 | 11   | 4.9   | 17   | 2   | 2   | 12  | 21  |     |     | 8   | 5   | 13  | 3   |     | 83    | 4                | 7.3%              |
| 06        | Akela            | 47                 | 16   | 2.7   | 10   | 12  | 17  | 11  | 21  | 6   | 8   | 18  | 19  | 24  | 10  |     | 156   | 8                | 17.0%             |
| 11        | Alamance         | 52                 | 9    | 4.8   |  |     | 2   | 8   | 3   | 5   |     | 4   |     | 2   | 2   |     | 26    |                  | 0.0%              |
| 13        | Cherokee         | 46                 | 16   | 2.8   | 31   | 34  | 31  | 39  | 21  | 17  | 16  | 26  | 13  | 43  | 42  |     | 313   | 23               | 50.0%             |
| 070       | Council Totals** | 285                | 64   | 4.5   | 72   | 81  | 65  | 85  | 78  | 61  | 135 | 116 | 94  | 117 | 125 |     | 1,029 | 64               | 22.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Occoneechee Council #421 - Raleigh, NC (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Black River      | 57                 | 12   | 4.6   | 41   | 116 | 157 | 108 | 160 | 133 | 195 | 229 | 135 | 178 | 215 |     | 1,667 | 55               | 96.5%             |
| 02        | Awahili          | 29                 | 8    | 3.0   |  | 8   | 15  | 34  | 23  | 27  | 22  | 2   |     |     |     |     | 131   |                  | 0.0%              |
| 03        | Impeesa          | 51                 | 7    | 6.6   | 10   | 10  | 2   | 6   | 12  | 5   | 2   | 10  | 28  | 11  | 8   |     | 104   | 3                | 5.9%              |
| 04        | Mawat            | 42                 | 7    | 5.6   | 14   | 41  | 15  | 21  | 6   | 23  |     | 30  | 24  | 25  | 5   |     | 204   | 4                | 9.5%              |
| 05        | Neuse River      | 41                 | 17   | 2.4   | 1  | 24  | 6   | 7   | 10  | 2   |     | 5   |     | 5   | 2   |     | 62    | 1                | 2.4%              |
| 06        | Crosswinds       | 58                 | 10   | 5.5   | 51   | 12  | 16  | 23  | 5   | 21  | 2   | 11  | 8   | 24  | 4   |     | 177   | 6                | 10.3%             |
| 07        | Highlander       | 26                 | 12   | 2.2   | 16   | 48  | 31  | 9   | 41  | 55  | 20  | 4   | 26  | 38  | 32  |     | 320   | 19               | 73.1%             |
| 08        | Dogwood          | 44                 | 10   | 4.3   | 3  | 5   |     | 7   |     |     | 5   | 6   |     | 10  | 27  |     | 63    |                  | 0.0%              |
| 09        | Shakori          | 30                 | 8    | 3.8   | 7  | 3   | 12  | 9   | 6   | 4   |     | 4   | 5   | 10  | 6   |     | 66    | 1                | 3.3%              |
| 10        | LaFayette        | 45                 | 14   | 3.0   | 16   | 45  | 24  | 20  | 14  | 9   | 14  | 18  | 7   | 12  | 23  |     | 202   | 2                | 4.4%              |
| 421       | Council Totals** | 423                | 105  | 4.0   | 159  | 312 | 278 | 244 | 277 | 279 | 260 | 319 | 233 | 313 | 322 |     | 2,996 | 91               | 21.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Tuscarora Council #424 - Goldsboro, NC (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Coharie          | 39                 | 8    | 4.8   | 50   | 16  |     |     |     |     |     |     |     |     | 1   |     | 67    |                  | 0.0%              |
| 04        | Neusiok          | 46                 | 28   | 1.6   | 43   | 35  | 18  | 18  | 45  | 29  | 6   | 16  | 23  | 41  | 31  |     | 305   | 12               | 26.1%             |
| 05        | Torhunta         | 42                 | 12   | 3.3   | 23   | 4   | 46  | 1   |     |     |     |     |     | 26  | 18  |     | 118   | 2                | 4.8%              |
| 424       | Council Totals** | 127                | 48   | 2.6   | 116  | 55  | 64  | 19  | 45  | 29  | 6   | 16  | 23  | 67  | 50  |     | 490   | 14               | 11.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Cape Fear Council #425 - Wilmington, NC (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 05        | Lakes                | 21                 | 4    | 5.3   |  |     | 5   |     |     |     | 8   | 16  | 12  |     | 5   |     | 46    | 1                | 4.8%              |
| 12        | Coastal              | 59                 | 10   | 5.7   |  | 3   |     | 3   |     | 3   |     |     |     | 8   | 11  |     | 28    | 1                | 1.7%              |
| 21        | North East Cape Fear | 38                 | 8    | 4.6   | 57   | 4   | 47  | 24  | 2   | 5   | 37  | 4   | 2   | 24  | 2   |     | 208   | 13               | 34.2%             |
| 7         | Lumber River         | 34                 | 9    | 3.4   | 1  | 3   |     |     | 1   | 1   |     | 4   | 2   |     | 3   |     | 15    |                  | 0.0%              |
| 425       | Council Totals**     | 152                | 31   | 4.9   | 58   | 10  | 52  | 27  | 3   | 9   | 45  | 24  | 16  | 32  | 21  |     | 297   | 15               | 9.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for East Carolina Council #426 - Kinston, NC (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Blackbeard       | 23                 | 2    | 9.5   |  |     |     | 1   |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 02        | Croatan Trails   | 18                 | 10   | 1.8   |  | 13  | 47  | 3   | 2   | 26  | 12  | 30  | 26  | 22  | 5   |     | 186   | 18               | 100.0%            |
| 03        | Caswell          | 22                 | 9    | 2.4   | 9  | 13  | 11  |     | 1   | 4   | 2   | 2   | 9   |     | 6   |     | 57    | 3                | 13.6%             |
| 05        | Neuse Basin      | 24                 | 15   | 1.6   | 3  | 4   | 58  | 3   | 33  | 4   | 3   | 60  |     | 3   | 7   |     | 178   | 13               | 54.2%             |
| 07        | Lewis Deanes     | 13                 | 9    | 1.4   | 41   | 84  | 50  | 26  | 73  | 21  | 27  | 111 | 80  | 87  | 144 |     | 744   | 13               | 100.0%            |
| 08        | White Oak River  | 34                 | 7    | 4.6   | 1  | 2   | 132 | 3   | 70  | 5   | 46  | 51  | 2   | 74  | 8   |     | 394   | 13               | 38.2%             |
| 09        | Pitt             | 32                 | 13   | 2.3   | 15   | 21  | 19  | 15  | 21  | 10  |     | 15  | 7   | 14  | 19  |     | 156   | 16               | 50.0%             |
| 11        | Tar River I      | 30                 | 5    | 5.6   | 15   | 30  | 3   | 19  |     |     |     |     | 14  | 4   | 7   |     | 92    |                  | 0.0%              |
| 13        | Wilson           | 15                 | 2    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 426       | Council Totals** | 211                | 72   | 2.9   | 84   | 167 | 320 | 70  | 200 | 70  | 90  | 269 | 138 | 204 | 196 |     | 1,808 | 76               | 36.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Old Hickory Council #427 - Winston-Salem, NC (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Blue Ridge       | 15                 | 2    | 7.5   |  |     |     |     |     | 1   | 2   |     | 4   |     |     |     | 7     |                  | 0.0%              |
| 03        | Wilkes           | 17                 | 3    | 5.0   | 6  | 1   | 11  |     |     | 2   | 7   |     |     | 1   | 4   |     | 32    |                  | 0.0%              |
| 04        | Hanging Rock     | 22                 | 7    | 2.9   | 6  | 4   |     |     |     | 20  | 6   | 18  | 18  | 26  | 25  |     | 123   | 11               | 50.0%             |
| 05        | Dogwood          | 33                 | 9    | 3.6   | 15   | 3   | 25  | 5   |     | 5   | 5   |     | 2   | 1   | 5   |     | 66    | 1                | 3.0%              |
| 06        | Laurel           | 29                 | 1    | 28.0  |  |     | 6   |     |     | 2   | 5   |     |     |     | 6   |     | 19    |                  | 0.0%              |
| 14        | Wachovia         | 86                 | 33   | 2.6   | 37   | 75  | 100 | 61  | 48  | 41  | 24  | 31  | 43  | 27  | 33  |     | 520   | 52               | 60.5%             |
| 427       | Council Totals** | 202                | 55   | 3.7   | 64   | 83  | 142 | 66  | 48  | 71  | 49  | 49  | 67  | 55  | 73  |     | 767   | 64               | 31.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Colonial Virginia Council #595 - Newport News, VA (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Chesapeake Bay   | 31                 | 8    | 3.9   | 13   | 3   | 6   | 14  | 3   | 5   | 6   | 2   | 5   | 4   | 8   |     | 69    | 3                | 9.7%              |
| 03        | First Colony     | 21                 | 1    | 18.0  |  | 2   |     |     |     |     |     |     |     |     | 2   |     | 4     |                  | 0.0%              |
| 04        | Colonial Trail   | 29                 | 7    | 4.0   |  | 11  | 11  | 2   |     |     |     | 4   | 3   |     | 2   |     | 33    |                  | 0.0%              |
| 05        | Siouan Rivers    | 15                 | 3    | 5.0   |  | 4   | 3   | 1   | 1   |     |     | 2   |     |     |     |     | 11    | 1                | 6.7%              |
| 08        | Monitor Merrimac | 43                 | 15   | 2.7   | 27   | 36  | 53  | 28  | 44  | 18  | 12  | 40  | 11  | 71  | 116 |     | 456   | 29               | 67.4%             |
| 595       | Council Totals** | 139                | 34   | 4.1   | 40   | 56  | 73  | 45  | 48  | 23  | 18  | 48  | 19  | 75  | 128 |     | 573   | 33               | 23.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Tidewater Council #596 - Virginia Beach, VA (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Albemarle        | 34                 | 4    | 8.3   | 42   | 14  |     | 12  | 3   | 2   | 4   | 1   | 26  | 5   | 2   |     | 111   | 6                | 17.6%             |
| 03        | Bayside          | 52                 | 7    | 7.4   | 9  | 14  |     | 25  | 22  | 18  | 13  | 1   | 14  | 21  | 18  |     | 155   | 10               | 19.2%             |
| 04        | Three Rivers     | 53                 | 18   | 2.8   | 3  | 18  |     | 122 | 39  | 10  | 8   | 14  | 34  | 12  | 43  |     | 303   | 21               | 39.6%             |
| 05        | Princess Anne    | 61                 | 12   | 4.8   | 27   | 30  |     | 26  | 8   | 7   | 5   | 13  | 21  | 21  | 62  |     | 220   | 13               | 21.3%             |
| 596       | Council Totals** | 200                | 41   | 4.9   | 81   | 76  |     | 185 | 72  | 37  | 30  | 29  | 95  | 59  | 125 |     | 789   | 50               | 25.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Shenandoah Area Council #598 - Winchester, VA (Area 7)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Potomac          | 57                 | 14   | 3.7   | 1  | 113 | 18  | 6   | 10  | 8   |     | 46  | 12  | 12  |     |     | 226   | 7                | 12.3%             |
| 02        | Shawnee          | 51                 | 12   | 3.8   | 31   | 9   | 7   | 18  | 10  | 3   | 2   | 8   | 7   | 10  | 9   |     | 114   | 6                | 11.8%             |
| 03        | Shenrapawa       | 33                 | 7    | 4.6   | 19   | 9   | 7   | 45  | 25  | 1   | 1   | 4   | 2   | 21  | 95  |     | 229   | 18               | 54.5%             |
| 598       | Council Totals** | 141                | 33   | 4.3   | 51   | 131 | 32  | 69  | 45  | 12  | 3   | 58  | 21  | 43  | 104 |     | 569   | 31               | 22.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Blue Ridge Mountains Council #599 - Roanoke, VA (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Piedmont         | 36                 | 6    | 6.0   | 6  | 8   | 14  | 3   | 9   |     | 8   | 6   | 20  | 8   | 12  |     | 94    |                  | 0.0%              |
| 03        | Dan River        | 32                 | 12   | 2.5   | 18   | 32  | 16  | 33  | 23  | 3   | 12  | 15  | 24  | 20  | 10  |     | 206   | 13               | 40.6%             |
| 04        | Patrick Henry    | 36                 | 6    | 5.7   | 3  | 12  |     | 10  |     | 13  |     | 1   |     |     |     |     | 39    |                  | 0.0%              |
| 05        | Great Valley     | 76                 | 19   | 3.9   | 23   | 32  | 25  | 25  | 22  | 29  | 17  | 8   | 5   | 45  | 43  |     | 274   | 10               | 13.2%             |
| 07        | New River        | 45                 | 11   | 4.1   | 77   | 50  | 33  | 16  | 5   | 14  | 16  | 12  | 29  | 14  | 2   |     | 268   | 27               | 60.0%             |
| 08        | Mtn Empire       | 22                 | 10   | 2.2   | 1  | 4   |     | 4   |     |     | 23  | 18  |     | 27  | 4   |     | 81    |                  | 0.0%              |
| 599       | Council Totals** | 247                | 64   | 3.9   | 128  | 138 | 88  | 91  | 59  | 59  | 76  | 60  | 78  | 114 | 71  |     | 962   | 50               | 20.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Heart of Virginia Council #602 - Richmond, VA (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 04        | Capitol          | 61                 | 19   | 3.1   | 9  | 6   |     | 23  | 24  | 7   | 22  | 3   | 114 | 11  | 58  |     | 277   | 31               | 50.8%             |
| 05        | Battlefield      | 37                 | 11   | 3.3   | 17   | 1   | 9   |     | 49  | 55  | 3   | 7   | 11  | 5   | 37  |     | 194   | 8                | 21.6%             |
| 07        | Cardinal         | 63                 | 12   | 5.2   | 20   | 74  | 38  | 28  | 14  | 10  | 9   | 26  | 43  | 75  | 23  |     | 360   | 21               | 33.3%             |
| 18        | Huguenot Trail   | 43                 | 17   | 2.5   | 8  | 22  | 23  | 14  | 17  | 10  | 18  | 5   | 14  | 25  | 15  |     | 171   | 12               | 27.9%             |
| 19        | Crater           | 38                 | 9    | 4.2   | 60   | 59  | 50  | 35  | 37  | 32  | 34  | 67  | 32  | 46  | 59  |     | 511   | 36               | 94.7%             |
| 23        | Rivers           | 30                 | 12   | 2.4   | 5  | 6   | 3   | 3   | 22  | 5   | 6   | 16  | 7   | 5   | 1   |     | 79    | 7                | 23.3%             |
| 28        | Arrohattoc       | 57                 | 30   | 1.9   | 30   | 41  | 60  | 24  | 31  | 58  | 18  | 37  | 62  | 50  | 59  |     | 470   | 25               | 43.9%             |
| 602       | Council Totals** | 329                | 110  | 3.0   | 149  | 209 | 183 | 127 | 194 | 177 | 110 | 161 | 283 | 217 | 252 |     | 2,062 | 140              | 42.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Stonewall Jackson Area Council #763 - Waynesboro, VA (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Monticello       | 60                 | 19   | 3.2   | 35   | 29  | 42  | 40  | 24  | 36  | 26  | 29  | 15  | 9   | 9   |     | 294   | 22               | 36.7%             |
| 02        | Southern         | 16                 | 6    | 2.7   | 6  | 6   | 10  | 14  |     |     | 17  | 7   | 13  | 13  | 12  |     | 98    | 6                | 37.5%             |
| 03        | Valley           | 33                 | 13   | 2.3   | 31   | 37  | 16  | 36  | 14  | 10  | 21  | 38  | 30  | 25  | 15  |     | 273   | 17               | 51.5%             |
| 04        | Massanutten      | 26                 | 14   | 1.7   | 19   | 18  | 6   | 17  | 16  | 4   | 9   | 11  | 14  | 22  | 18  |     | 154   | 5                | 19.2%             |
| 763       | Council Totals** | 135                | 52   | 2.6   | 91   | 90  | 74  | 107 | 54  | 50  | 73  | 85  | 72  | 69  | 54  |     | 819   | 50               | 37.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for De Soto Area Council #013 - El Dorado, AR (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Conquistador     | 6                  | 1    | 6.0   |  |     |     |     |     |     |     | 4   |     |     | 6   |     | 10    |                  | 0.0%              |
| 03        | Three Rivers     | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     | 5   |     | 5     |                  | 0.0%              |
| 04        | Loblolly         | 6                  | 1    | 6.0   |  |     |     |     | 16  |     |     | 6   |     |     | 6   |     | 28    | 1                | 16.7%             |
| 013       | Council Totals** | 18                 | 2    | 9.0   |  |     |     |     | 16  |     |     | 10  |     |     | 17  |     | 43    | 1                | 5.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Westark Area Council #016 - Fort Smith, AR (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Butterfield Trail | 56                 | 12   | 4.6   | 6  | 15  | 38  | 28  | 6   | 10  | 12  | 23  | 8   | 20  | 76  |     | 242   | 15               | 26.8%             |
| 02        | Razorback         | 44                 | 10   | 4.2   | 6  | 25  | 17  | 7   | 3   |     |     |     |     | 18  | 43  |     | 119   | 7                | 15.9%             |
| 03        | Ozark             | 37                 | 6    | 6.2   |  |     |     | 1   |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 05        | Cornerstone       | 55                 | 17   | 3.2   | 10   | 21  | 8   | 17  | 7   | 2   | 6   | 18  | 6   | 6   | 22  |     | 123   | 10               | 18.2%             |
| 016       | Council Totals**  | 192                | 45   | 4.3   | 22   | 61  | 63  | 53  | 16  | 12  | 18  | 41  | 14  | 44  | 141 |     | 485   | 32               | 16.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Quapaw Area Council #018 - Little Rock, AR (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Pinnacle         | 75                 | 11   | 6.6   |  | 8   | 3   | 31  | 18  | 11  | 3   | 8   | 6   | 6   | 1   |     | 95    | 2                | 2.7%              |
| 04        | Foothills        | 38                 | 4    | 9.5   | 16   | 3   | 4   | 14  | 2   | 6   | 2   | 9   | 1   |     | 8   |     | 65    | 2                | 5.3%              |
| 05        | Saracen          | 16                 | 2    | 8.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Three Rivers     | 27                 | 2    | 13.5  | 6  | 7   | 4   | 10  | 2   | 1   | 1   | 11  | 8   | 5   | 5   |     | 60    |                  | 0.0%              |
| 07        | White River      | 13                 | 2    | 6.0   | 1  | 8   | 5   | 9   | 1   | 4   |     |     |     |     | 1   |     | 29    | 1                | 7.7%              |
| 10        | Crowleys Ridge   | 42                 | 8    | 5.1   |  | 43  | 25  | 14  | 17  |     | 2   | 2   | 13  | 21  | 9   |     | 146   | 1                | 2.4%              |
| 29        | Ouachita         | 27                 | 7    | 3.9   |  |     | 8   | 4   | 13  | 5   |     | 3   |     |     |     |     | 33    |                  | 0.0%              |
| 018       | Council Totals** | 238                | 36   | 6.6   | 23   | 69  | 49  | 82  | 53  | 27  | 8   | 33  | 28  | 32  | 24  |     | 428   | 6                | 2.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Arbuckle Area Council #468 - Ardmore, OK (Area 8)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Chickasaw        | 21                 | 1    | 21.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Harry Miller     | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Washita          | 15                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 468       | Council Totals** | 56                 | 1    | 56.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.



**Unit Contacts for Cherokee Area Council #469 - Bartlesville, OK (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Grand Lake       | 26                 | 3    | 8.7   |  | 15  | 1   | 2   | 2   |     |     |     |     | 1   | 5   |     | 26    |                  | 0.0%              |
| 02        | Osage Hills      | 33                 | 8    | 3.8   | 5  | 5   | 10  | 20  | 5   |     | 15  | 3   | 1   | 2   | 29  |     | 95    | 3                | 9.1%              |
| 469       | Council Totals** | 59                 | 11   | 5.4   | 5  | 20  | 11  | 22  | 7   |     | 15  | 3   | 1   | 3   | 34  |     | 121   | 3                | 5.1%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Cimarron Council #474 - Enid, OK (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 07        | North & West     | 43                 | 6    | 7.0   | 11   | 8   | 17  | 5   | 7   |     | 12  | 15  | 5   | 27  | 10  |     | 117   | 4                | 9.3%              |
| 08        | South & East     | 36                 | 13   | 2.8   | 66   | 44  | 47  | 45  | 40  | 19  | 30  | 40  | 43  | 24  | 33  |     | 431   | 4                | 11.1%             |
| 474       | Council Totals** | 79                 | 19   | 4.2   | 77   | 52  | 64  | 50  | 47  | 19  | 42  | 55  | 48  | 51  | 43  |     | 548   | 8                | 10.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Last Frontier Council #480 - Oklahoma City, OK (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Western Plains   | 13                 | 5    | 2.6   | 8  | 8   | 12  | 6   | 4   |     | 2   | 2   | 3   | 12  | 2   |     | 59    | 4                | 30.8%             |
| 03        | Will Rogers      | 31                 | 4    | 7.5   |  |     |     | 2   |     | 1   |     | 6   |     | 2   | 2   |     | 13    |                  | 0.0%              |
| 05        | Eagle            | 59                 | 27   | 2.1   | 117  | 23  | 35  | 11  | 15  | 15  | 2   |     | 8   | 5   | 8   |     | 239   | 19               | 32.2%             |
| 07        | Sooner           | 61                 | 13   | 4.5   | 12   | 16  | 28  | 18  | 24  | 28  | 21  | 25  | 13  | 23  | 84  |     | 292   | 14               | 23.0%             |
| 08        | Manuel Perez     | 21                 |      | 999.0 |  |     | 17  |     |     |     |     |     |     | 1   |     |     | 18    |                  | 0.0%              |
| 09        | Canadian Valley  | 31                 | 5    | 6.0   | 19   | 7   | 12  |     |     | 1   |     | 3   |     | 91  | 1   |     | 134   | 1                | 3.2%              |
| 10        | Big Teepee       | 28                 | 5    | 5.2   | 13   | 13  | 17  | 14  | 6   |     | 4   | 1   |     | 5   | 9   |     | 82    | 4                | 14.3%             |
| 11        | New Horizons     | 19                 | 2    | 9.5   | 23   | 4   | 5   | 3   | 1   |     |     |     | 13  |     |     |     | 49    |                  | 0.0%              |
| 14        | Baden Powell     | 53                 | 14   | 3.6   | 10   | 5   | 48  | 12  | 3   | 6   | 1   | 6   | 3   | 5   | 2   |     | 101   | 3                | 5.7%              |
| 15        | Black Beaver     | 32                 | 9    | 3.6   | 12   | 26  | 35  | 17  | 46  | 5   | 1   | 8   | 26  | 29  | 7   |     | 212   | 19               | 59.4%             |
| 16        | Kickingbird      | 12                 | 6    | 2.0   | 11   | 6   | 13  | 3   | 10  | 1   | 4   | 9   | 7   | 7   | 2   |     | 73    | 5                | 41.7%             |
| 17        | Chisholm Trail   | 19                 | 4    | 4.8   | 5  | 10  |     | 9   | 3   |     |     | 4   | 8   | 1   | 2   |     | 42    | 1                | 5.3%              |
| 480       | Council Totals** | 379                | 94   | 4.0   | 230  | 118 | 222 | 95  | 112 | 57  | 35  | 64  | 81  | 181 | 119 |     | 1,314 | 70               | 18.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Indian Nations Council #488 - Tulsa, OK (Area 8)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Scoutreach District | 12                 | 8    | 1.5   |  | 4   | 9   | 24  | 139 | 32  |     |     |     |     |     |     | 208   | 18               | 150.0%            |
| 03        | Eagle               | 54                 | 25   | 2.2   | 20   | 31  | 13  | 15  | 13  | 11  | 26  | 19  | 23  | 69  | 17  |     | 257   | 7                | 13.0%             |
| 05        | Sac & Fox           | 45                 | 17   | 2.6   | 36   | 61  | 42  | 50  | 29  | 53  | 52  | 16  | 54  | 59  | 96  |     | 548   | 41               | 91.1%             |
| 06        | Neosho              | 44                 | 6    | 7.3   | 4  | 3   | 11  | 9   | 3   | 25  | 9   | 3   | 1   | 10  | 4   |     | 82    | 3                | 6.8%              |
| 08        | Sequoyah            | 52                 | 12   | 4.3   | 34   | 24  | 96  | 27  | 17  | 16  | 29  | 19  | 34  | 47  | 4   |     | 347   | 32               | 61.5%             |
| 19        | Twin Arrows         | 43                 | 13   | 3.3   | 5  | 7   | 8   | 11  | 27  | 48  | 20  | 14  | 3   | 11  | 41  |     | 195   | 13               | 30.2%             |
| 488       | Council Totals**    | 250                | 81   | 3.1   | 99   | 130 | 179 | 136 | 228 | 185 | 136 | 71  | 115 | 196 | 162 |     | 1,637 | 114              | 45.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Greater Alabama Council #001 - Birmingham, AL (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Three Rivers     | 41                 | 4    | 10.3  |  |     | 2   | 9   |     | 3   | 4   |     |     | 3   |     |     | 21    |                  | 0.0%              |
| 03        | Vulcan           | 45                 | 7    | 6.4   | 8  | 33  | 14  | 3   | 7   | 3   | 29  | 56  | 9   | 72  | 37  |     | 271   | 21               | 46.7%             |
| 04        | Cherokee         | 24                 | 5    | 4.8   |  |     |     |     |     |     |     |     |     | 1   |     |     | 1     |                  | 0.0%              |
| 06        | Shelby           | 43                 | 15   | 2.9   | 28   | 29  | 19  | 22  | 23  | 17  | 25  | 27  | 49  | 32  | 32  |     | 303   | 9                | 20.9%             |
| 12        | Choccolocco      | 15                 | 5    | 3.0   |  |     | 4   |     |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 13        | Cheaha           | 16                 | 1    | 16.0  |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 15        | Etowah           | 10                 |      | 999.0 |  | 3   | 3   |     | 5   |     | 4   | 2   |     | 4   |     |     | 21    | 2                | 20.0%             |
| 16        | Sequoyah         | 16                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 17        | Mountain Lake    | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 19        | Talakto          | 73                 | 15   | 4.9   | 25   | 4   | 15  | 9   | 9   |     | 9   | 5   | 6   | 9   | 10  |     | 101   |                  | 0.0%              |
| 23        | Arrowhead        | 28                 | 4    | 7.0   | 40   | 4   |     |     | 6   |     |     | 3   |     | 3   | 1   |     | 57    |                  | 0.0%              |
| 24        | Mulberry         | 10                 | 2    | 5.0   | 21   |     |     | 11  | 2   |     |     | 5   | 1   |     |     |     | 40    |                  | 0.0%              |
| 25        | Westmoreland     | 23                 | 1    | 23.0  | 8  |     |     | 1   |     |     |     |     |     |     | 2   |     | 11    |                  | 0.0%              |
| 27        | Birmingham       | 24                 | 3    | 8.0   |  |     |     |     |     |     |     |     |     |     | 1   |     | 1     |                  | 0.0%              |
| 001       | Council Totals** | 388                | 62   | 6.3   | 130  | 73  | 59  | 55  | 52  | 23  | 71  | 98  | 65  | 124 | 83  |     | 833   | 32               | 8.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Tukabatchee Area Council #005 - Montgomery, AL (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Crane            | 28                 | 7    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Exploring        | 13                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 08        | Muskogee         | 26                 | 8    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 09        | Ecunchatee       | 47                 | 21   | 2.2   | 2  | 8   | 6   | 12  | 7   |     |     | 4   | 4   | 6   | 1   |     | 50    |                  | 0.0%              |
| 10        | Frontier         | 28                 | 9    | 3.1   | 3  | 8   |     | 13  | 3   |     |     | 9   | 8   |     | 3   |     | 47    | 1                | 3.6%              |
| 005       | Council Totals** | 142                | 45   | 3.2   | 5  | 16  | 6   | 25  | 10  |     |     | 13  | 12  | 6   | 4   |     | 97    | 1                | 0.7%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Black Warrior Council #006 - Tuscaloosa, AL (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Prairie          | 13                 |      | 999.0 |  |     |     | 1   |     |     |     |     |     | 2   | 29  |     | 32    | 1                | 7.7%              |
| 02        | River            | 34                 | 2    | 16.5  | 1  | 3   |     |     |     |     |     |     | 1   |     |     |     | 5     |                  | 0.0%              |
| 03        | Mountain         | 44                 | 9    | 4.1   | 1  | 1   | 3   | 1   | 9   | 1   |     |     | 5   |     | 43  |     | 64    | 5                | 11.4%             |
| 09        | Twin Rivers      | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 006       | Council Totals** | 101                | 11   | 9.2   | 2  | 4   | 3   | 2   | 9   | 1   |     |     | 6   | 2   | 72  |     | 101   | 6                | 5.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Chattahoochee Council #091 - Columbus, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Yellow Jacket    | 19                 | 3    | 5.7   |  |     |     |     |     | 1   | 19  |     | 5   | 6   | 7   |     | 38    | 1                | 5.3%              |
| 03        | Muskogee         | 51                 | 10   | 5.0   | 12   | 17  | 17  | 25  | 72  | 16  | 48  | 14  | 14  | 6   | 11  |     | 252   | 16               | 31.4%             |
| 08        | Saugahatchee     | 18                 | 5    | 3.6   | 1  |     |     |     |     | 2   | 9   | 1   |     |     | 20  |     | 33    | 1                | 5.6%              |
| 09        | George H Lanier  | 16                 | 4    | 4.0   | 2  | 6   | 2   | 18  | 13  | 16  | 2   | 3   | 4   | 2   | 9   |     | 77    | 7                | 43.8%             |
| 091       | Council Totals** | 104                | 22   | 4.7   | 15   | 23  | 19  | 43  | 85  | 35  | 78  | 18  | 23  | 14  | 47  |     | 400   | 25               | 24.0%             |

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**Unit Contacts for Atlanta Area Council #092 - Atlanta, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 07        | Northern Ridge    | 78                 | 35   | 2.2   | 36   | 34  | 48  | 32  | 15  | 19  | 28  | 44  | 27  | 29  | 54  |     | 366   | 24               | 30.8%             |
| 09        | Appalachian Trail | 59                 | 13   | 4.5   | 33   | 30  | 28  | 30  | 13  | 14  | 17  | 23  | 18  | 35  | 25  |     | 266   | 13               | 22.0%             |
| 14        | Foothills         | 74                 | 18   | 4.1   | 16   | 37  | 51  | 13  | 30  | 17  | 24  | 32  | 52  | 49  | 105 |     | 426   | 25               | 33.8%             |
| 15        | Silver Comet      | 87                 | 17   | 5.1   | 9  | 25  | 35  | 19  | 1   | 14  | 17  | 53  | 22  | 26  | 20  |     | 241   | 18               | 20.7%             |
| 18        | Indian Springs    | 43                 | 8    | 5.4   | 51   | 27  | 72  | 39  | 29  | 5   | 6   | 31  | 72  | 27  | 17  |     | 376   | 28               | 65.1%             |
| 19        | Picketts Mill     | 27                 | 6    | 4.5   | 4  | 5   | 11  | 13  | 13  | 18  | 7   | 6   | 22  | 25  | 21  |     | 145   | 14               | 51.9%             |
| 21        | Southwest Atlanta | 63                 | 6    | 10.5  |  |     |     |     | 4   | 2   | 1   | 1   | 119 | 54  | 11  |     | 192   | 13               | 20.6%             |
| 23        | Phoenix           | 48                 | 12   | 4.0   |  | 33  | 10  | 8   | 10  | 8   | 6   | 4   |     | 21  | 20  |     | 120   | 6                | 12.5%             |
| 30        | Southern Crescent | 52                 | 13   | 4.0   |  |     |     |     |     | 2   |     |     |     | 2   | 3   |     | 7     |                  | 0.0%              |
| 31        | Hightower Trail   | 50                 | 10   | 5.0   | 16   | 31  | 19  | 26  | 26  | 4   | 8   | 60  | 22  | 67  | 109 |     | 388   | 15               | 30.0%             |
| 35        | Soapstone Ridge   | 58                 | 13   | 4.5   |  |     |     | 3   |     |     | 5   | 1   | 5   | 1   | 1   |     | 16    |                  | 0.0%              |
| 36        | Button Gwinnett   | 30                 | 9    | 3.3   | 8  | 5   | 4   | 5   | 3   |     | 4   | 3   | 6   |     | 3   |     | 41    | 2                | 6.7%              |
| 37        | Yellow River      | 24                 | 13   | 1.8   | 29   | 31  | 35  | 35  | 26  | 26  | 27  | 25  | 25  | 25  | 25  |     | 309   | 24               | 100.0%            |
| 092       | Council Totals**  | 693                | 173  | 4.0   | 202  | 258 | 313 | 223 | 170 | 129 | 150 | 283 | 390 | 361 | 414 |     | 2,893 | 182              | 26.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Flint River Council #095 - Griffin, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Ronotohachi      | 41                 | 8    | 4.8   | 17   | 5   | 19  | 23  | 8   | 5   | 7   | 6   | 10  | 3   | 16  |     | 119   | 9                | 22.0%             |
| 02        | Coweta           | 35                 | 13   | 2.6   |  | 29  | 3   |     | 12  |     |     |     |     |     | 17  |     | 61    |                  | 0.0%              |
| 03        | Fayette          | 42                 | 3    | 13.0  | 6  | 15  | 7   | 22  | 7   |     |     | 27  | 12  | 25  |     |     | 121   |                  | 0.0%              |
| 04        | Tussahaw         | 34                 | 4    | 8.3   |  | 1   | 23  |     |     |     |     | 3   |     |     | 6   |     | 33    | 2                | 5.9%              |
| 095       | Council Totals** | 152                | 28   | 5.4   | 23   | 50  | 52  | 45  | 27  | 5   | 7   | 36  | 22  | 28  | 39  |     | 334   | 11               | 7.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Central Georgia Council #096 - Macon, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Ocmulgee         | 45                 | 3    | 14.3  | 9  | 23  | 3   | 14  | 3   | 11  | 8   |     |     | 12  |     |     | 83    |                  | 0.0%              |
| 02        | Oconee           | 21                 | 5    | 4.2   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 03        | Robert L Scott   | 33                 | 5    | 6.6   | 11   | 10  |     | 36  | 19  | 18  | 8   | 4   | 43  | 42  | 6   |     | 197   | 5                | 15.2%             |
| 05        | Scout Reach      | 15                 | 1    | 15.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 096       | Council Totals** | 114                | 14   | 8.1   | 22   | 33  | 3   | 50  | 22  | 29  | 16  | 4   | 43  | 54  | 6   |     | 282   | 5                | 4.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for South Georgia Council #098 - Valdosta, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Alapaha          | 32                 | 8    | 3.8   | 4  | 5   |     | 7   | 1   |     |     | 1   | 4   | 10  | 7   |     | 39    | 1                | 3.1%              |
| 02        | 8 Rivers         | 24                 | 6    | 3.7   | 7  | 3   | 10  | 3   |     | 2   | 2   | 2   | 3   | 3   | 11  |     | 46    | 2                | 8.3%              |
| 03        | Chehaw           | 35                 | 6    | 5.7   |  | 9   |     | 5   | 2   | 2   | 4   | 1   | 6   |     | 8   |     | 37    | 1                | 2.9%              |
| 098       | Council Totals** | 91                 | 20   | 4.6   | 11   | 17  | 10  | 15  | 3   | 4   | 6   | 4   | 13  | 13  | 26  |     | 122   | 4                | 4.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Coastal Georgia Council #099 - Savannah, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Atlantic         | 55                 | 9    | 5.2   | 1  | 4   | 1   | 3   |     |     | 1   | 3   | 1   | 4   | 1   |     | 19    | 1                | 1.8%              |
| 04        | Twin Rivers      | 29                 | 6    | 4.8   |  | 5   |     | 9   |     |     |     |     |     |     |     |     | 14    |                  | 0.0%              |
| 72        | Coastal          | 34                 | 4    | 7.5   | 4  |     | 10  | 3   | 4   |     | 10  | 11  | 6   | 1   | 9   |     | 58    | 2                | 5.9%              |
| 73        | Satilla          | 15                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 74        | Altamaha         | 15                 | 2    | 6.5   | 1  |     |     |     |     | 2   | 4   | 2   | 2   | 2   | 4   |     | 17    | 1                | 6.7%              |
| 099       | Council Totals** | 148                | 21   | 7.0   | 6  | 9   | 11  | 15  | 4   | 2   | 15  | 16  | 9   | 7   | 14  |     | 108   | 4                | 2.7%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northwest Georgia Council #100 - Rome, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Sequoyah         | 37                 | 8    | 4.3   | 2  | 29  | 2   | 1   | 4   | 4   | 11  | 11  |     | 23  | 11  |     | 98    | 1                | 2.7%              |
| 02        | Conasauga        | 29                 | 6    | 4.5   | 3  | 1   |     |     |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 03        | Coosa            | 39                 | 8    | 4.4   |  | 1   | 7   | 2   | 9   | 5   | 4   | 12  | 4   |     | 11  |     | 55    | 3                | 7.7%              |
| 100       | Council Totals** | 105                | 22   | 4.8   | 5  | 31  | 9   | 3   | 13  | 9   | 15  | 23  | 4   | 23  | 22  |     | 157   | 4                | 3.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northeast Georgia Council #101 - Jefferson, GA (Area 9)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Chattahoochee       | 95                 | 22   | 4.0   | 33   | 22  | 31  | 66  | 35  | 51  | 267 | 182 | 153 | 195 | 88  |     | 1,123 | 79               | 83.2%             |
| 03        | Cherokee            | 89                 | 15   | 5.3   | 21   | 42  | 25  | 8   | 29  | 44  | 15  | 42  | 25  | 30  | 50  |     | 331   | 25               | 28.1%             |
| 04        | Mountain            | 20                 | 6    | 2.7   | 6  | 2   | 10  | 5   |     | 7   | 2   | 14  | 3   | 4   | 4   |     | 57    | 4                | 20.0%             |
| 06        | Currahee            | 47                 | 10   | 3.8   | 2  | 2   | 3   |     |     | 2   | 11  | 10  | 6   | 5   | 37  |     | 78    | 5                | 10.6%             |
| 10        | Apalachee           | 74                 | 16   | 4.6   | 1  | 8   | 11  | 8   | 25  | 9   | 61  | 38  | 61  | 33  | 28  |     | 283   | 23               | 31.1%             |
| 12        | Sweetwater          | 97                 | 18   | 5.4   | 75   | 50  | 25  | 72  | 42  | 59  | 81  | 94  | 75  | 66  | 77  |     | 716   | 77               | 79.4%             |
| 14        | Etowah              | 78                 | 18   | 4.0   | 7  | 4   | 22  | 73  | 47  | 13  | 85  | 51  | 47  | 92  | 104 |     | 545   | 39               | 50.0%             |
| 8         | Exploring/Venturing | 53                 | 1    | 25.0  | 3  |     | 3   | 1   | 2   | 1   | 1   |     | 10  | 1   | 236 |     | 258   | 2                | 3.8%              |
| 101       | Council Totals**    | 553                | 106  | 5.2   | 148  | 130 | 130 | 233 | 180 | 186 | 523 | 431 | 380 | 426 | 624 |     | 3,391 | 254              | 45.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northern Star Council #250 - St. Paul, MN (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Trailblazer        | 32                 | 3    | 10.7  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Crow River         | 51                 | 12   | 4.3   |  |     |     | 1   |     |     | 1   | 5   | 9   | 9   | 4   |     | 29    |                  | 0.0%              |
| 03        | Northern Lights    | 54                 | 16   | 3.4   | 6  | 5   | 17  | 22  | 1   | 8   |     | 4   | 8   | 20  | 8   |     | 99    | 2                | 3.7%              |
| 04        | Lake Minnetonka    | 64                 | 16   | 4.0   |  | 3   |     | 2   | 4   |     |     |     |     | 1   | 2   |     | 12    |                  | 0.0%              |
| 05        | Dan Patch          | 34                 | 10   | 3.4   |  |     |     |     |     |     |     |     |     | 1   | 2   |     | 3     |                  | 0.0%              |
| 06        | Mustang            | 42                 | 12   | 3.5   |  |     |     |     | 1   |     | 9   |     | 8   |     |     |     | 18    |                  | 0.0%              |
| 10        | Northwest          | 50                 | 13   | 3.8   |  |     |     |     |     |     |     |     | 3   |     | 5   |     | 8     |                  | 0.0%              |
| 11        | Three Rivers       | 59                 | 9    | 6.6   |  |     |     |     |     |     |     | 1   | 1   |     | 1   |     | 3     |                  | 0.0%              |
| 12        | Many Waters        | 55                 | 15   | 3.7   |  | 1   |     |     |     |     |     |     | 7   | 2   |     |     | 10    |                  | 0.0%              |
| 13        | Kaposia            | 33                 | 8    | 4.1   |  |     |     | 1   |     |     | 1   |     | 2   |     |     |     | 4     |                  | 0.0%              |
| 14        | Southern Skies     | 69                 | 24   | 2.9   |  |     |     |     |     |     |     | 1   |     | 1   | 1   |     | 3     |                  | 0.0%              |
| 16        | Chief Black Dog    | 42                 | 26   | 1.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 19        | Metro Lakes        | 41                 | 14   | 2.9   |  |     |     |     |     |     |     | 3   | 4   |     |     |     | 7     |                  | 0.0%              |
| 20        | North Star         | 30                 | 7    | 4.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 21        | Silver Maple       | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 22        | Zulu               | 15                 | 1    | 15.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 23        | Huron              | 9                  | 2    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 24        | El Sol             | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 30        | Polaris            | 40                 | 2    | 13.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 31        | Juvenile Diversion | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 7         | Great Rivers       | 66                 | 18   | 3.7   |  |     |     |     |     | 2   |     | 2   | 1   |     |     |     | 5     |                  | 0.0%              |
| 8         | Eagle River        | 54                 | 8    | 6.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 250       | Council Totals**   | 858                | 216  | 4.0   | 6  | 9   | 17  | 26  | 6   | 10  | 11  | 16  | 43  | 34  | 23  |     | 201   | 2                | 0.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Twin Valley Council #283 - Mankato, MN (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cedar Valley District    | 42                 | 7    | 5.6   |  | 2   |     | 12  |     |     |     |     |     |     |     |     | 14    |                  | 0.0%              |
| 04        | Western Prairie District | 20                 | 1    | 20.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 07        | River Stone District     | 43                 | 16   | 2.6   | 4  |     |     | 3   |     | 10  |     |     |     |     |     |     | 17    |                  | 0.0%              |
| 283       | Council Totals**         | 105                | 24   | 4.4   | 4  | 2   |     | 15  |     | 10  |     |     |     |     |     |     | 31    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Voyageurs Area Council #286 - Hermantown, MN (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Glacial Trails   | 32                 | 5    | 6.2   | 3  | 4   | 1   | 1   | 5   | 14  | 9   | 5   |     | 9   | 10  |     | 61    | 1                | 3.1%              |
| 04        | Arrowhead        | 34                 | 10   | 3.3   | 36   | 28  | 20  | 15  | 6   | 6   | 1   | 16  | 10  | 9   | 4   |     | 151   | 8                | 23.5%             |
| 05        | Boundary Waters  | 20                 | 2    | 9.5   | 39   |     | 1   | 17  |     |     | 1   | 3   | 23  |     | 18  |     | 102   | 3                | 15.0%             |
| 06        | Northern Lakes   | 23                 | 2    | 10.5  | 6  | 11  | 4   | 11  | 13  | 3   |     |     | 5   | 3   | 4   |     | 60    | 3                | 13.0%             |
| 286       | Council Totals** | 109                | 19   | 5.7   | 84   | 43  | 26  | 44  | 24  | 23  | 11  | 24  | 38  | 21  | 36  |     | 374   | 15               | 13.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Central Minnesota Council #296 - Sartell, MN (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Scenic           | 54                 | 7    | 7.3   | 12   | 9   | 19  | 6   |     | 2   |     | 2   | 14  | 19  | 16  |     | 99    | 6                | 11.1%             |
| 02        | North Star       | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Pine Tree        | 36                 | 9    | 3.8   | 3  | 1   | 1   | 1   | 1   | 1   |     | 11  | 1   | 9   | 7   |     | 36    | 1                | 2.8%              |
| 05        | Gateway          | 33                 | 2    | 16.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Metro            | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 296       | Council Totals** | 148                | 18   | 8.2   | 15   | 10  | 20  | 7   | 1   | 3   |     | 13  | 15  | 28  | 23  |     | 135   | 7                | 4.7%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Gamehaven Council #299 - Rochester, MN (Area 1)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Sugar Loaf       | 27                 | 3    | 8.7   | 13   | 32  | 6   | 13  | 11  | 5   |     | 23  | 11  | 10  | 2   |     | 126   | 2                | 7.4%              |
| 02        | Hiawatha         | 50                 | 14   | 3.4   | 13   | 25  | 15  | 16  | 25  | 4   | 6   | 12  | 14  | 24  | 19  |     | 173   | 4                | 8.0%              |
| 04        | Wakpaota         | 35                 | 7    | 4.6   | 8  | 15  | 12  | 23  | 28  | 1   | 5   | 8   | 18  | 18  | 14  |     | 150   | 3                | 8.6%              |
| 299       | Council Totals** | 112                | 24   | 4.7   | 34   | 72  | 33  | 52  | 64  | 10  | 11  | 43  | 43  | 52  | 35  |     | 449   | 9                | 8.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northern Lights Council #429 - Fargo, ND (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Flickertail      | 18                 | 3    | 6.0   |  |     |     | 1   |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 03        | Oxcart Trails    | 28                 | 5    | 5.4   | 13   | 19  | 1   |     | 8   |     |     | 2   | 9   | 13  | 13  |     | 78    | 6                | 21.4%             |
| 04        | Lakes            | 30                 | 7    | 4.1   |  | 16  | 5   | 1   | 2   |     |     | 3   | 2   | 8   |     |     | 37    | 2                | 6.7%              |
| 05        | Northern Sky     | 80                 | 26   | 2.8   | 5  | 9   | 23  | 27  | 33  | 3   | 4   | 8   | 5   | 33  | 57  |     | 207   | 17               | 21.3%             |
| 08        | Lake Agassiz     | 61                 | 12   | 4.7   | 26   | 8   | 36  | 3   | 12  | 7   | 16  | 4   | 11  | 6   | 8   |     | 137   | 7                | 11.5%             |
| 10        | Roughrider       | 20                 | 11   | 1.7   |  |     | 2   |     |     |     |     |     | 1   |     | 1   |     | 4     |                  | 0.0%              |
| 11        | Tomahawk         | 38                 | 10   | 3.5   | 1  | 4   |     | 4   | 4   | 1   | 3   | 6   | 3   | 5   | 3   |     | 34    | 1                | 2.6%              |
| 13        | Frontier Trails  | 46                 | 24   | 1.9   | 30   | 48  | 24  | 30  | 35  | 2   | 9   | 26  | 21  | 14  | 25  |     | 264   | 12               | 26.1%             |
| 14        | Great Plains     | 27                 | 3    | 8.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 429       | Council Totals** | 348                | 101  | 3.4   | 75   | 104 | 91  | 66  | 94  | 13  | 32  | 49  | 52  | 79  | 107 |     | 762   | 45               | 12.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Gateway Area Council #624 - La Crosse, WI (Area 1)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | 7 Rivers         | 38                 | 12   | 3.0   | 3  | 3   |     | 7   | 1   |     |     |     |     |     |     |     | 14    | 1                | 2.6%              |
| 02        | Winding Trails   | 34                 | 3    | 10.7  |  |     |     |     |     | 4   |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 04        | Soaring Eagle    | 29                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 624       | Council Totals** | 101                | 15   | 6.7   | 3  | 3   |     | 7   | 1   | 4   |     |     |     |     |     |     | 18    | 1                | 1.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Bay-Lakes Council #635 - Appleton, WI (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 20        | Hiawathaland District | 57                 | 5    | 11.0  | 8  |     | 1   |     |     | 1   |     |     | 6   | 14  |     |     | 30    |                  | 0.0%              |
| 21        | Northern Lites        | 22                 | 5    | 4.4   | 7  |     | 7   | 11  | 2   | 8   | 2   | 12  | 8   | 4   | 10  |     | 71    | 2                | 9.1%              |
| 22        | Gathering Waters      | 92                 | 24   | 3.8   | 5  | 23  | 6   | 25  | 1   | 3   |     | 3   | 5   | 5   | 29  |     | 105   | 1                | 1.1%              |
| 23        | Voyageur              | 87                 | 11   | 7.9   | 37   | 33  | 8   | 13  | 28  | 6   | 1   | 14  | 1   | 42  | 23  |     | 206   | 1                | 1.1%              |
| 24        | Twin Lakes            | 42                 | 7    | 6.0   | 2  |     |     |     | 2   | 1   |     |     |     | 2   | 2   |     | 9     |                  | 0.0%              |
| 25        | Ledge To Lakes        | 35                 | 8    | 4.4   | 27   | 5   | 14  | 3   |     | 1   | 1   | 2   | 5   | 2   | 2   |     | 62    | 2                | 5.7%              |
| 26        | Lakeshore             | 69                 | 21   | 3.3   | 38   | 32  | 58  | 19  | 22  | 11  | 11  | 3   | 7   | 9   | 22  |     | 232   | 10               | 14.5%             |
| 27        | Kettle Country        | 77                 | 22   | 3.5   | 48   | 41  | 21  | 7   | 25  | 7   | 31  | 24  | 20  | 69  | 26  |     | 319   | 13               | 16.9%             |
| 29        | Multicultural Markets | 39                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 635       | Council Totals**      | 520                | 103  | 5.0   | 172  | 134 | 115 | 78  | 80  | 38  | 46  | 58  | 52  | 147 | 114 |     | 1,034 | 29               | 5.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Chippewa Valley Council #637 - Eau Claire, WI (Area 1)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Clear Water      | 50                 | 10   | 4.5   |  | 9   |     | 2   | 181 | 41  | 41  | 91  | 5   | 15  | 4   |     | 389   | 7                | 14.0%             |
| 02        | Timber Rivers    | 53                 | 15   | 3.3   |  | 9   | 6   |     | 203 | 48  | 37  | 45  | 8   | 14  | 25  |     | 395   | 30               | 56.6%             |
| 03        | Blue Hills       | 36                 | 4    | 8.8   | 11   | 8   | 16  | 10  | 100 | 37  | 22  | 44  | 8   | 21  | 17  |     | 294   | 25               | 69.4%             |
| 637       | Council Totals** | 139                | 29   | 4.8   | 11   | 26  | 22  | 12  | 484 | 126 | 100 | 180 | 21  | 50  | 46  |     | 1,078 | 62               | 44.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Black Hills Area Council #695 - Rapid City, SD (Area 1)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Rushmore         | 62                 | 11   | 5.1   | 42   | 38  | 54  | 39  | 39  | 35  | 6   | 12  | 102 | 44  | 33  |     | 444   | 34               | 54.8%             |
| 695       | Council Totals** | 62                 | 11   | 5.6   | 42   | 38  | 54  | 39  | 39  | 35  | 6   | 12  | 102 | 44  | 33  |     | 444   | 34               | 54.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Sioux Council #733 - Sioux Falls, SD (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | North Star          | 30                 | 6    | 4.7   | 35   | 8   | 49  |     | 50  |     | 5   | 1   | 24  |     | 12  |     | 184   | 22               | 73.3%             |
| 02        | Pheasant            | 15                 | 6    | 2.5   |  | 3   | 24  | 7   | 19  | 29  | 18  | 3   | 9   |     | 14  |     | 126   | 12               | 80.0%             |
| 03        | Lewis & Clark Trail | 20                 | 4    | 4.8   | 1  |     | 12  |     |     |     | 6   | 21  | 20  | 1   | 25  |     | 86    | 12               | 60.0%             |
| 04        | Prairie Hills       | 95                 | 15   | 5.9   | 29   | 34  | 31  | 105 | 27  | 6   | 58  | 97  | 37  | 28  | 54  |     | 506   | 58               | 61.1%             |
| 05        | Five Rivers         | 14                 | 2    | 7.0   |  |     |     | 2   |     |     | 2   | 12  | 6   | 2   | 56  |     | 80    | 9                | 64.3%             |
| 06        | Buffalo Ridge       | 32                 | 4    | 7.8   | 8  | 2   | 6   | 22  | 29  | 1   | 12  | 8   | 49  | 26  | 35  |     | 198   | 20               | 62.5%             |
| 733       | Council Totals**    | 206                | 37   | 5.6   | 73   | 47  | 122 | 136 | 125 | 36  | 101 | 142 | 145 | 57  | 196 |     | 1,180 | 133              | 64.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Great Lakes Council #272 - Detroit, MI (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Pontiac Manito   | 60                 | 12   | 5.0   | 14   | 25  | 11  | 27  | 18  | 3   | 3   | 11  | 20  | 43  | 48  |     | 223   | 16               | 26.7%             |
| 02        | Chippewa         | 101                | 24   | 4.2   | 5  | 21  | 42  | 24  | 34  | 22  | 11  | 15  | 11  | 72  | 62  |     | 319   | 13               | 12.9%             |
| 03        | Ottawa           | 74                 | 23   | 3.2   | 32   | 70  | 109 | 38  | 48  | 34  | 20  | 37  | 34  | 43  | 35  |     | 500   | 20               | 27.0%             |
| 04        | North Star       | 94                 | 20   | 4.7   | 9  | 12  | 14  | 27  | 22  | 23  | 1   | 11  | 45  | 48  | 56  |     | 268   | 3                | 3.2%              |
| 05        | Sunrise          | 71                 | 18   | 3.9   | 24   | 35  | 52  | 69  | 26  | 25  | 10  | 23  | 28  | 67  | 129 |     | 488   | 35               | 49.3%             |
| 06        | Renaissance      | 60                 | 12   | 5.0   | 14   | 16  | 12  | 29  | 27  | 13  |     |     | 16  | 63  | 26  |     | 216   | 5                | 8.3%              |
| 07        | Sunset           | 96                 | 26   | 3.7   | 32   | 28  | 42  | 64  | 39  | 65  | 22  | 47  | 39  | 87  | 85  |     | 550   | 34               | 35.4%             |
| 08        | Mahican          | 72                 | 31   | 2.3   | 37   | 64  | 39  | 23  | 46  | 44  | 23  | 108 | 22  | 213 | 87  |     | 706   | 64               | 88.9%             |
| 272       | Council Totals** | 628                | 166  | 3.8   | 167  | 271 | 321 | 301 | 260 | 229 | 90  | 252 | 215 | 636 | 528 |     | 3,270 | 190              | 30.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for President Gerald R. Ford Council #781 - Grand Rapids, MI (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Timber Trails    | 48                 | 9    | 5.3   | 3  |     |     |     |     |     | 6   |     |     | 75  | 22  |     | 106   |                  | 0.0%              |
| 03        | Eagle Spirit     | 131                | 24   | 5.4   | 21   | 49  | 36  | 41  | 43  | 39  | 27  | 56  | 69  | 101 | 103 |     | 585   | 40               | 30.5%             |
| 04        | Lakeshore        | 102                | 19   | 5.4   | 83   | 40  | 41  | 41  | 46  | 19  | 53  | 43  | 81  | 95  | 99  |     | 641   | 35               | 34.3%             |
| 71        | Scenic Trails    | 66                 | 15   | 3.9   | 7  | 22  | 15  | 10  | 4   | 7   | 3   | 8   | 14  | 95  | 10  |     | 195   | 5                | 7.6%              |
| 72        | Northern Lights  | 49                 | 15   | 3.1   | 10   | 22  | 14  | 6   | 9   | 6   | 11  | 10  | 6   | 76  | 28  |     | 198   | 14               | 28.6%             |
| 781       | Council Totals** | 396                | 82   | 4.8   | 124  | 133 | 106 | 98  | 102 | 71  | 100 | 117 | 170 | 442 | 262 |     | 1,725 | 94               | 23.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Water and Woods Council #782 - Flint, MI (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Shoreline             | 45                 | 14   | 3.1   | 17   | 22  | 12  | 20  | 8   | 19  | 17  | 9   | 20  | 31  | 33  |     | 208   | 15               | 33.3%             |
| 03        | Heartland District    | 49                 | 21   | 2.3   | 21   | 36  | 31  | 28  | 19  | 14  | 8   | 6   | 49  | 47  | 35  |     | 294   | 18               | 36.7%             |
| 04        | Ojibway               | 43                 | 21   | 1.8   | 6  | 31  | 33  | 18  | 20  | 20  | 24  | 7   | 40  | 50  | 21  |     | 270   | 24               | 55.8%             |
| 05        | Thumb                 | 20                 | 9    | 2.2   | 19   | 21  | 15  | 16  | 16  | 5   | 7   | 7   | 22  | 26  | 10  |     | 164   | 16               | 80.0%             |
| 06        | Chief Okemos District | 92                 | 21   | 4.1   | 19   | 14  | 57  | 6   | 20  | 46  | 104 | 38  | 115 | 23  | 54  |     | 496   | 38               | 41.3%             |
| 07        | Rivers North District | 52                 | 17   | 2.9   | 13   | 34  | 34  | 34  | 15  | 18  | 1   | 11  | 43  | 50  | 65  |     | 318   | 24               | 46.2%             |
| 08        | Blue Star District    | 53                 | 10   | 5.1   | 56   | 22  | 34  | 32  | 16  | 32  | 1   | 4   | 3   | 17  | 14  |     | 231   | 16               | 30.2%             |
| 09        | Blue Water District   | 56                 | 25   | 2.0   | 48   | 26  | 57  | 38  | 52  | 34  | 11  | 17  | 31  | 54  | 69  |     | 437   | 35               | 62.5%             |
| SR        | West ScoutReach       | 22                 |      | 999.0 |  |     |     | 4   | 6   |     | 9   |     | 1   | 16  | 6   |     | 42    |                  | 0.0%              |
| 782       | Council Totals**      | 432                | 138  | 3.1   | 199  | 206 | 273 | 196 | 172 | 188 | 182 | 99  | 324 | 314 | 307 |     | 2,460 | 186              | 43.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Southern Shores Council #783 - Ypsilanti, MI (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Huron Trails     | 77                 | 23   | 3.2   | 13   | 19  | 13  | 61  | 42  | 96  | 11  | 3   | 115 | 19  | 34  |     | 426   | 39               | 50.6%             |
| 02        | Three Fires      | 40                 | 11   | 3.5   | 16   | 23  | 36  | 23  | 19  | 24  | 9   | 9   | 20  | 40  | 22  |     | 241   | 17               | 42.5%             |
| 03        | Running Waters   | 41                 | 7    | 5.6   | 2  |     |     | 2   | 4   | 32  | 1   |     |     | 3   |     |     | 44    |                  | 0.0%              |
| 04        | Chief Lenape     | 31                 | 6    | 4.5   | 14   | 14  | 3   | 15  | 23  | 2   |     | 14  | 18  | 21  | 12  |     | 136   | 11               | 35.5%             |
| 06        | Pathfinder       | 60                 | 19   | 2.9   | 6  | 11  | 73  | 13  | 17  | 19  | 9   | 7   | 36  | 19  | 40  |     | 250   | 12               | 20.0%             |
| 07        | Nottawa Trails   | 31                 | 4    | 7.3   | 5  | 8   | 14  | 5   | 20  | 2   | 2   | 8   | 5   | 5   | 5   |     | 79    | 3                | 9.7%              |
| 08        | Wabano           | 35                 | 11   | 3.1   | 13   | 17  | 29  | 24  | 19  | 15  | 7   | 9   | 11  | 9   | 23  |     | 176   | 9                | 25.7%             |
| 10        | Cascade          | 31                 | 5    | 6.0   |  | 5   | 1   | 4   | 2   | 4   |     | 3   | 34  | 44  | 88  |     | 185   | 20               | 64.5%             |
| 783       | Council Totals** | 346                | 86   | 4.0   | 69   | 97  | 169 | 147 | 146 | 194 | 39  | 53  | 239 | 160 | 224 |     | 1,537 | 111              | 32.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Prairielands Council #117 - Champaign, IL (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Prairie Fire     | 95                 | 17   | 5.4   | 37   | 21  | 23  | 24  | 22  | 25  | 6   | 25  | 28  | 30  | 11  |     | 252   | 3                | 3.2%              |
| 02        | Many Trails      | 34                 | 4    | 8.0   | 4  |     |     |     |     | 1   |     |     |     |     |     |     | 5     |                  | 0.0%              |
| 117       | Council Totals** | 129                | 21   | 6.1   | 41   | 21  | 23  | 24  | 22  | 26  | 6   | 25  | 28  | 30  | 11  |     | 257   | 3                | 2.3%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Lincoln Trails Council #121 - Decatur, IL (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Railsplitter     | 22                 | 12   | 1.8   | 7  | 15  | 4   | 8   | 16  |     |     | 6   | 10  | 8   | 12  |     | 86    | 6                | 27.3%             |
| 02        | Two Rivers       | 27                 | 2    | 11.5  |  | 10  |     |     |     |     |     |     |     |     | 1   |     | 11    |                  | 0.0%              |
| 03        | Scoutreach       |                    |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Redhawk          | 29                 | 7    | 3.7   | 3  | 12  | 1   | 1   |     |     | 7   | 3   |     | 4   | 3   |     | 34    | 3                | 10.3%             |
| 121       | Council Totals** | 78                 | 21   | 3.7   | 10   | 37  | 5   | 9   | 16  |     | 7   | 9   | 10  | 12  | 16  |     | 131   | 9                | 11.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Illowa Council #133 - Davenport, IA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Kittan           | 48                 | 14   | 3.4   | 5  | 45  | 20  | 5   | 4   | 21  |     | 17  | 25  | 7   | 53  |     | 202   | 9                | 18.8%             |
| 02        | Inali            | 30                 | 6    | 5.0   |  |     |     |     | 2   |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 04        | Hoover           | 18                 | 5    | 3.6   | 9  | 5   | 6   | 8   |     | 10  |     | 1   | 2   | 4   | 20  |     | 65    |                  | 0.0%              |
| 06        | Mesquakie        | 22                 | 8    | 2.8   |  | 2   | 5   | 7   |     |     |     |     | 3   |     |     |     | 17    |                  | 0.0%              |
| 10        | Saukenuk         | 52                 | 15   | 3.5   | 11   | 11  | 9   | 21  | 8   | 13  | 7   | 7   | 11  | 7   | 5   |     | 110   | 4                | 7.7%              |
| 11        | LFL/Scoutreach   | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 133       | Council Totals** | 196                | 48   | 4.1   | 25   | 63  | 40  | 41  | 14  | 44  | 7   | 25  | 41  | 18  | 78  |     | 396   | 13               | 6.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for W.D. Boyce Council #138 - Peoria, IL (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Scout Reach District | 14                 | 1    | 14.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Crossroads Distric   | 77                 | 10   | 7.7   | 21   | 55  | 73  | 36  | 16  | 3   | 80  | 12  |     | 11  | 24  |     | 331   | 15               | 19.5%             |
| 05        | Lowaneu District     | 42                 | 21   | 2.0   | 30   | 64  | 52  | 52  | 27  | 18  | 2   | 57  | 36  | 50  | 17  |     | 405   | 30               | 71.4%             |
| 06        | Heartland District   | 70                 | 29   | 2.4   | 4  | 19  | 12  | 24  | 26  | 4   | 4   | 4   | 13  | 6   | 28  |     | 144   | 4                | 5.7%              |
| 07        | Wotamalo District    | 55                 | 15   | 3.7   | 6  | 10  | 24  | 19  |     |     | 7   | 6   | 21  | 22  | 13  |     | 128   | 4                | 7.3%              |
| 138       | Council Totals**     | 258                | 76   | 3.4   | 61   | 148 | 161 | 131 | 69  | 25  | 93  | 79  | 70  | 89  | 82  |     | 1,008 | 53               | 20.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Mississippi Valley Council #141 - Quincy, IL (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Shoquoquon       | 47                 | 19   | 2.1   | 14   | 5   | 8   | 41  | 3   | 41  | 38  | 26  | 29  | 30  | 1   |     | 236   | 17               | 36.2%             |
| 141       | Council Totals** | 47                 | 19   | 2.5   | 14   | 5   | 8   | 41  | 3   | 41  | 38  | 26  | 29  | 30  | 1   |     | 236   | 17               | 36.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Abraham Lincoln Council #144 - Springfield, IL (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Lincoln Home District       | 46                 | 11   | 4.2   | 4  | 9   | 8   | 40  | 16  | 4   | 4   | 11  | 27  | 25  | 75  |     | 223   | 11               | 23.9%             |
| 03        | Venturing / Exploring       | 19                 | 1    | 12.0  | 2  | 4   | 3   |     | 4   | 1   |     |     | 8   | 4   | 4   |     | 30    |                  | 0.0%              |
| 04        | Log Cabin/Railsplitter Dist | 20                 | 4    | 5.0   |  | 8   |     |     |     |     |     | 4   | 28  | 14  | 26  |     | 80    |                  | 0.0%              |
| 05        | Honest Abe District         | 17                 | 8    | 2.1   | 19   | 2   | 15  | 8   | 6   | 5   | 5   | 7   | 18  | 8   | 24  |     | 117   |                  | 0.0%              |
| 144       | Council Totals**            | 102                | 24   | 4.3   | 25   | 23  | 26  | 48  | 26  | 10  | 9   | 22  | 81  | 51  | 129 |     | 450   | 11               | 10.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Hawkeye Area Council #172 - Cedar Rapids, IA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Red Cedar          | 58                 | 32   | 1.8   | 14   | 27  | 19  | 40  | 15  | 15  | 18  | 26  | 22  | 22  | 48  |     | 266   | 16               | 27.6%             |
| 02        | Three Rivers       | 37                 | 15   | 2.3   | 6  | 10  | 9   | 15  | 4   | 1   | 1   | 5   | 18  | 62  | 8   |     | 139   | 5                | 13.5%             |
| 03        | Old Capitol Valley | 50                 | 24   | 2.1   | 20   | 22  | 25  | 30  | 16  | 8   | 11  | 30  | 37  | 43  | 35  |     | 277   | 19               | 38.0%             |
| 172       | Council Totals**   | 145                | 71   | 2.0   | 40   | 59  | 53  | 85  | 35  | 24  | 30  | 61  | 77  | 127 | 91  |     | 682   | 40               | 27.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Winnebago Council #173 - Waterloo, IA (Area 3)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | RIVER VALLEY     | 73                 | 12   | 6.1   | 7  |     | 10  | 6   |     | 21  | 2   |     |     |     | 10  |     | 56    |                  | 0.0%              |
| 02        | Twin Rivers      | 36                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Lakeland         | 36                 | 9    | 3.9   |  |     | 2   | 3   |     |     |     |     |     |     |     |     | 5     |                  | 0.0%              |
| 173       | Council Totals** | 145                | 21   | 6.9   | 7  |     | 12  | 9   |     | 21  | 2   |     |     |     | 10  |     | 61    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Northeast Iowa Council #178 - Dubuque, IA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Dellaykee        | 21                 | 3    | 7.0   | 2  | 14  | 23  | 6   |     | 5   | 2   | 9   | 22  | 17  |     |     | 100   | 4                | 19.0%             |
| 03        | Dubuque          | 41                 | 10   | 4.1   | 13   | 56  | 26  | 34  | 17  | 40  | 24  | 51  | 35  | 9   | 69  |     | 374   | 34               | 82.9%             |
| 178       | Council Totals** | 62                 | 13   | 4.8   | 15   | 70  | 49  | 40  | 17  | 45  | 26  | 60  | 57  | 26  | 69  |     | 474   | 38               | 61.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Greater St. Louis Area Council #312 - St. Louis, MO (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | North Star       | 65                 | 22   | 3.0   | 8  | 3   | 11  | 10  | 5   | 12  | 3   |     | 21  | 23  | 25  |     | 121   | 7                | 10.8%             |
| 05        | Grand Towers     | 52                 | 10   | 5.1   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 09        | Gravois Trail    | 99                 | 24   | 4.1   | 15   | 18  | 19  | 15  | 23  |     |     | 3   | 31  | 3   | 18  |     | 145   | 4                | 4.0%              |
| 11        | New Horizons     | 147                | 60   | 2.5   | 29   | 136 | 39  | 44  | 88  | 54  | 26  | 26  | 57  | 53  | 72  |     | 624   | 10               | 6.8%              |
| 12        | Pathfinder       | 56                 | 13   | 4.3   | 17   | 5   | 5   | 5   | 3   | 3   |     | 13  | 14  | 12  | 2   |     | 79    |                  | 0.0%              |
| 14        | Thunderbird      | 42                 | 14   | 3.0   | 16   | 8   | 10  | 10  | 6   | 4   | 6   | 8   | 5   | 6   | 5   |     | 84    |                  | 0.0%              |
| 18        | Osage            | 59                 | 19   | 2.8   | 2  | 1   | 1   | 183 |     |     |     |     | 48  | 68  | 52  |     | 355   | 43               | 72.9%             |
| 19        | Boone Trails     | 127                | 35   | 3.4   | 40   | 39  | 51  | 28  | 41  | 19  | 34  | 62  | 42  | 42  | 60  |     | 458   | 15               | 11.8%             |
| 20        | Ozark T          | 40                 | 1    | 36.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 21        | River Trails     | 68                 | 14   | 4.8   | 6  | 17  | 11  | 18  | 6   | 3   | 3   | 5   | 19  | 7   | 2   |     | 97    |                  | 0.0%              |
| 22        | Shawnee          | 46                 | 19   | 2.4   | 40   | 42  | 47  | 21  | 13  | 54  | 17  | 49  | 18  | 40  | 31  |     | 372   | 16               | 34.8%             |
| 23        | Cherokee         | 25                 | 8    | 2.9   | 2  | 7   | 2   | 6   | 1   | 5   | 7   | 6   | 5   | 2   | 10  |     | 53    | 3                | 12.0%             |
| 24        | Sioux            | 28                 | 3    | 9.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 26        | Big Muddy        | 26                 | 6    | 4.3   | 1  |     | 7   |     |     | 3   |     |     | 2   |     | 6   |     | 19    |                  | 0.0%              |
| 27        | Egyptian         | 37                 | 11   | 3.0   | 36   | 39  | 35  | 73  | 36  | 30  | 10  | 77  | 33  | 33  | 50  |     | 452   | 24               | 64.9%             |
| 312       | Council Totals** | 917                | 259  | 3.5   | 212  | 315 | 239 | 413 | 222 | 187 | 106 | 249 | 295 | 289 | 333 |     | 2,860 | 122              | 13.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Great Trail Council #433 - Akron, OH (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | The Signal Tree  | 47                 | 14   | 3.4   | 64   | 54  | 33  | 51  | 25  | 31  | 36  | 19  | 13  | 17  | 5   |     | 348   | 19               | 40.4%             |
| 02        | Moecomdws        | 40                 | 15   | 2.7   | 31   | 36  | 71  | 40  | 52  | 43  | 9   | 21  | 44  | 35  | 27  |     | 409   | 18               | 45.0%             |
| 03        | Lakes            | 38                 | 13   | 2.9   | 38   | 25  | 20  | 12  | 7   | 34  | 23  |     | 15  | 2   | 1   |     | 177   | 10               | 26.3%             |
| 04        | Chippewa         | 64                 | 12   | 4.9   | 50   | 14  | 39  | 15  | 14  | 6   | 24  | 10  | 17  | 17  | 6   |     | 212   | 4                | 6.3%              |
| 05        | Seneca           | 37                 | 15   | 2.4   | 4  | 15  | 3   | 1   | 11  | 3   |     |     |     | 8   |     |     | 45    | 1                | 2.7%              |
| 08        | Pathfinder GTC   | 30                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 433       | Council Totals** | 256                | 69   | 3.7   | 187  | 144 | 166 | 119 | 109 | 117 | 92  | 50  | 89  | 79  | 39  |     | 1,191 | 52               | 20.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Buckeye Council #436 - Canton, OH (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 11        | Hetuck           | 81                 | 6    | 11.8  |  | 3   | 12  | 6   |     |     | 25  |     | 6   | 14  | 1   |     | 67    |                  | 0.0%              |
| 12        | Sandy Beaver     | 48                 | 16   | 2.9   | 26   | 6   | 5   | 9   | 3   | 6   | 11  | 2   | 2   | 2   | 7   |     | 79    | 1                | 2.1%              |
| 19        | Tuskegee         | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 24        | Killbuck         | 39                 | 11   | 3.5   | 14   | 12  | 7   | 10  | 5   | 16  | 4   | 31  | 3   | 17  | 4   |     | 123   | 3                | 7.7%              |
| 25        | Netawotwes       | 38                 | 14   | 2.5   | 1  | 1   | 1   | 13  | 3   | 2   | 8   | 14  | 4   | 3   | 1   |     | 51    |                  | 0.0%              |
| 436       | Council Totals** | 227                | 47   | 4.8   | 41   | 22  | 25  | 38  | 11  | 24  | 48  | 47  | 15  | 36  | 13  |     | 320   | 4                | 1.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Simon Kenton Council #441 - Columbus, OH (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 08        | Darby Creek         | 46                 | 11   | 4.2   | 3  | 62  | 10  | 36  | 10  | 43  |     | 25  | 12  | 36  | 12  |     | 249   | 11               | 23.9%             |
| 09        | Licking             | 42                 | 16   | 2.6   | 117  | 7   | 4   | 5   | 3   | 12  | 216 | 14  | 4   | 163 |     |     | 545   | 5                | 11.9%             |
| 13        | Chief Tarhe         | 29                 | 5    | 5.8   | 37   | 21  | 6   |     |     |     |     |     | 2   |     |     |     | 66    | 5                | 17.2%             |
| 15        | Delaware            | 45                 | 14   | 3.2   | 11   | 40  | 15  | 23  | 2   | 49  | 1   | 12  | 8   | 40  | 6   |     | 207   | 10               | 22.2%             |
| 27        | Tecumseh            | 41                 | 7    | 5.9   |  |     |     |     |     | 1   |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 30        | Buckeye             | 83                 | 31   | 2.7   | 41   | 57  | 37  | 35  | 35  | 41  | 16  | 37  | 41  | 27  | 56  |     | 423   | 26               | 31.3%             |
| 31        | Tri Creek           | 60                 | 11   | 5.5   | 9  | 3   | 47  | 29  | 22  | 11  | 3   | 6   | 19  | 17  | 6   |     | 172   | 7                | 11.7%             |
| 32        | Arrowhead           | 42                 | 21   | 2.0   | 12   | 22  | 67  | 33  | 31  | 37  | 79  | 56  | 26  | 63  | 62  |     | 488   | 31               | 73.8%             |
| 33        | Ohio Valley         | 41                 | 9    | 4.6   | 17   | 7   | 62  |     |     | 68  |     |     | 41  | 36  | 26  |     | 257   | 23               | 56.1%             |
| 34        | Scoutreach Division | 45                 |      | 999.0 |  |     | 2   | 1   |     |     | 1   |     |     |     |     |     | 4     |                  | 0.0%              |
| 441       | Council Totals**    | 474                | 125  | 3.8   | 247  | 219 | 250 | 162 | 103 | 262 | 316 | 150 | 153 | 382 | 168 |     | 2,412 | 118              | 24.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Muskingum Valley Council #467 - Zanesville, OH (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Zane Trace       | 32                 | 11   | 2.8   | 9  | 14  | 8   | 10  | 12  | 11  | 10  | 19  | 10  | 12  | 23  |     | 138   | 11               | 34.4%             |
| 02        | Arrowhead        | 31                 | 2    | 15.0  |  |     |     |     | 1   | 1   | 1   |     |     |     |     |     | 3     |                  | 0.0%              |
| 03        | Forest Trails    | 19                 | 1    | 19.0  |  |     |     |     | 2   |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 467       | Council Totals** | 82                 | 14   | 5.9   | 9  | 14  | 8   | 10  | 15  | 12  | 11  | 19  | 10  | 12  | 23  |     | 143   | 11               | 13.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Mountaineer Area Council #615 - Fairmont, WV (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name              | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                            | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Pierpont Taylor District   | 26                 | 10   | 2.6   | 99   | 132 | 73  | 83  | 5   | 45  | 8   | 46  | 24  | 60  | 40  |     | 615   | 24               | 92.3%             |
| 02        | Monongahela Preston Distri | 28                 | 10   | 2.8   | 94   | 68  | 75  | 72  | 38  | 24  | 6   | 60  | 42  | 54  | 83  |     | 616   | 26               | 92.9%             |
| 615       | Council Totals**           | 54                 | 20   | 2.7   | 193  | 200 | 148 | 155 | 43  | 69  | 14  | 106 | 66  | 114 | 123 |     | 1,231 | 50               | 92.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Buckskin Council #617 - Charleston, WV (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Shawnee                  | 42                 | 4    | 9.3   | 1  | 2   | 1   | 1   | 1   | 1   |     |     |     |     |     |     | 7     |                  | 0.0%              |
| 02        | Mountain Dominion        | 29                 | 5    | 5.6   | 3  | 3   | 1   | 1   |     | 4   | 10  | 2   |     | 9   | 2   |     | 35    | 3                | 10.3%             |
| 03        | Chief Cornstalk District | 64                 | 11   | 5.7   | 1  | 8   | 3   | 7   | 8   | 4   | 2   | 3   | 5   | 7   | 5   |     | 53    | 4                | 6.3%              |
| 05        | Seneca                   | 27                 | 2    | 13.5  |  | 3   | 3   |     | 5   |     |     |     | 4   | 4   |     |     | 19    | 2                | 7.4%              |
| 11        | Adena                    | 72                 | 8    | 9.0   | 4  | 2   | 2   | 6   | 1   |     | 1   |     | 1   | 14  | 23  |     | 54    |                  | 0.0%              |
| 617       | Council Totals**         | 234                | 30   | 7.8   | 9  | 18  | 10  | 15  | 15  | 9   | 13  | 5   | 10  | 34  | 30  |     | 168   | 9                | 3.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Allohak Council #618 - Parkersburg, WV (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Blennerhassett    | 41                 | 5    | 8.2   |  | 2   | 6   | 1   | 2   | 15  | 12  | 16  | 1   | 1   |     |     | 56    |                  | 0.0%              |
| 02        | Washington        | 22                 | 10   | 2.2   | 44   |     | 44  | 5   | 49  | 15  | 1   | 8   | 22  | 55  | 36  |     | 279   | 7                | 31.8%             |
| 03        | Hock-Hocking      | 16                 | 3    | 5.3   | 20   | 21  |     | 52  | 46  | 26  | 43  | 11  | 41  | 43  |     |     | 303   | 15               | 93.8%             |
| 04        | Little Kanawha    | 25                 | 7    | 3.6   | 53   | 44  | 19  | 35  | 43  | 21  | 22  | 19  | 34  | 23  | 17  |     | 330   | 22               | 88.0%             |
| 05        | Stonewall Jackson | 15                 | 3    | 5.0   | 3  | 1   |     | 3   |     | 10  | 1   | 3   |     |     |     |     | 21    | 1                | 6.7%              |
| 06        | Highland          | 12                 | 5    | 2.4   |  |     |     |     |     |     | 3   | 2   |     |     |     |     | 5     |                  | 0.0%              |
| 618       | Council Totals**  | 131                | 33   | 4.0   | 120  | 68  | 69  | 96  | 140 | 87  | 82  | 59  | 98  | 122 | 53  |     | 994   | 45               | 34.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Ohio River Valley Council #619 - Wheeling, WV (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | National Trail   | 27                 | 7    | 3.9   | 2  |     | 3   | 2   | 2   |     |     | 11  | 1   | 1   | 3   |     | 25    | 1                | 3.7%              |
| 02        | Mountaineer      | 19                 | 6    | 3.2   | 29   |     |     | 21  | 1   |     | 1   | 6   |     |     | 19  |     | 77    |                  | 0.0%              |
| 03        | Two Chiefs       | 34                 | 8    | 3.6   | 20   | 2   | 16  | 14  | 21  | 13  | 30  | 12  | 12  |     | 12  |     | 152   | 10               | 29.4%             |
| 90        | Council          | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 619       | Council Totals** | 86                 | 21   | 4.1   | 51   | 2   | 19  | 37  | 24  | 13  | 31  | 29  | 13  | 1   | 34  |     | 254   | 11               | 12.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.



**Unit Contacts for Coronado Area Council #192 - Salina, KS (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Buffalo Bill     | 12                 | 3    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Konza            | 54                 | 18   | 2.7   | 23   | 17  | 30  | 27  | 7   | 10  | 1   | 13  | 67  | 30  | 62  |     | 287   | 13               | 24.1%             |
| 05        | Triconda         | 38                 | 16   | 2.2   | 8  | 20  | 2   | 10  |     | 5   | 4   | 14  | 21  | 29  | 34  |     | 147   | 9                | 23.7%             |
| 06        | Tomahawk         | 15                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 07        | Wheatland        | 23                 | 6    | 3.5   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 192       | Council Totals** | 142                | 43   | 3.3   | 31   | 37  | 33  | 37  | 7   | 15  | 5   | 27  | 88  | 59  | 96  |     | 435   | 22               | 15.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Jayhawk Area Council #197 - Topeka, KS (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | District 1       | 26                 | 10   | 2.6   | 7  | 5   | 5   |     | 2   |     |     |     |     |     |     |     | 19    |                  | 0.0%              |
| 02        | District 2       | 18                 | 7    | 2.6   |  |     |     |     | 1   |     |     |     | 1   | 6   | 4   |     | 12    |                  | 0.0%              |
| 03        | Sojadi           | 21                 | 11   | 1.9   | 15   | 15  | 15  | 18  | 8   | 5   | 4   | 4   | 16  | 18  | 16  |     | 134   | 1                | 4.8%              |
| 05        | District 5       | 16                 | 3    | 5.0   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 197       | Council Totals** | 81                 | 31   | 2.6   | 22   | 21  | 20  | 18  | 11  | 5   | 4   | 4   | 17  | 24  | 20  |     | 166   | 1                | 1.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Quivira Council #198 - Wichita, KS (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | White Buffalo    | 76                 | 27   | 2.7   |  |     |     |     |     |     |     | 72  | 8   | 7   |     |     | 87    |                  | 0.0%              |
| 02        | High Plains      | 73                 | 11   | 6.5   | 9  | 4   | 1   | 6   | 2   | 1   |     | 2   | 6   | 84  | 7   |     | 122   | 2                | 2.7%              |
| 03        | Southwinds       | 38                 | 6    | 6.3   | 6  |     |     |     |     |     |     | 3   | 1   | 1   |     |     | 11    |                  | 0.0%              |
| 04        | Pathfinder       | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Osage Nation     | 32                 | 5    | 6.4   | 2  | 2   |     | 14  | 5   |     |     | 1   |     | 22  | 9   |     | 55    | 7                | 21.9%             |
| 07        | Kanza            | 25                 | 4    | 6.0   | 11   | 8   |     | 1   | 8   |     |     | 17  |     | 14  | 4   |     | 63    | 2                | 8.0%              |
| 08        | Pawnee           | 40                 | 8    | 5.0   |  | 65  |     |     |     |     |     |     |     |     |     |     | 65    |                  | 0.0%              |
| 198       | Council Totals** | 287                | 61   | 4.7   | 28   | 79  | 1   | 21  | 15  | 1   |     | 95  | 15  | 128 | 20  |     | 403   | 11               | 3.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Ozark Trails Council #306 - Springfield, MO (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Nih-Ka-Ga-Hah    | 61                 | 18   | 3.1   |  | 3   | 20  | 2   |     | 1   |     | 6   |     |     |     |     | 32    |                  | 0.0%              |
| 02        | MO-KAN           | 27                 | 8    | 3.4   |  |     |     | 2   | 2   |     | 4   |     |     |     |     |     | 8     |                  | 0.0%              |
| 03        | Frontier         | 27                 | 6    | 4.3   |  | 7   | 6   | 4   | 8   | 9   |     | 12  | 1   | 12  | 1   |     | 60    | 3                | 11.1%             |
| 04        | River Trails     | 40                 | 20   | 1.9   | 15   | 15  | 31  | 11  | 6   | 21  | 17  | 5   | 23  | 8   | 15  |     | 167   | 11               | 27.5%             |
| 05        | Osage Hills      | 21                 | 1    | 20.0  |  |     |     |     |     |     |     |     |     |     | 1   |     | 1     |                  | 0.0%              |
| 06        | Pathfinder       | 109                | 28   | 3.7   | 9  | 33  | 11  | 18  | 22  | 11  | 6   | 13  | 33  | 9   | 7   |     | 172   | 10               | 9.2%              |
| 07        | Blazing Trails   | 23                 | 7    | 3.0   | 1  | 4   | 1   | 8   | 3   | 1   | 1   | 14  |     | 6   |     |     | 39    | 2                | 8.7%              |
| 306       | Council Totals** | 308                | 88   | 3.5   | 25   | 62  | 69  | 45  | 41  | 43  | 28  | 50  | 57  | 35  | 24  |     | 479   | 26               | 8.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Heart of America Council #307 - Kansas City, MO (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 10        | Kaw              | 35                 | 8    | 4.4   | 43   | 52  | 55  | 52  | 39  | 36  | 2   | 46  | 53  | 59  | 44  |     | 481   | 17               | 48.6%             |
| 16        | Soaring Eagle    | 42                 | 17   | 2.5   | 65   | 34  | 35  | 105 | 58  | 6   | 49  | 30  | 52  | 83  | 35  |     | 552   | 41               | 97.6%             |
| 20        | Blue Elk         | 82                 | 52   | 1.6   | 55   | 84  | 76  | 83  | 21  | 24  | 43  | 39  | 54  | 91  | 80  |     | 650   | 39               | 47.6%             |
| 26        | Shawnee Trails   | 83                 | 34   | 2.4   | 115  | 46  | 54  | 36  | 30  | 14  | 16  | 92  | 64  | 169 | 66  |     | 702   | 41               | 49.4%             |
| 30        | Golden Eagle     | 71                 | 35   | 2.0   | 56   | 123 | 51  | 161 | 38  | 44  | 82  | 66  | 24  | 215 | 116 |     | 976   | 38               | 53.5%             |
| 31        | Northern Lights  | 25                 | 17   | 1.5   | 16   | 37  | 20  | 103 | 21  | 12  | 17  | 37  | 17  | 27  | 32  |     | 339   | 18               | 72.0%             |
| 36        | Iron Horse       | 74                 | 32   | 2.3   | 35   | 105 | 74  | 99  | 40  | 104 | 92  | 134 | 200 | 48  | 54  |     | 985   | 40               | 54.1%             |
| 50        | Pioneer Trails   | 38                 | 11   | 3.5   | 14   | 13  | 5   | 36  | 3   | 7   | 3   | 2   | 4   | 8   | 7   |     | 102   | 6                | 15.8%             |
| 51        | Spirit Trail     | 41                 | 19   | 2.2   | 30   | 17  | 44  | 47  | 19  | 18  | 12  | 12  | 19  | 40  | 21  |     | 279   | 16               | 39.0%             |
| 55        | Frontier         | 151                | 1    | 151.0 |  |     |     |     |     | 61  |     |     |     |     |     |     | 61    |                  | 0.0%              |
| 61        | High Trail       | 57                 | 20   | 2.9   | 45   | 21  | 52  | 27  | 27  | 17  | 13  | 13  | 24  | 39  | 22  |     | 300   | 17               | 29.8%             |
| 70        | Twin Rivers      | 20                 | 8    | 2.5   |  | 9   | 2   | 39  | 11  |     | 1   |     |     |     |     |     | 62    | 2                | 10.0%             |
| 75        | Pelathe          | 28                 | 15   | 1.9   | 13   | 21  | 17  | 5   | 28  | 10  | 19  | 18  | 18  | 10  | 5   |     | 164   | 6                | 21.4%             |
| 80        | Big Muddy        | 22                 | 14   | 1.6   | 11   | 13  | 25  | 22  | 32  | 18  | 15  | 29  | 13  | 8   | 10  |     | 196   | 15               | 68.2%             |
| 85        | Lone Bear        | 24                 | 17   | 1.4   | 28   | 58  | 28  | 23  | 26  | 27  | 25  | 32  | 26  | 30  | 25  |     | 328   | 24               | 100.0%            |
| 93        | Mormon Trail     | 110                | 50   | 2.2   | 37   | 40  | 27  | 62  | 17  | 20  | 41  | 12  | 38  | 21  | 13  |     | 328   | 19               | 17.3%             |
| 307       | Council Totals** | 903                | 350  | 2.6   | 563  | 673 | 565 | 900 | 410 | 418 | 430 | 562 | 606 | 848 | 530 |     | 6,505 | 339              | 37.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pony Express Council #311 - St. Joseph, MO (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Lewis & Clark District      | 65                 | 17   | 3.8   | 6  | 6   | 7   | 4   | 4   |     |     |     | 12  | 13  | 10  |     | 62    | 1                | 1.5%              |
| 02        | Loess Hills District        | 53                 | 13   | 3.9   | 11   | 3   |     |     |     | 1   |     |     |     | 5   |     |     | 20    |                  | 0.0%              |
| 04        | Grand River Trails District | 57                 | 15   | 3.7   |  |     | 6   | 22  | 2   |     | 1   | 6   |     |     | 20  |     | 57    |                  | 0.0%              |
| 311       | Council Totals**            | 175                | 45   | 3.9   | 17   | 9   | 13  | 26  | 6   | 1   | 1   | 6   | 12  | 18  | 30  |     | 139   | 1                | 0.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Overland Trails Council #322 - Grand Island, NE (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Covered Wagon    | 36                 | 4    | 9.0   | 1  | 3   |     | 2   |     |     |     | 2   | 2   |     | 8   |     | 18    | 1                | 2.8%              |
| 02        | Five Rivers      | 62                 | 10   | 6.1   | 11   | 11  | 9   | 3   | 3   | 5   | 5   | 1   | 2   | 12  | 2   |     | 64    |                  | 0.0%              |
| 04        | Buffalo Bill     | 31                 | 8    | 3.8   |  | 15  | 3   | 7   | 3   |     | 1   |     | 1   | 4   | 2   |     | 36    |                  | 0.0%              |
| 322       | Council Totals** | 129                | 22   | 5.9   | 12   | 29  | 12  | 12  | 6   | 5   | 6   | 3   | 5   | 16  | 12  |     | 118   | 1                | 0.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Cornhusker Council #324 - Lincoln, NE (Area 5)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 07        | Salt Valley      | 82                 | 33   | 2.4   | 3  |     | 3   | 2   |     |     |     |     | 44  | 98  | 78  |     | 228   |                  | 0.0%              |
| 08        | Seven Feathers   | 37                 | 17   | 2.1   | 14   | 15  | 20  | 34  | 17  | 3   | 19  | 74  | 28  | 63  | 29  |     | 316   | 21               | 56.8%             |
| 09        | Prairie Winds    | 33                 | 12   | 2.7   |  |     | 20  | 8   |     | 3   |     |     |     | 10  |     |     | 41    |                  | 0.0%              |
| 10        | Impact District  | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 324       | Council Totals** | 171                | 62   | 2.8   | 17   | 15  | 43  | 44  | 17  | 6   | 19  | 74  | 72  | 171 | 107 |     | 585   | 21               | 12.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Mid-America Council #326 - Omaha, NE (Area 5)

Through Month of November, 2018

| Dist. No. | District Name                | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                              | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Diamond Dick-Tracy Yost      | 29                 | 10   | 2.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Goldenrod-David Kilby        | 33                 | 9    | 3.6   | 2  | 3   | 7   | 4   | 2   |     |     | 2   |     | 4   | 16  |     | 40    | 1                | 3.0%              |
| 03        | Black Hawk-Luke M/Sarah      | 98                 | 14   | 7.0   | 6  | 20  | 12  | 32  | 9   | 4   | 5   | 11  | 11  | 7   | 6   |     | 123   | 4                | 4.1%              |
| 05        | PLS-Tracy Brandt             | 16                 | 3    | 5.0   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 06        | Trailblazer-William Connelly | 55                 | 12   | 4.6   | 1  | 6   | 4   | 33  |     | 3   | 2   | 30  | 4   | 5   | 1   |     | 89    | 2                | 3.6%              |
| 07        | Wagon Wheel-Daniel Kilby     | 41                 | 14   | 2.9   | 3  | 40  | 13  | 24  | 16  | 7   | 3   | 22  | 16  | 7   | 31  |     | 182   | 11               | 26.8%             |
| 11        | Ohwahnasee -Chris Troendl    | 30                 | 13   | 2.3   |  |     |     | 6   | 1   |     |     |     |     | 29  |     |     | 36    |                  | 0.0%              |
| 13        | Iron Horse                   | 68                 | 22   | 3.1   | 11   | 33  | 8   | 25  | 8   | 6   | 4   |     | 3   | 8   | 4   |     | 110   | 4                | 5.9%              |
| 14        | Scoutreach-Akia Sparkman     | 49                 |      | 999.0 |  |     | 2   |     |     |     |     |     |     | 1   |     |     | 3     |                  | 0.0%              |
| 21        | WE-Dan Locke                 | 45                 | 23   | 2.0   | 25   | 20  | 21  | 18  | 7   | 3   | 8   | 5   | 7   | 7   |     |     | 121   | 4                | 8.9%              |
| 22        | Thundercloud-Jennifer Meye   | 26                 | 13   | 2.0   | 7  | 82  | 12  | 7   | 29  | 2   | 1   | 32  | 43  | 1   | 30  |     | 246   | 6                | 23.1%             |
| 24        | Twin Lakes-Zac Felch         | 19                 | 5    | 3.8   |  | 4   | 9   | 12  | 6   |     |     | 11  | 4   | 4   | 7   |     | 57    | 4                | 21.1%             |
| 326       | Council Totals**             | 509                | 138  | 3.7   | 55   | 209 | 88  | 161 | 78  | 25  | 23  | 113 | 88  | 73  | 95  |     | 1,008 | 36               | 7.1%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Great Rivers Council #653 - Columbia, MO (Area 5)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Boonslick        | 53                 | 19   | 2.7   | 11   | 10  | 40  | 20  | 8   |     | 1   | 18  | 23  | 13  | 8   |     | 152   | 6                | 11.3%             |
| 03        | Black Diamond    | 21                 | 7    | 3.0   |  | 1   | 2   |     |     |     |     | 3   | 1   |     |     |     | 7     |                  | 0.0%              |
| 05        | Five Rivers      | 42                 | 18   | 2.2   | 16   | 28  | 18  | 48  | 19  | 2   | 18  | 16  | 37  | 28  | 34  |     | 264   | 15               | 35.7%             |
| 06        | Mark Twain       | 17                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 07        | Kinderhook       | 18                 | 7    | 2.6   | 13   | 4   |     | 8   | 2   |     |     | 9   | 19  | 44  | 10  |     | 109   | 6                | 33.3%             |
| 08        | Osage Trails     | 27                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 09        | Grand Prairie    | 28                 | 9    | 3.1   |  | 3   | 1   |     |     |     |     |     |     |     | 1   |     | 5     |                  | 0.0%              |
| 653       | Council Totals** | 206                | 60   | 3.4   | 40   | 46  | 61  | 76  | 29  | 2   | 19  | 46  | 80  | 85  | 53  |     | 537   | 27               | 13.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Hoosier Trails Council #145 - Bloomington, IN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Wapehani           | 52                 | 14   | 3.6   |  | 13  | 20  | 12  | 4   | 10  | 2   | 6   | 14  | 6   | 26  |     | 113   | 5                | 9.6%              |
| 03        | White River Trails | 37                 | 9    | 4.1   | 2  | 7   | 1   | 11  | 10  | 1   | 9   |     | 5   | 5   | 6   |     | 57    | 1                | 2.7%              |
| 05        | Lenni Lenape       | 56                 | 10   | 5.6   | 8  | 31  | 2   | 11  | 6   | 9   |     | 4   | 5   | 14  | 15  |     | 105   | 5                | 8.9%              |
| 06        | Hoosier Hills      | 33                 | 12   | 2.5   | 16   | 27  | 11  | 43  | 9   | 8   | 7   | 5   | 16  | 26  | 16  |     | 184   | 9                | 27.3%             |
| 145       | Council Totals**   | 178                | 45   | 4.0   | 26   | 78  | 34  | 77  | 29  | 28  | 18  | 15  | 40  | 51  | 63  |     | 459   | 20               | 11.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Buffalo Trace Council #156 - Evansville, IN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Lincoln Heritage | 41                 | 9    | 4.6   | 5  | 10  | 4   | 4   | 1   | 1   | 1   | 1   | 2   | 2   | 6   |     | 37    | 2                | 4.9%              |
| 02        | Algonkian        | 36                 | 7    | 5.1   |  | 17  | 2   |     |     | 8   |     | 15  | 9   | 1   | 20  |     | 72    | 6                | 16.7%             |
| 03        | Native Trails    | 79                 | 12   | 6.2   | 10   | 4   | 22  | 7   | 3   |     | 2   | 8   | 8   | 27  | 29  |     | 120   | 6                | 7.6%              |
| 04        | ScoutReach/LFL   | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 156       | Council Totals** | 180                | 28   | 6.4   | 15   | 31  | 28  | 11  | 4   | 9   | 3   | 24  | 19  | 30  | 55  |     | 229   | 14               | 7.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Anthony Wayne Area Council #157 - Fort Wayne, IN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Wabash Valley    | 36                 | 18   | 1.9   |  | 4   | 2   | 2   |     |     |     |     | 2   | 11  | 1   |     | 22    | 2                | 5.6%              |
| 03        | Pokagon District | 36                 | 13   | 2.8   | 74   | 26  | 27  | 77  | 65  | 17  | 15  | 60  | 9   | 43  | 17  |     | 430   | 36               | 100.0%            |
| 04        | Miami            | 41                 | 7    | 5.3   | 13   | 18  | 19  | 10  | 6   | 14  | 10  | 8   | 9   | 10  | 18  |     | 135   | 11               | 26.8%             |
| 05        | Lincolnway       | 39                 | 16   | 2.4   | 12   | 23  | 31  | 15  | 13  | 16  | 6   | 13  | 13  | 46  | 21  |     | 209   | 6                | 15.4%             |
| 06        | Thunderbird      | 45                 | 8    | 5.6   |  | 4   | 2   | 1   |     |     |     | 1   | 9   | 13  | 1   |     | 31    | 2                | 4.4%              |
| 157       | Council Totals** | 197                | 62   | 3.2   | 99   | 75  | 81  | 105 | 84  | 47  | 31  | 82  | 42  | 123 | 58  |     | 827   | 57               | 28.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Crossroads of America Council #160 - Indianapolis, IN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | North Star       | 41                 | 9    | 4.6   | 3  | 16  | 17  | 20  | 7   | 4   | 9   | 14  | 9   | 2   | 7   |     | 108   | 3                | 7.3%              |
| 02        | Del-Mi           | 88                 | 33   | 2.7   | 21   | 40  | 76  | 20  | 46  | 90  | 6   | 14  | 89  | 104 | 133 |     | 639   | 51               | 58.0%             |
| 04        | Pathfinder       | 81                 | 16   | 5.1   | 4  | 36  | 16  | 31  | 14  | 25  | 3   | 27  | 16  | 8   | 10  |     | 190   | 7                | 8.6%              |
| 11        | Hou-Koda         | 63                 | 17   | 3.7   | 19   | 75  | 57  | 16  | 18  | 10  | 17  | 40  | 23  | 23  | 14  |     | 312   | 13               | 20.6%             |
| 12        | Sugar Creek      | 33                 | 13   | 2.5   | 18   | 66  | 49  | 35  | 20  | 28  | 18  | 38  | 37  | 11  | 33  |     | 353   | 10               | 30.3%             |
| 14        | Wabash Valley    | 72                 | 8    | 8.9   | 9  | 3   | 14  | 12  |     | 6   |     |     | 4   | 16  | 88  |     | 152   | 8                | 11.1%             |
| 21        | Sakima           | 38                 | 3    | 12.7  |  | 15  | 2   | 8   |     | 4   |     |     | 7   |     | 8   |     | 44    | 1                | 2.6%              |
| 22        | Northeast        | 38                 | 11   | 3.5   | 6  | 6   | 17  | 13  | 11  | 11  | 1   | 5   | 5   | 9   | 17  |     | 101   | 6                | 15.8%             |
| 23        | Pioneer          | 40                 | 10   | 4.0   | 12   | 21  | 26  | 24  | 25  | 11  | 7   | 24  | 19  | 71  | 47  |     | 287   | 12               | 30.0%             |
| 24        | Bear Creek       | 50                 | 4    | 12.5  | 6  | 2   | 10  | 5   |     |     |     |     |     |     | 7   |     | 30    | 1                | 2.0%              |
| 25        | Golden Eagle     | 59                 | 17   | 3.5   |  | 5   |     |     |     |     | 1   |     |     | 136 | 53  |     | 195   | 29               | 49.2%             |
| 31        | Exploring        | 47                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 49        | AfterSchool      | 63                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 160       | Council Totals** | 713                | 141  | 5.1   | 98   | 285 | 284 | 184 | 141 | 189 | 62  | 162 | 209 | 380 | 417 |     | 2,411 | 141              | 19.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Sagamore Council #162 - Kokomo, IN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 07        | North Star       | 36                 | 15   | 2.4   | 2  | 18  | 31  | 22  | 21  | 3   | 5   | 11  | 9   | 13  | 22  |     | 157   | 14               | 38.9%             |
| 08        | Wabash Valley    | 48                 | 10   | 4.6   | 2  | 31  | 21  | 5   | 5   |     | 12  | 4   | 2   | 15  | 3   |     | 100   | 2                | 4.2%              |
| 09        | Peshewa          | 46                 | 7    | 6.4   | 2  | 20  | 18  | 17  | 3   | 2   |     |     | 2   | 37  | 40  |     | 141   | 7                | 15.2%             |
| 162       | Council Totals** | 130                | 32   | 4.1   | 6  | 69  | 70  | 44  | 29  | 5   | 17  | 15  | 13  | 65  | 65  |     | 398   | 23               | 17.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for LaSalle Council #165 - South Bend, IN (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name             | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                           | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Potawatomi                | 27                 | 9    | 2.9   | 1  | 2   | 3   | 2   | 2   |     |     |     | 4   | 18  | 2   |     | 34    |                  | 0.0%              |
| 03        | Algonquian                | 76                 | 14   | 5.4   | 55   | 21  | 36  | 27  | 6   |     | 8   | 2   | 7   | 4   | 5   |     | 171   | 5                | 6.6%              |
| 07        | Pioneer Trails            | 47                 | 8    | 5.6   | 9  | 9   | 18  | 11  | 14  | 2   |     | 1   | 11  | 6   | 15  |     | 96    |                  | 0.0%              |
| 09        | Dunes Moraine             | 34                 | 6    | 5.7   |  |     |     | 8   |     |     |     |     |     | 1   | 16  |     | 25    |                  | 0.0%              |
| 8         | Community Foundation-Elkh | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 165       | Council Totals**          | 190                | 37   | 5.1   | 65   | 32  | 57  | 48  | 22  | 2   | 8   | 3   | 22  | 29  | 38  |     | 326   | 5                | 2.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Dan Beard Council #438 - Cincinnati, OH (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | 01-Ft Hamilton   | 76                 | 25   | 2.8   | 12   | 26  | 36  | 34  | 22  | 21  | 25  | 16  | 64  | 98  | 73  |     | 427   | 31               | 40.8%             |
| 02        | 02-Hopewell      | 62                 | 12   | 5.2   | 9  | 33  | 29  | 37  | 27  | 15  | 34  | 35  | 27  | 55  | 22  |     | 323   | 10               | 16.1%             |
| 03        | 03-WHH           | 69                 | 10   | 6.5   | 21   | 27  | 20  | 27  | 8   | 6   | 10  | 3   | 4   | 1   | 82  |     | 209   | 17               | 24.6%             |
| 04        | 04-Maketewa      | 59                 | 9    | 6.1   | 1  | 12  | 3   | 4   | 1   | 1   |     | 8   | 14  | 3   |     |     | 47    | 3                | 5.1%              |
| 05        | 05-Blue Jkt      | 76                 | 15   | 4.9   | 39   | 86  | 69  | 200 | 40  | 31  | 47  | 65  | 58  | 73  | 62  |     | 770   | 40               | 52.6%             |
| 06        | 06-U S Grant     | 42                 | 8    | 5.0   | 28   | 47  | 30  | 51  | 18  | 10  | 44  | 12  | 15  | 28  | 3   |     | 286   | 19               | 45.2%             |
| 07        | 07-Hopkins       | 41                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 08        | 08-Trailblazer   | 99                 | 23   | 4.0   | 48   | 36  | 76  | 67  | 24  | 17  | 12  | 26  | 27  | 53  | 33  |     | 419   | 14               | 14.1%             |
| 438       | Council Totals** | 524                | 102  | 5.1   | 158  | 267 | 263 | 420 | 140 | 101 | 172 | 165 | 209 | 311 | 275 |     | 2,481 | 134              | 25.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Tecumseh Council #439 - Springfield, OH (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Blue Jacket      | 13                 | 2    | 6.5   | 3  | 12  | 1   | 24  | 8   | 11  |     | 23  | 14  | 15  | 23  |     | 134   | 9                | 69.2%             |
| 02        | Bullskin Trail   | 15                 | 5    | 2.8   | 1  |     | 5   | 1   | 4   | 6   | 2   | 16  |     | 1   | 7   |     | 43    |                  | 0.0%              |
| 03        | Lagonda          | 31                 | 8    | 3.5   | 10   | 28  | 12  | 11  | 9   | 5   | 4   | 12  | 18  | 21  | 12  |     | 142   | 8                | 25.8%             |
| 05        | Chillicothe      | 52                 | 14   | 3.5   | 2  | 18  | 10  | 10  | 14  | 5   | 4   | 18  | 21  | 20  | 9   |     | 131   | 4                | 7.7%              |
| 07        | Robert E. Hadley | 13                 | 3    | 4.3   |  | 8   | 6   | 4   | 3   | 7   | 7   | 3   | 3   | 4   | 4   |     | 49    | 2                | 15.4%             |
| 439       | Council Totals** | 124                | 32   | 3.9   | 16   | 66  | 34  | 50  | 38  | 34  | 17  | 72  | 56  | 61  | 55  |     | 499   | 23               | 18.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Miami Valley Council #444 - Dayton, OH (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Wayne Trace      | 25                 | 5    | 5.0   | 21   |     |     | 2   | 2   |     |     |     |     |     |     |     | 25    |                  | 0.0%              |
| 03        | Two Rivers       | 46                 | 7    | 6.6   | 24   | 19  | 19  | 4   | 9   | 20  | 5   | 8   | 12  | 12  | 21  |     | 153   | 5                | 10.9%             |
| 05        | Wright Brothers  | 63                 | 11   | 5.4   | 2  | 21  | 3   | 30  | 3   |     |     | 2   | 9   | 16  | 5   |     | 91    | 1                | 1.6%              |
| 06        | Sunwatch         | 31                 | 10   | 2.9   |  |     |     | 8   |     |     |     |     |     | 3   |     |     | 11    |                  | 0.0%              |
| 444       | Council Totals** | 165                | 33   | 5.0   | 47   | 40  | 22  | 44  | 14  | 20  | 5   | 10  | 21  | 31  | 26  |     | 280   | 6                | 3.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Black Swamp Area Council #449 - Findlay, OH (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Arrowwood           | 47                 | 6    | 7.8   | 7  | 1   | 8   | 6   | 20  | 3   | 14  | 8   |     |     |     |     | 67    | 3                | 6.4%              |
| 05        | Chinquapin District | 62                 | 4    | 15.5  |  |     | 8   | 2   | 9   | 8   | 10  | 7   | 11  | 6   | 16  |     | 77    | 3                | 4.8%              |
| 06        | Great Oaks          | 53                 | 4    | 13.3  | 14   | 2   | 17  | 17  | 14  | 12  | 9   | 5   | 18  | 10  | 13  |     | 131   | 1                | 1.9%              |
| 08        | Old Sycamore        | 36                 | 4    | 9.0   | 5  | 7   | 1   |     |     |     | 4   |     |     |     | 5   |     | 22    | 1                | 2.8%              |
| 449       | Council Totals**    | 198                | 18   | 11.0  | 26   | 10  | 34  | 25  | 43  | 23  | 37  | 20  | 29  | 16  | 34  |     | 297   | 8                | 4.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Erie Shores Council #460 - Toledo, OH (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Commodore Perry  | 28                 | 10   | 2.5   | 14   | 3   | 16  | 14  | 9   | 1   | 2   | 3   | 15  | 27  | 18  |     | 122   | 8                | 28.6%             |
| 04        | Eagle Bay        | 29                 | 6    | 4.7   | 15   | 26  | 12  | 21  | 3   | 19  | 9   | 26  | 19  | 76  | 31  |     | 257   | 21               | 72.4%             |
| 05        | Northwest        | 34                 | 7    | 4.4   | 4  | 18  | 10  | 18  | 17  | 6   | 3   | 18  | 17  | 11  | 14  |     | 136   | 2                | 5.9%              |
| 07        | Scoutreach       | 42                 | 1    | 42.0  |  |     | 67  |     |     |     |     | 64  |     | 5   | 34  |     | 170   |                  | 0.0%              |
| 08        | Swan Creek       | 51                 | 8    | 6.1   | 8  | 12  | 12  | 9   | 13  | 15  | 6   | 18  | 2   | 14  | 33  |     | 142   | 1                | 2.0%              |
| 09        | Wood             | 33                 | 9    | 3.3   | 19   | 6   | 20  | 30  | 26  | 4   | 15  | 9   | 26  | 24  | 21  |     | 200   | 11               | 33.3%             |
| 460       | Council Totals** | 217                | 41   | 5.3   | 60   | 65  | 137 | 92  | 68  | 45  | 35  | 138 | 79  | 157 | 151 |     | 1,027 | 43               | 19.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Three Fires Council #127 - St. Charles, IL (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Kishwaukee        | 35                 | 11   | 3.1   | 1  | 15  | 9   | 2   | 6   |     |     | 5   | 14  | 4   | 33  |     | 89    | 4                | 11.4%             |
| 02        | Great Bear        | 52                 | 7    | 6.7   | 41   | 33  | 47  | 37  | 25  | 8   | 39  | 28  | 20  | 28  | 20  |     | 326   | 29               | 55.8%             |
| 03        | Northern Trail    | 36                 | 10   | 3.2   | 7  | 18  | 15  | 5   | 15  | 2   | 10  | 15  | 6   | 10  | 14  |     | 117   | 11               | 30.6%             |
| 04        | Maramech Hill     | 44                 | 10   | 4.1   | 1  | 5   | 29  | 13  |     | 3   |     |     | 1   | 9   | 4   |     | 65    | 4                | 9.1%              |
| 05        | Fox Valley        | 59                 | 17   | 3.4   | 4  | 10  | 42  | 16  | 20  | 5   | 1   | 12  | 24  | 43  | 14  |     | 191   | 5                | 8.5%              |
| 06        | Chanonee          | 48                 | 6    | 7.5   | 17   | 31  | 16  | 8   | 11  | 4   | 2   | 1   |     | 55  |     |     | 145   | 9                | 18.8%             |
| 07        | Potawatomi Trails | 41                 | 7    | 5.6   | 1  |     |     |     | 4   |     | 1   | 7   |     | 1   |     |     | 14    |                  | 0.0%              |
| 08        | Foxfire           | 24                 | 12   | 1.9   | 13   | 17  | 26  | 22  | 8   | 9   | 6   | 19  | 29  | 26  | 17  |     | 192   | 14               | 58.3%             |
| 09        | Indian Prairie    | 38                 | 13   | 2.9   | 14   | 11  | 9   | 15  | 13  | 13  | 9   | 13  | 24  | 29  | 29  |     | 179   | 11               | 28.9%             |
| 10        | Thunderbird       | 53                 | 13   | 3.9   | 40   | 53  | 35  | 15  | 35  | 22  | 28  | 27  | 51  | 71  | 48  |     | 425   | 37               | 69.8%             |
| 127       | Council Totals**  | 430                | 106  | 4.1   | 139  | 193 | 228 | 133 | 137 | 66  | 96  | 127 | 169 | 276 | 179 |     | 1,743 | 124              | 28.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Northeast Illinois Council #129 - Highland Park, IL (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Potawatomi       | 78                 | 32   | 2.4   | 59   | 55  | 87  | 77  | 93  | 67  | 17  | 40  | 51  | 86  | 80  |     | 712   | 37               | 47.4%             |
| 02        | Aptakisic        | 71                 | 26   | 2.6   | 29   | 12  | 28  | 19  | 20  | 6   | 10  | 9   | 31  | 64  | 57  |     | 285   | 23               | 32.4%             |
| 03        | North Star       | 97                 | 22   | 3.9   | 40   | 49  | 27  | 20  | 20  | 28  | 20  | 14  | 61  | 110 | 122 |     | 511   | 36               | 37.1%             |
| 129       | Council Totals** | 246                | 80   | 3.1   | 128  | 116 | 142 | 116 | 133 | 101 | 47  | 63  | 143 | 260 | 259 |     | 1,508 | 96               | 39.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Glacier's Edge Council #620 - Madison, WI (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 03        | Yahara           | 77                 | 26   | 2.8   | 22   | 29  | 44  | 13  | 37  | 29  | 25  | 40  | 54  | 34  | 31  |     | 358   | 31               | 40.3%             |
| 04        | Mohawk           | 45                 | 9    | 4.8   | 2  | 2   | 31  | 1   | 6   | 7   | 3   | 18  | 5   | 3   | 29  |     | 107   | 6                | 13.3%             |
| 05        | Indian Trails    | 96                 | 20   | 4.5   | 14   | 16  | 9   | 9   | 19  | 11  |     | 31  | 39  | 31  | 23  |     | 202   | 17               | 17.7%             |
| 06        | Wisconsin River  | 38                 | 15   | 2.5   | 9  | 25  | 18  | 14  | 1   | 36  | 1   | 2   | 9   | 19  | 28  |     | 162   | 13               | 34.2%             |
| 620       | Council Totals** | 256                | 70   | 3.7   | 47   | 72  | 102 | 37  | 63  | 83  | 29  | 91  | 107 | 87  | 111 |     | 829   | 67               | 26.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Three Harbors Council #636 - Milwaukee, WI (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Heart Of Milwaukee | 30                 | 1    | 30.0  |  | 4   |     |     |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 02        | Lighthouse         | 34                 | 7    | 4.1   | 9  | 13  | 27  | 11  | 7   | 7   | 2   | 3   |     | 10  | 9   |     | 98    | 3                | 8.8%              |
| 03        | Polaris            | 38                 | 4    | 9.5   |  |     |     |     | 2   |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 04        | Iron Horse         | 46                 | 8    | 5.8   |  | 5   |     |     |     |     |     |     |     |     |     |     | 5     |                  | 0.0%              |
| 05        | Gateway            | 42                 | 6    | 6.3   | 36   | 121 | 78  | 80  | 55  | 54  | 54  | 48  | 56  | 66  | 22  |     | 670   | 42               | 100.0%            |
| 06        | Root River         | 47                 | 4    | 11.8  | 6  |     | 6   | 1   | 2   |     |     | 4   | 9   | 1   |     |     | 29    |                  | 0.0%              |
| 07        | Southshore         | 31                 | 5    | 6.2   | 13   | 13  | 8   | 6   | 3   | 4   |     |     | 8   | 6   | 2   |     | 63    | 1                | 3.2%              |
| 08        | Fox River          | 34                 | 7    | 4.3   | 4  | 11  | 11  | 4   | 5   | 1   |     |     | 71  | 2   | 1   |     | 110   | 3                | 8.8%              |
| 636       | Council Totals**   | 302                | 42   | 7.2   | 68   | 167 | 130 | 102 | 74  | 66  | 56  | 55  | 144 | 85  | 34  |     | 981   | 49               | 16.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Blackhawk Area Council #660 - Rockford, IL (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Sycamore         | 92                 | 22   | 3.8   | 18   | 6   | 15  | 2   | 6   | 6   | 2   | 11  | 15  | 15  | 24  |     | 120   | 1                | 1.1%              |
| 02        | Wanchanagi       | 62                 | 22   | 2.8   | 12   | 23  | 11  | 14  | 8   | 4   | 3   | 9   | 24  | 4   | 63  |     | 175   | 3                | 4.8%              |
| 03        | White Eagle      | 37                 | 6    | 5.8   | 7  |     |     |     |     |     |     |     |     | 2   |     |     | 9     |                  | 0.0%              |
| 04        | Wetassa          | 23                 | 5    | 4.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Arrowhead        | 37                 | 9    | 3.7   |  |     |     |     | 12  |     |     | 4   |     | 2   | 10  |     | 28    |                  | 0.0%              |
| 09        | Scoutreach       | 39                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 660       | Council Totals** | 290                | 64   | 4.5   | 37   | 29  | 26  | 16  | 26  | 10  | 5   | 24  | 39  | 23  | 97  |     | 332   | 4                | 1.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Rainbow Council #702 - Morris, IL (Area 7)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Ishkote          | 53                 | 8    | 6.0   | 27   | 22  | 6   | 43  | 39  | 20  | 12  | 52  | 44  | 91  | 3   |     | 359   | 30               | 56.6%             |
| 02        | Waapi Lenaswa    | 54                 | 6    | 8.0   | 6  | 66  | 9   | 9   | 65  | 9   | 9   | 77  | 11  | 63  | 8   |     | 332   | 26               | 48.1%             |
| 702       | Council Totals** | 107                | 14   | 7.6   | 33   | 88  | 15  | 52  | 104 | 29  | 21  | 129 | 55  | 154 | 11  |     | 691   | 56               | 52.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Ore-Ida Council #106 - Boise, ID (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Gem State        | 164                | 64   | 2.6   |  | 5   | 3   | 17  | 4   |     |     |     | 26  | 5   |     |     | 60    |                  | 0.0%              |
| 02        | Seven Rivers     | 64                 | 3    | 21.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Centennial       | 180                | 22   | 8.2   | 3  | 1   |     |     |     |     | 1   | 1   | 6   | 12  | 26  |     | 50    | 3                | 1.7%              |
| 09        | Oregon Trails    | 175                | 37   | 4.7   | 4  |     |     |     | 27  | 15  |     |     | 1   | 1   |     |     | 48    |                  | 0.0%              |
| 106       | Council Totals** | 583                | 126  | 4.6   | 7  | 6   | 3   | 17  | 31  | 15  | 1   | 1   | 33  | 18  | 26  |     | 158   | 3                | 0.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Crater Lake Council #491 - Central Point, OR (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Big Pines        | 71                 | 13   | 4.7   | 12   | 13  | 19  | 20  | 17  | 15  | 2   | 1   | 3   | 34  | 4   |     | 140   | 3                | 4.2%              |
| 04        | Klamath          | 28                 | 5    | 5.0   | 4  | 6   | 28  | 2   |     |     |     | 18  |     |     |     |     | 58    | 2                | 7.1%              |
| 05        | Fremont          | 49                 | 14   | 3.4   | 4  | 3   | 30  | 4   | 19  | 2   |     | 11  | 23  | 33  | 5   |     | 134   | 4                | 8.2%              |
| 06        | Roaring Rogue    | 31                 | 8    | 3.3   | 8  | 12  | 3   | 33  | 14  | 9   | 9   | 22  | 4   | 19  | 11  |     | 144   | 8                | 25.8%             |
| 07        | Pacific Rivers   | 29                 | 5    | 5.0   | 4  | 8   | 15  |     | 10  | 29  | 2   | 6   | 21  | 24  | 11  |     | 130   | 14               | 48.3%             |
| 491       | Council Totals** | 208                | 45   | 4.6   | 32   | 42  | 95  | 59  | 60  | 55  | 13  | 58  | 51  | 110 | 31  |     | 606   | 31               | 14.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Cascade Pacific Council #492 - Portland, OR (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Chinook          | 57                 | 13   | 4.3   | 1  | 3   | 12  | 1   | 6   | 1   | 1   | 6   | 3   | 3   |     |     | 37    |                  | 0.0%              |
| 02        | Three Rivers     | 57                 | 21   | 2.6   | 22   | 16  | 33  | 14  | 16  | 11  | 6   | 36  | 5   | 78  | 73  |     | 310   | 8                | 14.0%             |
| 04        | Lewis & Clark    | 65                 | 15   | 4.1   | 12   | 34  | 11  | 3   | 24  |     | 1   | 7   | 1   | 10  | 12  |     | 115   | 2                | 3.1%              |
| 05        | Fort Vancouver   | 65                 | 12   | 5.2   | 4  | 13  | 10  | 8   | 3   | 8   | 2   | 1   | 2   | 12  | 4   |     | 67    | 1                | 1.5%              |
| 06        | Fort Clatsop     | 18                 | 9    | 2.0   |  | 1   | 1   |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 07        | Mid Columbia     | 21                 | 11   | 1.9   | 3  | 7   | 5   |     |     |     |     |     |     | 1   |     |     | 16    |                  | 0.0%              |
| 10        | Columbia Gorge   | 80                 | 11   | 6.9   | 8  | 2   | 2   | 3   |     |     |     | 2   |     |     |     |     | 17    |                  | 0.0%              |
| 12        | Skyloo           | 88                 | 12   | 7.2   | 11   | 10  | 36  | 46  | 31  | 20  | 20  | 151 | 17  | 78  | 27  |     | 447   | 33               | 37.5%             |
| 14        | Sunset Trail     | 90                 | 17   | 5.2   | 6  | 6   | 1   |     |     |     |     |     |     |     |     |     | 13    |                  | 0.0%              |
| 15        | Tuality          | 55                 | 17   | 3.1   | 16   | 9   | 25  | 27  | 25  | 7   |     | 5   | 11  | 56  | 6   |     | 187   | 6                | 10.9%             |
| 16        | Thunderbird      | 79                 | 21   | 3.5   | 16   | 11  | 12  | 8   | 9   | 23  | 3   | 4   | 8   | 7   |     |     | 101   | 1                | 1.3%              |
| 17        | Tillamook        | 10                 | 6    | 1.2   |  | 1   |     | 2   |     |     |     | 1   |     |     |     |     | 4     |                  | 0.0%              |
| 25        | Sea Scouts       | 9                  | 3    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 31        | Willamette       | 98                 | 14   | 6.9   |  | 17  |     |     |     | 1   |     |     |     | 3   |     |     | 21    |                  | 0.0%              |
| 32        | Eagle Valley     | 36                 | 13   | 2.7   | 3  | 1   | 9   | 23  | 12  | 4   |     | 4   | 17  | 34  | 15  |     | 122   | 3                | 8.3%              |
| 33        | Calapooia        | 40                 | 8    | 5.0   | 4  | 11  | 5   | 10  | 7   | 5   |     | 3   |     | 4   | 3   |     | 52    |                  | 0.0%              |
| 492       | Council Totals** | 868                | 203  | 4.3   | 106  | 142 | 162 | 145 | 133 | 80  | 33  | 220 | 64  | 286 | 140 |     | 1,511 | 54               | 6.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Blue Mountain Council #604 - Kennewick, WA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Three Rivers     | 141                | 31   | 4.4   | 24   | 17  | 29  | 7   | 17  | 5   | 9   | 15  | 13  | 6   | 17  |     | 159   | 4                | 2.8%              |
| 03        | Pioneer          | 16                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Eastern Oregon   | 29                 | 11   | 2.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Oregon Trail     | 26                 | 1    | 25.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 604       | Council Totals** | 212                | 43   | 4.9   | 24   | 17  | 29  | 7   | 17  | 5   | 9   | 15  | 13  | 6   | 17  |     | 159   | 4                | 1.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Mount Baker Council #606 - Everett, WA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Puget Sound      | 38                 | 13   | 2.7   | 17   | 19  | 14  | 9   | 3   | 7   | 1   | 9   | 14  | 16  | 13  |     | 122   | 6                | 15.8%             |
| 02        | Tillikum         | 55                 | 21   | 2.6   | 29   | 38  | 49  | 23  | 44  | 23  | 9   | 17  | 36  | 50  | 36  |     | 354   | 23               | 41.8%             |
| 04        | Tyee             | 46                 | 24   | 1.9   | 6  | 15  | 8   | 2   | 10  | 7   |     |     | 7   | 10  | 2   |     | 67    |                  | 0.0%              |
| 08        | Klahaya          | 39                 | 16   | 2.3   | 19   | 19  | 51  | 41  | 20  | 56  | 13  | 6   | 18  | 33  | 46  |     | 322   | 13               | 33.3%             |
| 21        | Whatcom          | 38                 | 19   | 1.9   | 23   | 35  | 57  | 29  | 19  | 7   | 34  | 41  | 31  | 15  | 39  |     | 330   | 27               | 71.1%             |
| 22        | Skagit           | 26                 | 4    | 6.5   | 1  | 7   | 4   | 6   | 4   | 11  | 10  | 2   | 8   | 5   | 2   |     | 60    |                  | 0.0%              |
| 23        | Island           | 29                 | 13   | 2.2   | 11   | 5   | 1   | 3   | 4   | 1   | 1   | 7   |     | 4   | 1   |     | 38    | 1                | 3.4%              |
| 606       | Council Totals** | 271                | 110  | 2.5   | 106  | 138 | 184 | 113 | 104 | 112 | 68  | 82  | 114 | 133 | 139 |     | 1,293 | 70               | 25.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Chief Seattle Council #609 - Seattle, WA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Aurora           | 51                 | 18   | 2.8   | 5  | 2   | 6   | 14  | 3   |     |     | 1   | 1   | 1   | 7   |     | 40    | 4                | 7.8%              |
| 02        | Cascade          | 29                 | 2    | 14.0  |  |     |     |     |     |     |     |     |     |     | 48  |     | 48    |                  | 0.0%              |
| 03        | Alpine           | 75                 | 19   | 3.7   | 1  | 9   | 4   | 12  | 3   | 5   | 5   | 3   | 9   | 14  | 27  |     | 92    | 6                | 8.0%              |
| 04        | Aquila           | 41                 | 8    | 4.4   | 8  | 6   | 11  | 4   | 2   |     | 2   |     | 11  | 10  | 27  |     | 81    | 6                | 14.6%             |
| 06        | Sammamish Trails | 63                 | 24   | 2.4   | 10   | 1   | 6   | 9   | 2   | 3   |     | 4   | 5   | 5   | 18  |     | 63    | 3                | 4.8%              |
| 07        | Foothills        | 64                 | 17   | 3.6   | 9  | 20  | 25  | 16  | 23  | 7   | 7   | 7   | 8   | 10  | 35  |     | 167   | 16               | 25.0%             |
| 08        | Green River      | 54                 | 12   | 4.4   |  |     | 6   |     |     |     |     |     |     | 11  | 152 |     | 169   | 26               | 48.1%             |
| 09        | North Lakes      | 42                 | 14   | 2.9   | 6  | 2   | 26  | 6   | 6   | 8   |     |     | 2   | 11  | 25  |     | 92    | 6                | 14.3%             |
| 11        | Thunderbird      | 27                 | 6    | 4.2   | 11   | 2   | 2   | 10  |     | 3   | 2   |     |     | 3   | 145 |     | 178   | 24               | 88.9%             |
| 17        | Sinclair         | 39                 | 11   | 3.5   | 11   | 14  | 8   | 20  | 5   | 5   | 4   | 2   |     | 3   | 30  |     | 102   | 7                | 17.9%             |
| 18        | Mt Olympus       | 36                 | 6    | 5.0   | 5  | 3   | 9   | 5   | 16  |     |     |     | 3   | 6   | 16  |     | 63    | 3                | 8.3%              |
| 19        | Orca             | 44                 | 14   | 3.1   |  | 1   |     | 6   | 1   | 1   |     | 5   | 5   | 8   | 29  |     | 56    | 3                | 6.8%              |
| 21        | Scoutreach       | 28                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 609       | Council Totals** | 593                | 151  | 3.9   | 66   | 60  | 103 | 102 | 61  | 32  | 20  | 22  | 44  | 82  | 559 |     | 1,151 | 104              | 17.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Great Alaska Council #610 - Anchorage, AK (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Denali           | 37                 | 6    | 6.2   | 6  | 3   | 25  | 42  | 6   | 3   | 11  |     |     | 3   | 12  |     | 111   | 6                | 16.2%             |
| 02        | Eklutna          | 52                 | 2    | 26.0  | 10   | 29  | 34  | 45  | 29  | 22  | 13  |     | 30  | 18  | 18  |     | 248   | 18               | 34.6%             |
| 03        | Bear Paw         | 36                 | 4    | 9.0   |  | 1   | 1   |     | 3   |     |     |     | 1   |     | 1   |     | 7     |                  | 0.0%              |
| 06        | Tustumena        | 20                 |      | 999.0 |  |     |     | 1   |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 07        | Maritime         | 18                 | 1    | 18.0  | 2  | 2   |     |     |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 08        | Totem            | 12                 | 1    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 610       | Council Totals** | 175                | 14   | 12.5  | 18   | 35  | 60  | 88  | 38  | 25  | 24  |     | 31  | 21  | 31  |     | 371   | 24               | 13.7%             |

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**Unit Contacts for Inland Northwest Council #611 - Spokane, WA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Thunderbird       | 65                 | 8    | 7.9   | 52   | 26  | 42  | 20  | 39  | 4   |     |     |     |     |     |     | 183   |                  | 0.0%              |
| 03        | Chinook           | 54                 | 12   | 4.5   | 11   | 26  | 27  | 12  | 9   | 3   |     |     | 5   | 1   | 5   |     | 99    | 2                | 3.7%              |
| 04        | Grizzly           | 59                 | 19   | 3.1   | 3  | 18  | 25  | 20  |     | 1   |     | 1   | 2   | 5   | 12  |     | 87    | 1                | 1.7%              |
| 05        | Chief Kamiakin    | 41                 | 5    | 8.0   |  | 1   | 2   |     |     |     |     |     |     |     |     |     | 3     |                  | 0.0%              |
| 07        | Scoutreach        | 9                  |      | 999.0 | 2  | 2   | 2   | 2   |     |     |     |     |     |     |     |     | 8     |                  | 0.0%              |
| 08        | Old Missions      | 64                 | 20   | 3.2   | 26   | 29  | 48  | 32  | 18  | 11  |     | 2   | 20  | 12  | 2   |     | 200   | 8                | 12.5%             |
| 09        | Stevens           | 29                 | 4    | 6.8   | 14   | 27  | 9   | 5   | 16  | 8   | 16  | 19  |     | 15  | 14  |     | 143   | 14               | 48.3%             |
| 11        | Lewis-Clark Trail | 33                 | 6    | 5.3   | 3  | 13  |     |     |     |     |     |     |     | 19  |     |     | 35    |                  | 0.0%              |
| 18        | David Thompson    | 28                 | 16   | 1.7   | 8  | 37  | 29  | 14  | 17  | 18  | 22  | 15  | 20  | 24  | 10  |     | 214   | 10               | 35.7%             |
| 611       | Council Totals**  | 382                | 90   | 4.2   | 119  | 179 | 184 | 105 | 99  | 45  | 38  | 37  | 47  | 76  | 43  |     | 972   | 35               | 9.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pacific Harbors Council #612 - Tacoma, WA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Coastal Waters District | 14                 | 5    | 2.6   | 1  | 1   | 12  | 1   |     |     |     |     |     |     |     |     | 15    |                  | 0.0%              |
| 02        | Timberline District     | 12                 | 7    | 1.6   | 3  | 1   |     | 1   |     | 2   |     | 5   |     |     |     |     | 12    | 1                | 8.3%              |
| 03        | Capital Area District   | 47                 | 6    | 7.5   | 6  | 5   |     |     |     |     | 3   |     | 1   | 7   | 4   |     | 26    |                  | 0.0%              |
| 04        | Mount Tahoma District   | 36                 | 10   | 3.4   | 11   | 9   | 17  | 14  | 10  | 5   | 2   | 2   | 13  | 17  | 8   |     | 108   | 4                | 11.1%             |
| 05        | Glacier View District   | 31                 | 14   | 2.1   | 6  | 3   | 12  | 7   | 6   | 6   | 10  |     | 13  | 17  | 9   |     | 89    | 3                | 9.7%              |
| 06        | Puget Sound District    | 43                 | 5    | 7.6   | 13   | 3   | 12  | 22  | 33  | 9   |     | 2   | 12  | 20  | 14  |     | 140   | 6                | 14.0%             |
| 07        | Hylebos                 | 12                 | 7    | 1.6   | 5  | 8   | 5   | 7   | 1   |     | 4   |     | 2   | 18  |     |     | 50    | 3                | 25.0%             |
| 08        | Lexas District          | 145                | 16   | 9.1   | 39   | 14  | 7   | 3   | 48  | 3   |     | 17  | 6   | 1   | 7   |     | 145   | 8                | 5.5%              |
| 612       | Council Totals**        | 340                | 70   | 4.9   | 84   | 44  | 65  | 55  | 98  | 25  | 19  | 26  | 47  | 80  | 42  |     | 585   | 25               | 7.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Grand Columbia Council #614 - Yakima, WA (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Skookum          | 49                 | 3    | 16.3  |  |     |     |     |     |     |     | 1   |     |     |     |     | 1     |                  | 0.0%              |
| 02        | Columbia Basin   | 39                 | 9    | 4.2   |  | 12  |     | 6   | 12  | 18  | 2   | 3   | 16  |     | 12  |     | 81    | 2                | 5.1%              |
| 03        | Apple Valley     | 30                 | 1    | 30.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Chief Kamiakin   | 15                 |      | 999.0 |  | 6   |     |     |     |     |     |     |     |     |     |     | 6     |                  | 0.0%              |
| 05        | Okanogan Valley  | 9                  | 4    | 2.3   |  |     |     | 2   |     |     |     |     |     | 1   |     |     | 3     |                  | 0.0%              |
| 06        | Saddle Mountain  | 17                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 614       | Council Totals** | 159                | 17   | 9.4   |  | 18  |     | 8   | 12  | 18  | 2   | 4   | 16  | 1   | 12  |     | 91    | 2                | 1.3%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Midnight Sun Council #696 - Fairbanks, AK (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Tanana Valley    | 33                 | 10   | 3.3   | 23   | 37  | 1   | 15  | 3   |     |     | 1   | 35  | 2   | 20  |     | 137   | 8                | 24.2%             |
| 02        | Bush             | 11                 | 10   | 1.1   | 1  | 5   |     | 10  | 3   |     |     |     | 6   | 10  |     |     | 35    | 2                | 18.2%             |
| 696       | Council Totals** | 44                 | 20   | 2.2   | 24   | 42  | 1   | 25  | 6   |     |     | 1   | 41  | 12  | 20  |     | 172   | 10               | 22.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Oregon Trail Council #697 - Eugene, OR (Area 1)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Chinook          | 21                 | 9    | 2.3   | 2  |     | 4   |     |     | 2   |     |     |     |     |     |     | 8     |                  | 0.0%              |
| 02        | Benton           | 26                 | 15   | 1.7   | 7  | 9   | 16  | 23  | 20  | 13  | 1   | 13  | 17  | 28  | 19  |     | 166   | 9                | 34.6%             |
| 03        | Cascade          | 33                 | 9    | 3.6   | 48   | 20  | 24  | 30  | 51  | 17  | 5   | 23  | 66  | 10  | 30  |     | 324   | 21               | 63.6%             |
| 04        | Greenwood        | 66                 | 13   | 4.7   | 10   | 27  | 4   | 14  | 2   | 10  | 3   | 28  | 20  | 36  | 18  |     | 172   | 7                | 10.6%             |
| 05        | Wacoma           | 6                  | 1    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Douglas Fir      | 30                 | 16   | 1.6   | 61   | 69  | 47  | 17  | 15  | 13  | 11  |     |     | 29  | 28  |     | 290   | 22               | 73.3%             |
| 07        | Yaquina          | 11                 | 2    | 5.5   |  |     | 2   |     |     |     |     |     |     | 4   |     |     | 6     |                  | 0.0%              |
| 697       | Council Totals** | 193                | 65   | 3.0   | 128  | 125 | 97  | 84  | 88  | 55  | 20  | 64  | 103 | 107 | 95  |     | 966   | 59               | 30.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pikes Peak Council #060 - Colorado Springs, CO (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Frontier         | 68                 | 22   | 3.0   | 26   | 37  | 12  | 43  | 25  | 9   | 7   | 27  | 51  | 49  | 56  |     | 342   | 11               | 16.2%             |
| 02        | High Plains      | 17                 | 9    | 1.9   | 8  |     | 6   |     |     |     |     | 2   |     |     |     |     | 16    |                  | 0.0%              |
| 03        | Ute              | 64                 | 31   | 2.1   | 22   | 46  | 56  | 51  | 36  | 19  | 36  | 63  | 36  | 31  | 46  |     | 442   | 28               | 43.8%             |
| 04        | Jamboree         | 72                 | 29   | 2.4   | 34   | 40  | 24  | 67  | 37  | 11  | 46  | 31  | 85  | 82  | 11  |     | 468   | 31               | 43.1%             |
| 05        | Scoutreach       | 17                 | 7    | 2.4   | 13   |     |     |     |     | 13  |     |     |     |     | 33  |     | 59    | 1                | 5.9%              |
| 060       | Council Totals** | 238                | 98   | 2.4   | 103  | 123 | 98  | 161 | 98  | 52  | 89  | 123 | 172 | 162 | 146 |     | 1,327 | 71               | 29.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Denver Area Council #061 - Denver, CO (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Arapahoe                    | 103                | 57   | 1.8   | 131  | 100 | 66  | 81  | 41  | 12  | 59  | 24  | 77  | 51  | 61  |     | 703   | 34               | 33.0%             |
| 02        | Centennial                  | 93                 | 28   | 3.3   | 46   | 71  | 61  | 34  | 32  | 16  | 10  | 28  | 36  | 38  | 83  |     | 455   | 35               | 37.6%             |
| 03        | Pioneer Trails              | 113                | 31   | 3.0   | 43   | 57  | 97  | 141 | 29  | 11  | 20  | 86  | 21  | 88  | 161 |     | 754   | 40               | 35.4%             |
| 07        | Frontier                    | 66                 | 27   | 1.9   | 25   | 35  | 25  | 50  | 14  | 24  | 23  | 24  | 40  | 109 | 251 |     | 620   | 35               | 53.0%             |
| 09        | Leadership Assistance Progr | 94                 | 4    | 23.5  | 97   |     | 45  | 15  |     |     |     | 32  | 452 |     |     |     | 641   | 31               | 33.0%             |
| 10        | Gateway                     | 86                 | 20   | 4.1   | 130  | 66  | 215 | 52  | 27  | 38  | 23  | 223 | 123 | 94  | 30  |     | 1,021 | 55               | 64.0%             |
| 11        | Timberline                  | 85                 | 35   | 2.3   | 16   | 20  | 49  | 35  | 18  | 10  | 17  | 15  | 15  | 31  | 39  |     | 265   | 9                | 10.6%             |
| 12        | Valley                      | 77                 | 14   | 5.4   | 4  | 5   | 4   | 2   | 7   | 9   |     | 3   | 13  | 33  | 88  |     | 168   | 12               | 15.6%             |
| 061       | Council Totals**            | 717                | 216  | 3.3   | 492  | 354 | 562 | 410 | 168 | 120 | 152 | 435 | 777 | 444 | 713 |     | 4,627 | 251              | 35.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Longs Peak Council #062 - Greeley, CO (Area 2)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Three Rivers     | 52                 | 10   | 5.1   | 54   | 69  | 57  | 52  | 42  | 53  | 52  | 43  |     | 83  | 40  |     | 545   | 51               | 98.1%             |
| 02        | Cache La Poudre  | 54                 | 25   | 2.1   | 29   | 33  | 28  | 68  | 32  | 27  | 4   | 40  | 44  | 39  | 12  |     | 356   | 28               | 51.9%             |
| 03        | Frontier         | 42                 | 6    | 7.0   | 86   | 10  |     |     |     | 1   |     |     |     | 92  | 116 |     | 305   | 1                | 2.4%              |
| 04        | High Altitude    | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Rocky Mountain   | 33                 | 14   | 2.3   | 54   | 37  | 30  | 43  | 38  | 8   | 17  | 50  | 28  | 38  | 29  |     | 372   | 20               | 60.6%             |
| 06        | Mountain View    | 41                 | 20   | 2.0   | 18   | 5   | 7   | 4   | 6   | 4   |     | 5   | 7   | 16  | 6   |     | 78    | 3                | 7.3%              |
| 07        | Indian Peaks     | 39                 | 14   | 2.7   | 8  | 18  | 12  | 3   | 11  |     |     | 5   | 18  | 15  | 12  |     | 102   | 4                | 10.3%             |
| 08        | Tri-Trails       | 34                 | 8    | 4.1   | 3  | 1   |     |     | 1   |     |     | 2   | 3   | 5   | 3   |     | 18    |                  | 0.0%              |
| 09        | High Plains      | 21                 | 3    | 6.3   |  |     |     | 2   | 2   |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 062       | Council Totals** | 334                | 100  | 3.3   | 252  | 173 | 134 | 172 | 132 | 93  | 73  | 145 | 100 | 288 | 218 |     | 1,780 | 107              | 32.0%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Rocky Mountain Council #063 - Pueblo, CO (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 11        | High Mountain    | 29                 | 4    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 12        | Pioneer Trails   | 13                 | 1    | 10.0  | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 14        | Cuerno Verde     | 53                 | 8    | 6.3   | 6  | 9   | 5   | 1   | 4   | 1   |     |     |     |     | 10  |     | 36    |                  | 0.0%              |
| 063       | Council Totals** | 95                 | 13   | 7.3   | 8  | 9   | 5   | 1   | 4   | 1   |     |     |     |     | 10  |     | 38    |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Western Colorado Council #064 - Grand Junction, CO (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Three Rivers      | 54                 | 5    | 10.0  |  | 13  | 1   | 17  |     | 33  | 3   |     | 3   | 2   | 2   |     | 74    | 1                | 1.9%              |
| 03        | Grand Mesa        | 42                 | 2    | 21.0  |  | 6   | 4   | 20  | 3   | 7   | 17  | 4   |     | 3   | 9   |     | 73    |                  | 0.0%              |
| 04        | Majestic Mountain | 30                 | 1    | 28.0  |  | 4   |     | 9   |     | 9   | 10  |     | 3   | 3   | 9   |     | 47    |                  | 0.0%              |
| 064       | Council Totals**  | 126                | 8    | 15.8  |  | 23  | 5   | 46  | 3   | 49  | 30  | 4   | 6   | 8   | 20  |     | 194   | 1                | 0.8%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Grand Teton Council #107 - Idaho Falls, ID (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Jackson          | 10                 | 5    | 2.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Teton            | 18                 | 1    | 18.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Lost River       | 15                 | 1    | 15.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Salmon           | 12                 | 2    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 08        | Wolverine        | 48                 | 14   | 3.4   |  | 2   |     | 2   |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| 09        | South Fork       | 74                 | 16   | 4.6   | 6  | 6   | 1   | 5   | 2   | 3   | 8   |     | 3   | 5   | 4   |     | 43    |                  | 0.0%              |
| 10        | Centennial       | 30                 | 3    | 10.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 11        | Star Valley      | 37                 | 12   | 3.1   |  | 1   | 1   | 4   |     |     |     |     |     |     |     |     | 6     |                  | 0.0%              |
| 12        | Blackfoot        | 79                 | 1    | 78.0  | 211  | 223 | 225 | 256 | 153 | 8   | 44  | 82  | 65  | 128 | 140 |     | 1,535 | 30               | 38.0%             |
| 13        | Eagle Rock       | 138                | 31   | 4.4   | 11   |     | 1   | 5   |     |     | 3   |     | 3   |     |     |     | 23    |                  | 0.0%              |
| 14        | North Caribou    | 144                | 10   | 14.4  | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 15        | Malad            | 20                 | 5    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 16        | Tendoy           | 161                | 2    | 80.5  | 18   | 91  | 11  | 86  | 19  | 7   |     | 4   | 9   | 4   |     |     | 249   | 1                | 0.6%              |
| 17        | Bing-Pow         | 20                 | 4    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 18        | Portneuf         | 28                 | 1    | 28.0  |  |     |     |     | 7   |     |     |     |     |     |     |     | 7     |                  | 0.0%              |
| 20        | South Caribou    | 24                 | 1    | 24.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 21        | Yellowstone      | 175                | 11   | 14.8  | 5  | 6   | 9   | 2   |     | 4   |     |     |     | 1   |     |     | 27    |                  | 0.0%              |
| 107       | Council Totals** | 1,033              | 120  | 8.6   | 253  | 329 | 248 | 360 | 181 | 22  | 55  | 86  | 80  | 138 | 144 |     | 1,896 | 31               | 3.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Snake River Council #111 - Twin Falls, ID (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Falls District     | 95                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Minidoka District  | 34                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Cassia District    | 59                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Northside District | 55                 |      | 999.0 | 5  | 1   |     |     |     |     |     |     |     |     |     |     | 6     |                  | 0.0%              |
| 111       | Council Totals**   | 243                |      |       | 5  | 1   |     |     |     |     |     |     |     |     |     |     | 6     |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Montana Council #315 - Great Falls, MT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 12        | Black Otter      | 74                 | 12   | 6.2   | 18   | 39  | 4   | 8   | 7   | 23  | 2   | 1   | 17  | 3   | 14  |     | 136   | 5                | 6.8%              |
| 14        | Short Grass      | 12                 | 2    | 6.0   | 5  |     |     | 2   |     | 2   |     |     |     |     |     |     | 9     |                  | 0.0%              |
| 15        | Badlands         | 11                 | 2    | 5.5   |  |     |     |     |     |     |     | 2   |     |     |     |     | 2     |                  | 0.0%              |
| 21        | Mountain Valley  | 41                 | 11   | 3.5   | 9  | 10  | 8   | 14  | 6   | 76  | 7   | 15  | 45  | 30  | 50  |     | 270   | 24               | 58.5%             |
| 25        | Vigilante        | 25                 | 4    | 6.3   |  | 2   |     |     |     | 4   | 1   |     |     |     |     |     | 7     |                  | 0.0%              |
| 29        | Prickly Pear     | 32                 | 9    | 3.4   | 11   | 3   | 9   | 14  | 5   | 20  | 3   |     | 1   | 6   | 12  |     | 84    |                  | 0.0%              |
| 31        | Northwest        | 37                 | 7    | 5.3   | 21   | 25  | 18  | 11  | 11  | 15  | 3   | 5   | 3   | 4   | 9   |     | 125   | 5                | 13.5%             |
| 32        | Silver Tip       | 11                 | 3    | 3.7   |  |     |     |     |     |     |     |     | 5   |     |     |     | 5     |                  | 0.0%              |
| 33        | Mullan Trail     | 32                 | 5    | 6.2   |  |     | 4   |     |     | 4   | 1   | 3   |     |     |     |     | 12    |                  | 0.0%              |
| 34        | Bitterroot       | 25                 | 3    | 8.3   | 8  |     |     |     |     | 4   |     | 22  |     |     | 2   |     | 36    |                  | 0.0%              |
| 41        | Central          | 11                 | 2    | 5.5   |  |     |     |     |     | 2   |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 43        | Nu-Ooh-Ska       | 8                  |      | 999.0 |  |     |     | 1   |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 46        | Buffalo Plains   | 6                  |      | 999.0 |  |     |     |     | 3   | 2   |     |     | 4   |     |     |     | 9     |                  | 0.0%              |
| 47        | Hi Line          | 12                 | 7    | 1.7   | 11   | 5   | 6   | 4   | 12  | 6   |     | 6   | 11  | 19  | 9   |     | 89    | 6                | 50.0%             |
| 48        | Lewis & Clark    | 33                 | 7    | 4.7   | 23   | 1   | 8   |     | 80  | 66  | 28  | 10  | 21  | 22  | 21  |     | 280   | 17               | 51.5%             |
| 315       | Council Totals** | 370                | 74   | 5.0   | 106  | 85  | 57  | 54  | 124 | 224 | 45  | 64  | 107 | 84  | 117 |     | 1,067 | 57               | 15.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Trapper Trails Council #589 - Ogden, UT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Bird Haven        | 128                | 14   | 9.1   |  | 1   |     |     | 6   |     | 4   |     | 2   | 2   | 2   |     | 17    |                  | 0.0%              |
| 02        | Arrowhead         | 268                | 146  | 1.8   | 27   | 30  | 74  | 109 | 28  | 11  | 43  | 8   | 6   | 11  | 11  |     | 358   | 9                | 3.4%              |
| 03        | Golden Spike      | 80                 | 15   | 5.3   |  |     |     |     |     |     | 1   |     |     |     |     |     | 1     |                  | 0.0%              |
| 04        | Mountain View     | 141                | 34   | 4.1   | 11   | 16  | 11  | 11  | 3   | 4   | 3   |     |     |     |     |     | 59    |                  | 0.0%              |
| 05        | Mount Ogden       | 186                | 42   | 4.4   |  |     | 3   |     | 4   |     |     | 2   |     | 1   | 2   |     | 12    |                  | 0.0%              |
| 06        | Weber View        | 155                | 43   | 3.6   | 17   | 6   |     | 15  | 7   |     | 1   | 13  | 5   | 1   | 7   |     | 72    | 7                | 4.5%              |
| 07        | Francis Peak      | 123                | 29   | 4.2   | 65   | 32  | 22  | 65  | 2   |     | 1   | 18  | 9   | 8   | 2   |     | 224   | 8                | 6.5%              |
| 08        | Lakeview          | 164                | 55   | 3.0   |  |     |     |     |     |     |     | 2   | 2   |     |     |     | 4     |                  | 0.0%              |
| 09        | Snow Horse        | 138                | 31   | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 10        | Franklin          | 56                 | 17   | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 11        | Old Juniper       | 201                | 27   | 7.4   |  |     | 2   | 24  | 3   |     |     | 2   | 1   |     |     |     | 32    |                  | 0.0%              |
| 13        | Elkhorn District  | 220                | 39   | 5.6   |  | 1   | 5   | 2   |     | 2   | 2   | 6   | 3   |     | 2   |     | 23    |                  | 0.0%              |
| 14        | Bear Lake         | 38                 | 6    | 6.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 18        | Jim Bridger       | 109                | 9    | 12.0  |  | 7   | 17  | 2   | 5   |     |     |     | 2   |     | 2   |     | 35    |                  | 0.0%              |
| 21        | Bonneville Shores | 124                | 35   | 3.5   | 2  | 2   | 21  | 10  | 3   |     |     | 7   |     | 1   |     |     | 46    | 1                | 0.8%              |
| 99        | Council Camps     | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 589       | Council Totals**  | 2,138              | 542  | 3.9   | 122  | 95  | 155 | 238 | 61  | 17  | 55  | 58  | 30  | 24  | 28  |     | 883   | 25               | 1.2%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Great Salt Lake Council #590 - Salt Lake City, UT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| D01       | D01 FARMINGTON BAY DI   | 171                | 80   | 2.1   |  | 1   | 3   | 2   | 5   | 2   | 1   | 1   | 4   | 1   |     |     | 20    |                  | 0.0%              |
| D02       | D02 STONE CREEK DISTRI  | 128                | 8    | 16.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| D03       | D03 INDIAN SPRINGS DIST | 184                | 42   | 4.4   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| D05       | D05 BONNEVILLE DISTRI   | 150                | 27   | 5.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| D06       | D06 OQUIRRH MOUNTAIN    | 257                | 36   | 7.1   | 5  | 15  |     | 30  |     |     |     |     |     |     | 2   |     | 52    | 4                | 1.6%              |
| D07       | D07 MOUNT OLYMPUS DIS   | 168                | 35   | 4.8   | 8  | 1   | 5   | 2   | 2   | 4   |     | 7   | 4   | 3   | 3   |     | 39    | 2                | 1.2%              |
| D08       | D08 DESERET PEAK DIST   | 178                | 52   | 3.4   | 8  | 10  | 3   | 17  | 3   | 4   |     |     |     | 8   | 1   |     | 54    | 1                | 0.6%              |
| D10       | D10 OLDE ENGLISH FORT   | 116                | 29   | 4.0   | 3  | 18  | 4   | 12  | 11  | 7   | 12  | 3   | 7   | 4   |     |     | 81    |                  | 0.0%              |
| D11       | D11 WASATCH DISTRICT    | 134                | 40   | 3.4   |  |     | 5   | 7   |     |     |     | 10  |     | 16  |     |     | 38    | 4                | 3.0%              |
| D12       | D12 OLD MILL DISTRICT   | 112                | 38   | 2.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| D13       | D13 GOLDEN EAGLE DIST   | 217                | 43   | 5.0   | 32   | 6   | 13  | 1   | 12  | 9   | 6   |     | 1   |     | 5   |     | 85    |                  | 0.0%              |
| D14       | D14 WHITE BUFFALO DIST  | 106                | 46   | 2.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| D15       | D15 SILVER MESA DISTRI  | 222                | 36   | 6.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| D16       | D16 PONY EXPRESS DIST   | 226                | 83   | 2.7   | 10   | 21  | 18  | 12  | 8   | 8   |     | 2   | 2   | 8   | 3   |     | 92    | 1                | 0.4%              |
| D17       | D17 LONE PEAK DISTRICT  | 175                | 20   | 8.8   | 2  |     |     | 1   |     |     |     |     | 2   |     |     |     | 5     |                  | 0.0%              |
| D18       | D18 WESTERN SKIES DIS   | 173                | 66   | 2.6   | 5  | 12  | 10  | 2   |     |     |     |     | 1   |     |     |     | 30    |                  | 0.0%              |
| D19       | D19 SUMMIT DISTRICT     | 55                 | 6    | 9.2   |  | 4   |     |     |     |     |     |     |     |     |     |     | 4     |                  | 0.0%              |
| D20       | D20 COPPER MOUNTAIN D   | 132                | 32   | 4.1   | 3  | 4   |     | 6   |     | 6   |     |     |     |     |     |     | 19    | 1                | 0.8%              |
| 590       | Council Totals**        | 2,904              | 719  | 4.0   | 76   | 92  | 62  | 92  | 41  | 40  | 19  | 23  | 21  | 40  | 14  |     | 520   | 13               | 0.4%              |

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**Unit Contacts for Utah National Parks Council #591 - Orem, UT (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Porter Rockwell  | 377                | 5    | 75.4  | 7  | 10  | 3   | 11  | 16  | 1   | 5   |     | 3   | 3   |     |     | 59    | 1                | 0.3%              |
| 02        | Alpine           | 206                |      | 999.0 | 3  | 5   | 3   | 32  | 1   |     |     |     | 6   |     |     |     | 50    |                  | 0.0%              |
| 03        | Timpanogos       | 170                |      | 999.0 | 6  | 30  | 16  | 15  | 9   | 7   | 2   | 9   | 10  | 6   | 6   |     | 116   | 3                | 1.8%              |
| 04        | Orem             | 370                | 1    | 370.0 | 14   | 16  | 8   | 13  | 14  | 16  | 3   | 10  | 23  | 9   | 5   |     | 131   | 1                | 0.3%              |
| 05        | Provo Peak       | 285                | 1    | 285.0 | 1  |     | 5   | 5   | 1   |     |     |     |     |     |     |     | 12    |                  | 0.0%              |
| 06        | Hobble Creek     | 124                | 5    | 24.8  | 12   | 5   | 6   | 2   | 5   | 4   | 6   | 5   | 12  | 6   | 6   |     | 69    |                  | 0.0%              |
| 07        | Mount Nebo       | 266                | 11   | 24.2  |  |     |     | 2   | 3   |     |     | 5   |     |     |     |     | 10    |                  | 0.0%              |
| 08        | Wasatch          | 80                 |      | 999.0 |  |     |     |     |     |     |     |     |     | 9   |     |     | 9     |                  | 0.0%              |
| 09        | Black Diamond    | 203                |      | 999.0 | 1  | 3   | 3   | 9   |     |     |     |     |     | 3   | 3   |     | 22    |                  | 0.0%              |
| 10        | Arapeen          | 199                | 2    | 99.5  | 4  | 1   | 1   |     |     |     |     | 1   |     |     |     |     | 7     |                  | 0.0%              |
| 18        | Cedar Breaks     | 136                |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 19        | Bryce Canyon     | 76                 | 1    | 76.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 20        | Snow Canyon      | 196                |      | 999.0 | 1  | 12  | 13  | 2   | 3   | 18  | 4   | 1   | 10  | 17  | 3   |     | 84    |                  | 0.0%              |
| 23        | High Uintah      | 151                | 3    | 50.3  |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 25        | Iron Horse       | 232                | 3    | 77.3  | 10   | 9   | 9   | 15  | 7   | 3   |     |     | 7   |     | 2   |     | 62    | 1                | 0.4%              |
| 26        | Tavaputs         | 84                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 28        | San Juan         | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 32        | Cathedral Gorge  | 12                 | 1    | 12.0  |  |     | 5   |     | 1   |     |     |     | 1   |     |     |     | 7     |                  | 0.0%              |
| 35        | Zion             | 253                | 1    | 253.0 | 2  | 4   | 26  | 13  | 1   | 2   | 1   |     | 9   |     |     |     | 58    |                  | 0.0%              |
| 591       | Council Totals** | 3,446              | 34   | 101.4 | 61   | 95  | 100 | 119 | 61  | 51  | 21  | 31  | 81  | 53  | 25  |     | 698   | 6                | 0.2%              |

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**Unit Contacts for Greater Wyoming Council #638 - Casper, WY (Area 2)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | River Bend       | 33                 | 2    | 16.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Elakawee         | 15                 | 2    | 7.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 03        | Big Horn         | 45                 | 7    | 6.4   |  |     |     | 2   |     |     |     |     |     |     |     |     | 2     |                  | 0.0%              |
| 04        | Wind River       | 17                 | 1    | 17.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 05        | Cloud Peak       | 13                 | 2    | 6.5   |  |     |     |     |     |     |     |     |     | 1   |     |     | 1     |                  | 0.0%              |
| 06        | Chocadewakoa     | 18                 | 1    | 18.0  |  |     |     |     | 1   |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 638       | Council Totals** | 141                | 15   | 9.4   |  |     |     | 2   | 1   |     |     |     |     | 1   |     |     | 4     |                  | 0.0%              |

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**Unit Contacts for Alameda Council #022 - Alameda, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Alameda District | 27                 | 12   | 2.3   | 8  | 1   |     |     | 8   |     | 1   | 3   | 6   | 10  | 10  |     | 47    | 2                | 7.4%              |
| 022       | Council Totals** | 27                 | 12   | 2.3   | 8  | 1   |     |     | 8   |     | 1   | 3   | 6   | 10  | 10  |     | 47    | 2                | 7.4%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Mount Diablo Silverado Council #023 - Pleasant Hill, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Hermes           | 33                 | 12   | 2.4   | 2  | 18  | 21  | 6   | 31  | 10  |     | 13  | 14  | 27  | 26  |     | 168   | 12               | 36.4%             |
| 03        | Muir             | 45                 | 23   | 1.9   | 4  | 16  | 3   | 2   | 25  | 8   | 1   | 83  | 18  | 20  | 46  |     | 226   | 24               | 53.3%             |
| 05        | Meridian         | 55                 | 12   | 4.5   | 10   | 30  | 23  | 17  | 17  | 1   | 6   | 7   | 16  | 58  | 41  |     | 226   | 17               | 30.9%             |
| 10        | Scout Reach      | 4                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 12        | Diablo Sunrise   | 48                 | 12   | 3.8   | 10   | 9   | 18  | 7   | 21  | 5   | 13  | 15  | 32  | 1   | 6   |     | 137   | 13               | 27.1%             |
| 14        | Silverado        | 42                 | 10   | 3.7   | 2  | 1   | 6   | 4   |     | 9   | 3   | 3   | 2   |     | 32  |     | 62    | 6                | 14.3%             |
| 15        | Briones          | 60                 | 28   | 2.1   | 16   | 22  | 30  | 17  | 18  | 13  | 4   | 17  | 25  | 22  | 32  |     | 216   | 13               | 21.7%             |
| 72        | Lake             | 10                 | 3    | 2.3   | 1  |     |     | 1   |     |     |     |     | 1   |     |     |     | 3     |                  | 0.0%              |
| 81        | Chief Solano     | 33                 | 8    | 3.8   | 4  |     | 2   | 2   | 15  | 4   | 1   | 4   | 2   | 22  | 13  |     | 69    | 3                | 9.1%              |
| 023       | Council Totals** | 330                | 108  | 3.1   | 49   | 96  | 103 | 56  | 127 | 50  | 28  | 142 | 110 | 150 | 196 |     | 1,107 | 88               | 26.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Sequoia Council #027 - Fresno, CA (Area 3)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | San Joaquin      | 110                | 16   | 6.3   | 66   | 55  | 65  | 50  | 17  | 66  | 43  | 18  | 46  | 121 | 12  |     | 559   | 40               | 36.4%             |
| 03        | Thunderbird      | 41                 | 12   | 2.9   | 4  | 19  | 2   | 30  | 11  | 29  | 9   |     | 12  | 5   |     |     | 121   | 6                | 14.6%             |
| 04        | Riverbend        | 54                 | 8    | 4.4   | 5  | 28  | 33  | 17  | 42  | 35  | 36  | 11  | 13  | 36  | 6   |     | 262   | 20               | 37.0%             |
| 06        | Live Oak         | 60                 | 18   | 2.7   | 23   | 23  | 9   | 12  | 14  | 4   | 18  | 7   | 18  | 11  | 82  |     | 221   | 16               | 26.7%             |
| 09        | Scoutreach       | 15                 |      | 999.0 |  |     |     |     | 16  | 43  |     |     |     |     |     |     | 59    |                  | 0.0%              |
| 027       | Council Totals** | 280                | 54   | 5.2   | 98   | 125 | 109 | 109 | 100 | 177 | 106 | 36  | 89  | 173 | 100 |     | 1,222 | 82               | 29.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for San Francisco Bay Area Council #028 - San Leandro, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | PERALTA          | 56                 | 11   | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 07        | TRES RANCHOS     | 49                 | 14   | 3.4   | 9  | 27  | 33  | 7   | 25  | 10  | 4   | 7   | 25  | 8   | 12  |     | 167   | 4                | 8.2%              |
| 09        | MISSION PEAK     | 64                 | 24   | 2.5   | 1  | 8   | 16  | 3   | 19  | 9   | 6   | 4   | 28  | 8   | 94  |     | 196   | 10               | 15.6%             |
| 10        | TWIN VALLEY      | 66                 | 15   | 3.9   | 4  | 26  | 20  | 2   | 9   | 1   |     | 6   | 8   | 20  | 27  |     | 123   | 1                | 1.5%              |
| 12        | GOLDEN GATE      | 32                 | 5    | 6.0   |  | 8   |     | 6   |     |     | 8   |     |     |     |     |     | 22    |                  | 0.0%              |
| 028       | Council Totals** | 267                | 69   | 3.9   | 14   | 69  | 69  | 18  | 53  | 20  | 18  | 17  | 61  | 36  | 133 |     | 508   | 15               | 5.6%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Pacific Skyline Council #031 - Foster City, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | 01 Stanford      | 59                 | 21   | 2.8   | 17   | 16  | 6   | 21  | 13  | 7   | 3   | 21  | 15  | 19  | 19  |     | 157   | 5                | 8.5%              |
| 02        | 02 Discovery     | 48                 | 23   | 2.1   | 16   | 8   | 11  | 1   | 3   | 2   |     | 8   | 7   | 29  | 19  |     | 104   | 2                | 4.2%              |
| 03        | 03 Redwood       | 69                 | 23   | 3.0   | 38   | 40  | 29  | 65  | 42  | 9   | 19  | 16  | 30  | 15  | 14  |     | 317   | 12               | 17.4%             |
| 07        | 07 ScoutReach    | 29                 | 1    | 27.0  |  |     |     |     |     |     |     |     | 23  | 123 | 29  |     | 175   | 27               | 93.1%             |
| 031       | Council Totals** | 205                | 68   | 3.0   | 71   | 64  | 46  | 87  | 58  | 18  | 22  | 45  | 75  | 186 | 81  |     | 753   | 46               | 22.4%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Marin Council #035 - San Rafael, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Cub Scouting     | 17                 |      | 999.0 | 13   | 2   | 38  | 9   | 17  | 12  | 6   | 3   | 3   | 8   | 17  |     | 128   | 3                | 17.6%             |
| 02        | Boy Scouting     | 15                 |      | 999.0 | 20   | 2   | 33  | 10  | 11  | 10  | 11  |     | 2   | 5   | 33  |     | 137   |                  | 0.0%              |
| 05        | Venturing        | 8                  |      | 999.0 | 2  | 2   | 10  | 1   | 10  | 4   | 2   |     |     | 4   | 11  |     | 46    |                  | 0.0%              |
| 035       | Council Totals** | 40                 |      |       | 35   | 6   | 81  | 20  | 38  | 26  | 19  | 3   | 5   | 17  | 61  |     | 311   | 3                | 7.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Redwood Empire Council #041 - Santa Rosa, CA (Area 3)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Miwok            | 28                 | 7    | 3.1   | 5  | 2   | 1   |     | 3   |     |     | 10  |     | 3   | 11  |     | 35    | 1                | 3.6%              |
| 02        | Pomo             | 49                 | 9    | 4.6   | 4  | 8   | 11  | 9   | 8   | 1   |     | 1   |     | 4   | 11  |     | 57    | 2                | 4.1%              |
| 10        | Yokayo Logger    | 25                 | 8    | 2.8   |  | 3   |     | 3   |     | 3   |     |     |     | 3   | 6   |     | 18    |                  | 0.0%              |
| 041       | Council Totals** | 102                | 24   | 4.3   | 9  | 13  | 12  | 12  | 11  | 4   |     | 11  |     | 10  | 28  |     | 110   | 3                | 2.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Piedmont Council #042 - Piedmont, CA (Area 3)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | One              | 17                 | 9    | 1.7   | 9  | 3   | 2   | 17  |     | 17  |     |     | 2   | 15  | 13  |     | 78    | 8                | 47.1%             |
| 042       | Council Totals** | 17                 | 9    | 1.9   | 9  | 3   | 2   | 17  |     | 17  |     |     | 2   | 15  | 13  |     | 78    | 8                | 47.1%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Golden Empire Council #047 - Sacramento, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Pioneer Express  | 95                 | 20   | 4.7   | 37   | 14  | 22  | 23  | 3   | 4   | 31  | 1   | 3   | 11  | 22  |     | 171   | 5                | 5.3%              |
| 05        | Soaring Eagle    | 61                 | 17   | 3.5   | 8  | 22  | 40  | 23  | 30  | 24  | 17  | 27  | 17  | 3   | 14  |     | 225   | 12               | 19.7%             |
| 06        | Capital City     | 49                 | 10   | 4.5   | 26   | 22  | 83  | 49  | 37  | 38  | 3   | 27  | 27  | 50  | 22  |     | 384   | 26               | 53.1%             |
| 07        | Trailblazer      | 23                 | 4    | 5.5   | 13   | 18  | 23  | 19  | 11  | 38  |     | 4   | 5   | 17  | 28  |     | 176   | 7                | 30.4%             |
| 08        | Yolo             | 26                 | 14   | 1.8   | 10   | 11  | 47  | 27  | 12  | 16  | 15  | 18  | 6   | 12  | 11  |     | 185   | 5                | 19.2%             |
| 09        | Amador           | 13                 | 1    | 12.0  | 4  |     | 9   |     |     | 1   |     |     |     |     |     |     | 14    |                  | 0.0%              |
| 10        | El Dorado        | 76                 | 6    | 11.8  | 1  | 31  | 34  | 34  |     | 47  | 16  | 101 | 13  | 4   | 44  |     | 325   | 1                | 1.3%              |
| 11        | Discovery        | 85                 | 29   | 2.9   | 65   | 15  | 110 | 124 | 36  | 69  | 1   | 132 | 25  | 38  | 149 |     | 764   | 15               | 17.6%             |
| 12        | Gold Country     | 40                 | 5    | 7.4   |  | 2   | 7   | 12  | 8   | 17  | 2   | 14  | 2   | 6   |     |     | 70    | 5                | 12.5%             |
| 13        | Buttes Area      | 46                 | 6    | 7.3   | 5  | 1   | 10  | 5   | 6   |     | 2   | 10  | 4   | 32  | 24  |     | 99    | 3                | 6.5%              |
| 14        | Ranchero West    | 62                 | 19   | 3.1   | 26   | 54  | 53  | 81  | 26  | 7   | 15  | 29  | 47  | 100 | 181 |     | 619   | 52               | 83.9%             |
| 15        | Northern Rivers  | 49                 | 9    | 5.1   | 11   | 8   | 30  | 66  | 22  |     | 9   |     |     | 104 | 17  |     | 267   | 11               | 22.4%             |
| 047       | Council Totals** | 625                | 140  | 4.5   | 206  | 198 | 468 | 463 | 191 | 261 | 111 | 363 | 149 | 377 | 512 |     | 3,299 | 142              | 22.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Silicon Valley Monterey Bay Council #055 - San Jose, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Coyote Creek     | 96                 | 30   | 3.2   | 21   | 21  | 36  | 46  | 27  | 24  | 21  | 49  | 40  | 74  | 35  |     | 394   | 10               | 10.4%             |
| 02        | Quicksilver      | 69                 | 30   | 2.3   |  | 4   | 4   | 6   | 2   | 1   |     | 1   | 6   | 9   | 7   |     | 40    | 1                | 1.4%              |
| 03        | Pioneer          | 64                 | 21   | 3.0   | 25   | 9   | 42  | 42  | 20  | 27  | 19  | 6   | 9   | 51  | 18  |     | 268   | 21               | 32.8%             |
| 04        | Polaris          | 63                 | 39   | 1.6   | 20   | 21  | 34  | 36  | 79  | 37  | 6   | 29  | 49  | 83  | 31  |     | 425   | 33               | 52.4%             |
| 05        | Loma Prieta      | 39                 | 23   | 1.7   |  |     |     |     |     |     |     |     |     |     | 2   |     | 2     |                  | 0.0%              |
| 06        | San Benito       | 13                 | 5    | 2.6   | 3  | 10  | 6   | 3   | 3   | 4   | 7   | 5   | 1   | 5   | 9   |     | 56    | 5                | 38.5%             |
| 055       | Council Totals** | 344                | 148  | 2.3   | 69   | 65  | 122 | 133 | 131 | 93  | 53  | 90  | 105 | 222 | 102 |     | 1,185 | 70               | 20.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Greater Yosemite Council #059 - Modesto, CA (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Gold Country District  | 57                 | 1    | 50.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Sierra Valley District | 93                 | 8    | 10.6  | 9  | 6   | 15  | 20  | 10  | 6   | 6   |     |     | 1   | 17  |     | 90    | 6                | 6.5%              |
| 03        | Rio Del Oro District   | 58                 | 5    | 10.2  | 56   | 47  | 39  | 3   | 15  | 2   |     |     |     | 26  | 35  |     | 223   | 16               | 27.6%             |
| 04        | Outreach District      | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 059       | Council Totals**       | 232                | 14   | 16.6  | 65   | 53  | 54  | 23  | 25  | 8   | 6   |     |     | 27  | 52  |     | 313   | 22               | 9.5%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Nevada Area Council #329 - Reno, NV (Area 3)**  
**Through Month of November, 2018**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Sierra District       | 72                 | 26   | 2.7   | 21   | 33  | 10  | 31  | 15  | 26  | 8   | 11  | 17  | 7   | 39  |     | 218   | 11               | 15.3%             |
| 02        | Overland District     | 40                 | 10   | 3.9   | 119  | 23  | 17  | 11  | 32  |     | 1   | 10  | 4   | 6   | 41  |     | 264   | 10               | 25.0%             |
| 03        | Bristlecone District  | 12                 | 8    | 1.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 04        | Pinenut District      | 41                 | 19   | 1.9   | 35   | 13  | 22  | 12  | 3   | 15  | 2   | 9   | 14  | 9   | 10  |     | 144   | 3                | 7.3%              |
| 05        | Humboldt District     | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Pony Express District | 32                 | 1    | 31.0  |  | 5   | 8   | 1   | 3   |     |     | 9   |     |     |     |     | 26    |                  | 0.0%              |
| 08        | Northstar District    | 54                 | 7    | 7.6   | 23   | 14  | 14  | 1   | 3   | 1   | 8   | 19  | 3   | 7   | 5   |     | 98    | 4                | 7.4%              |
| 10        | Scoutreach District   | 28                 | 3    | 9.3   | 30   |     |     |     |     |     |     |     |     | 3   |     |     | 33    |                  | 0.0%              |
| 11        | Lassen District       | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 329       | Council Totals**      | 307                | 74   | 4.1   | 228  | 88  | 71  | 56  | 56  | 42  | 19  | 58  | 38  | 32  | 95  |     | 783   | 28               | 9.1%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Southern Sierra Council #030 - Bakersfield, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 004       | Tejon            | 50                 | 11   | 4.0   | 6  | 41  | 12  | 17  | 65  | 36  | 10  | 23  | 24  | 13  | 73  |     | 320   | 25               | 50.0%             |
| 01        | Desert           | 17                 | 6    | 2.8   |  | 17  | 1   | 5   | 14  | 11  | 9   | 8   | 8   | 4   | 6   |     | 83    | 5                | 29.4%             |
| 07        | Pathfinder       | 35                 | 5    | 6.6   | 1  | 16  | 1   |     | 41  | 4   | 13  | 12  | 14  |     | 9   |     | 111   | 6                | 17.1%             |
| 030       | Council Totals** | 102                | 22   | 4.6   | 7  | 74  | 14  | 22  | 120 | 51  | 32  | 43  | 46  | 17  | 88  |     | 514   | 36               | 35.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Long Beach Area Council #032 - Long Beach, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Polaris          | 51                 | 13   | 3.9   | 16   | 7   | 14  | 12  | 14  | 12  | 1   | 3   |     | 7   | 3   |     | 89    | 3                | 5.9%              |
| 02        | Los Fierros      | 51                 | 11   | 4.6   |  | 2   | 2   | 1   | 1   |     |     |     |     | 1   |     |     | 7     |                  | 0.0%              |
| 03        | New Frontier     | 32                 |      | 999.0 | 16   | 19  | 3   |     |     |     |     |     |     |     |     |     | 38    |                  | 0.0%              |
| 05        | Neptune          | 6                  | 1    | 6.0   |  | 7   |     |     |     | 9   |     |     | 1   | 1   |     |     | 18    |                  | 0.0%              |
| 032       | Council Totals** | 140                | 25   | 5.6   | 32   | 35  | 19  | 13  | 15  | 21  | 1   | 3   | 1   | 9   | 3   |     | 152   | 3                | 2.1%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Greater Los Angeles Area Council #033 - Los Angeles, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 1-05      | Golden Eagle     | 37                 | 11   | 3.4   | 15   | 7   | 21  | 7   | 22  | 1   | 4   | 15  |     | 7   | 6   |     | 105   | 8                | 21.6%             |
| 1-06      | Mission Amigos   | 32                 | 6    | 5.3   |  |     | 7   |     |     |     |     |     | 5   |     |     |     | 12    |                  | 0.0%              |
| 1-07      | Lucky Baldwin    | 55                 | 18   | 3.1   | 31   | 83  | 12  | 12  | 34  | 29  | 12  | 11  | 28  | 37  | 11  |     | 300   | 20               | 36.4%             |
| 2-01      | Rose Bowl        | 59                 | 27   | 2.2   | 4  | 22  | 5   | 21  | 130 | 23  | 12  | 22  | 10  | 34  | 45  |     | 328   | 17               | 28.8%             |
| 2-08      | Valle Del Sol    | 43                 | 12   | 3.6   | 12   | 18  | 6   | 24  | 10  | 3   | 1   | 18  | 12  | 8   | 4   |     | 116   | 6                | 14.0%             |
| 2-14      | North Star       | 57                 | 6    | 9.5   | 2  | 5   |     | 2   | 4   | 5   | 5   |     | 4   | 5   | 8   |     | 40    | 2                | 3.5%              |
| 3-04      | Rio Hondo        | 51                 | 22   | 2.3   | 2  | 21  | 6   | 8   | 5   | 31  | 7   | 17  | 7   | 4   | 6   |     | 114   | 4                | 7.8%              |
| 3-17      | Pacifica         | 99                 | 18   | 5.5   | 11   | 27  | 22  | 9   | 10  | 50  | 15  | 14  | 16  | 28  | 23  |     | 225   | 13               | 13.1%             |
| 4-02      | Frontier         | 34                 | 10   | 3.4   | 15   | 8   | 9   | 5   | 5   | 25  | 3   | 3   | 3   | 23  | 16  |     | 115   | 10               | 29.4%             |
| 4-03      | Thunderbird      | 22                 | 4    | 5.5   | 3  | 1   |     |     |     | 3   | 7   | 7   | 21  | 6   | 7   |     | 55    | 2                | 9.1%              |
| 033       | Council Totals** | 489                | 134  | 3.6   | 95   | 192 | 88  | 88  | 220 | 170 | 66  | 107 | 106 | 152 | 126 |     | 1,410 | 82               | 16.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Orange County Council #039 - Santa Ana, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | El Capitan         | 49                 | 13   | 3.8   | 16   | 47  | 84  | 59  | 85  | 86  | 45  | 54  | 48  | 59  | 37  |     | 620   | 46               | 93.9%             |
| 02        | Portola            | 48                 | 27   | 1.8   | 13   | 228 | 30  |     | 194 | 136 | 9   | 170 | 91  | 27  | 7   |     | 905   | 46               | 95.8%             |
| 03        | Rancho San Joaquin | 40                 | 13   | 3.1   | 3  | 14  | 2   | 22  | 10  |     | 4   | 1   |     | 14  |     |     | 70    | 4                | 10.0%             |
| 04        | Pacifica           | 66                 | 24   | 2.8   | 10   | 66  | 27  | 27  | 13  | 48  |     | 15  | 5   | 31  | 7   |     | 249   | 9                | 13.6%             |
| 05        | Canyons            | 46                 | 8    | 5.8   | 32   | 152 | 25  | 248 | 24  | 137 | 10  | 117 | 33  | 226 | 23  |     | 1,027 | 42               | 91.3%             |
| 07        | Saddleback         | 80                 | 28   | 2.9   | 3  | 9   | 10  | 4   | 9   | 58  | 24  | 6   | 11  | 20  | 7   |     | 161   | 9                | 11.2%             |
| 08        | Orange Frontier    | 49                 | 12   | 4.1   | 5  | 22  | 17  | 42  | 38  | 21  | 3   | 1   | 4   | 34  | 7   |     | 194   | 3                | 6.1%              |
| 10        | Los Amigos         | 30                 | 18   | 1.7   | 21   | 29  | 21  | 17  | 15  | 19  | 9   | 24  | 20  | 19  | 13  |     | 207   | 7                | 23.3%             |
| 14        | Santa Ana          | 17                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 27        | El Camino Real     | 55                 | 19   | 2.9   | 13   | 47  | 12  | 1   | 10  | 7   |     | 6   | 23  | 106 | 1   |     | 226   | 12               | 21.8%             |
| 33        | DEL MAR            | 37                 | 3    | 12.3  | 6  | 12  | 16  | 21  | 13  | 5   | 17  | 2   | 7   | 31  | 11  |     | 141   | 7                | 18.9%             |
| 74        | Venturing          | 48                 |      | 999.0 |  |     |     |     |     |     |     | 5   |     | 48  |     |     | 53    |                  | 0.0%              |
| 039       | Council Totals**   | 565                | 165  | 3.4   | 122  | 626 | 244 | 441 | 411 | 517 | 121 | 401 | 242 | 615 | 113 |     | 3,853 | 185              | 32.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for California Inland Empire Council #045 - Redlands, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Mt Rubidoux      | 117                | 49   | 2.1   | 31   | 40  | 9   | 49  | 40  | 33  | 17  | 53  | 18  | 32  | 37  |     | 359   | 20               | 17.1%             |
| 02        | Temescal         | 86                 | 21   | 3.9   | 12   | 27  | 13  | 47  | 29  | 40  | 16  | 7   | 83  | 73  | 21  |     | 368   | 20               | 23.3%             |
| 04        | High Desert      | 95                 | 22   | 3.9   |  | 3   | 3   | 14  | 3   | 2   |     |     |     | 43  | 3   |     | 71    |                  | 0.0%              |
| 05        | Sunrise          | 54                 | 5    | 8.8   |  | 1   |     |     |     |     |     |     | 2   | 4   | 13  |     | 20    |                  | 0.0%              |
| 07        | Tahquitz         | 115                | 32   | 3.3   | 38   | 86  | 58  | 119 | 59  | 34  | 19  | 48  | 57  | 37  | 37  |     | 592   | 15               | 13.0%             |
| 10        | Gray Arrow       | 87                 | 17   | 4.4   | 33   | 14  | 20  | 4   | 27  | 28  | 20  | 18  | 23  | 13  | 25  |     | 225   | 17               | 19.5%             |
| 11        | Old Baldy        | 110                | 22   | 4.5   | 4  | 10  | 12  | 20  | 7   | 2   | 3   | 4   | 16  | 6   | 12  |     | 96    | 7                | 6.4%              |
| 045       | Council Totals** | 664                | 168  | 4.0   | 118  | 181 | 115 | 253 | 165 | 139 | 75  | 130 | 199 | 208 | 148 |     | 1,731 | 79               | 11.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Western Los Angeles County Council #051 - Van Nuys, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 11        | Antelope Valley  | 70                 | 17   | 3.9   | 36   | 41  | 14  | 15  | 13  | 3   | 2   |     |     | 7   |     |     | 131   | 10               | 14.3%             |
| 12        | Bill Hart        | 57                 | 20   | 2.9   | 4  | 19  | 11  | 7   | 33  | 18  |     | 1   | 8   | 6   | 40  |     | 147   | 3                | 5.3%              |
| 13        | Cahuenga         | 46                 | 11   | 3.7   | 8  | 1   | 2   | 2   | 13  | 1   |     | 3   | 5   | 6   | 11  |     | 52    | 2                | 4.3%              |
| 14        | Las Colinas      | 44                 | 11   | 4.0   |  | 10  | 2   | 2   | 1   |     | 8   | 7   | 14  | 7   | 15  |     | 66    | 3                | 6.8%              |
| 15        | Crescent Bay     | 56                 | 18   | 2.9   | 13   | 11  | 16  | 26  | 17  | 30  | 7   | 14  | 15  | 38  | 18  |     | 205   | 14               | 25.0%             |
| 16        | Balboa Oaks      | 30                 | 22   | 1.3   | 6  | 12  | 26  | 16  | 33  | 4   | 27  | 22  | 51  | 5   | 51  |     | 253   | 16               | 53.3%             |
| 52        | Outreach         | 45                 | 2    | 22.5  | 1  | 4   | 3   | 10  | 15  | 1   | 8   | 1   | 3   | 35  | 252 |     | 333   | 41               | 91.1%             |
| 051       | Council Totals** | 348                | 101  | 3.4   | 68   | 98  | 74  | 78  | 125 | 57  | 52  | 48  | 96  | 104 | 387 |     | 1,187 | 89               | 25.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Los Padres Council #053 - Santa Barbara, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | South Coast      | 24                 | 9    | 2.6   | 18   | 43  | 16  | 50  | 5   | 44  | 20  | 20  | 10  | 55  | 35  |     | 316   | 18               | 75.0%             |
| 02        | Live Oak         | 32                 | 8    | 3.5   | 31   | 53  | 27  | 60  | 16  | 49  | 16  | 49  | 15  | 45  | 30  |     | 391   | 17               | 53.1%             |
| 04        | Cachuma          | 5                  | 2    | 2.5   | 4  | 4   | 8   | 12  | 8   | 5   | 3   | 7   | 2   | 7   | 1   |     | 61    | 5                | 100.0%            |
| 05        | Camino Real      | 26                 | 9    | 2.2   | 31   | 69  | 29  | 86  | 16  | 59  | 17  | 59  | 37  | 54  | 41  |     | 498   | 26               | 100.0%            |
| 06        | Del Norte        | 27                 | 6    | 4.3   | 22   | 34  | 1   | 43  | 13  | 43  | 5   | 34  | 24  | 32  | 26  |     | 277   | 16               | 59.3%             |
| 053       | Council Totals** | 114                | 34   | 3.4   | 106  | 203 | 81  | 251 | 58  | 200 | 61  | 169 | 88  | 193 | 133 |     | 1,543 | 82               | 71.9%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Ventura County Council #057 - Camarillo, CA (Area 4)**  
**Through Month of November, 2018**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 06        | Ronald Reagan      | 39                 | 16   | 2.3   |  | 39  | 11  | 37  | 15  | 2   | 11  |     | 15  | 35  | 32  |     | 197   | 17               | 43.6%             |
| 07        | Conejo Valley      | 52                 | 31   | 1.6   | 21   | 17  | 49  | 31  | 21  | 16  | 13  | 10  | 20  | 23  | 7   |     | 228   | 10               | 19.2%             |
| 09        | Channel Islands 09 | 39                 | 9    | 3.8   |  | 1   |     |     |     |     | 12  |     | 5   | 8   | 7   |     | 33    |                  | 0.0%              |
| 10        | Sespe              | 29                 | 4    | 6.3   | 5  | 4   | 3   | 4   | 4   | 2   | 4   | 10  | 6   | 17  | 6   |     | 65    | 2                | 6.9%              |
| 057       | Council Totals**   | 159                | 60   | 2.7   | 26   | 61  | 63  | 72  | 40  | 20  | 40  | 20  | 46  | 83  | 52  |     | 523   | 29               | 18.2%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Verdugo Hills Council #058 - Glendale, CA (Area 4)

**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Iron Eyes Cody   | 55                 | 7    | 7.7   | 2  | 3   | 5   | 2   | 8   | 5   | 10  | 2   | 8   | 4   |     |     | 49    | 1                | 1.8%              |
| 04        | Foothill         | 49                 | 8    | 5.5   | 1  | 1   | 3   | 3   | 1   |     | 4   | 1   | 1   | 1   | 3   |     | 19    | 1                | 2.0%              |
| 058       | Council Totals** | 104                | 15   | 6.9   | 3  | 4   | 8   | 5   | 9   | 5   | 14  | 3   | 9   | 5   | 3   |     | 68    | 2                | 1.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Grand Canyon Council #010 - Phoenix, AZ (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 09        | 09-Coronado      | 58                 | 15   | 3.9   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |
| 010       | Council Totals** | 58                 | 15   | 3.9   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                  | 0.0%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Catalina Council #011 - Tucson, AZ (Area 6)

**Through Month of November, 2018**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Spanish Trails    | 75                 | 13   | 5.2   | 34   | 48  | 79  | 38  | 52  | 41  | 25  | 42  | 20  | 23  | 57  |     | 459   | 27               | 36.0%             |
| 02        | Old Pueblo        | 92                 | 39   | 2.2   | 35   | 81  | 33  | 55  | 50  | 37  | 45  | 31  | 52  | 80  | 42  |     | 541   | 58               | 63.0%             |
| 05        | Santa Cruz Valley | 45                 | 8    | 5.0   | 5  | 6   | 5   | 11  | 5   | 21  | 7   | 14  | 4   | 18  | 8   |     | 104   | 6                | 13.3%             |
| 09        | Cochise           | 58                 | 14   | 3.7   | 10   | 12  | 29  | 19  | 4   | 9   | 14  | 12  | 25  | 19  | 18  |     | 171   | 13               | 22.4%             |
| 011       | Council Totals**  | 270                | 74   | 3.6   | 84   | 147 | 146 | 123 | 111 | 108 | 91  | 99  | 101 | 140 | 125 |     | 1,275 | 104              | 38.5%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for San Diego-Imperial Council #049 - San Diego, CA (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name             | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                           | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| DA        | Palomar Mountain District | 40                 | 12   | 3.3   | 7  | 7   | 38  | 37  | 26  | 16  | 1   |     | 4   | 44  | 83  |     | 263   | 22               | 55.0%             |
| DB        | Buena Creek District      | 37                 | 7    | 5.3   | 30   | 35  | 41  | 34  | 72  | 31  | 11  | 13  | 53  | 35  | 37  |     | 392   | 25               | 67.6%             |
| DC        | San Luis Rey District     | 34                 | 11   | 3.1   | 4  | 24  | 32  | 14  | 14  | 9   | 19  | 12  | 14  | 11  | 11  |     | 164   | 19               | 55.9%             |
| DD        | Rancho Coastal District   | 47                 | 17   | 2.8   | 23   | 32  | 8   | 14  | 32  | 10  | 1   | 8   | 33  | 13  | 10  |     | 184   | 11               | 23.4%             |
| DE        | Rancho Mesa               | 86                 | 20   | 4.3   | 17   | 19  | 22  | 2   | 2   | 8   |     | 6   | 15  | 14  | 20  |     | 125   | 7                | 8.1%              |
| DK        | Crossroads District       | 40                 | 13   | 3.1   | 15   | 14  | 32  | 17  | 15  | 19  | 8   | 11  | 38  | 116 | 59  |     | 344   | 20               | 50.0%             |
| DL        | Balboa District           | 22                 | 4    | 5.5   | 15   | 7   | 23  | 8   |     | 8   | 9   | 10  | 39  | 2   | 20  |     | 141   | 13               | 59.1%             |
| DN        | Bonita Otay District      | 31                 | 8    | 3.9   | 34   | 17  | 15  | 150 | 20  | 2   | 1   | 11  |     | 12  | 13  |     | 275   | 19               | 61.3%             |
| DP        | Magnolia District         | 48                 | 8    | 6.0   | 84   | 90  | 106 | 126 | 103 | 211 | 161 | 140 | 213 | 254 | 182 |     | 1,670 | 45               | 93.8%             |
| DT        | Desert Trails             | 21                 | 3    | 7.0   |  |     | 18  |     | 8   |     | 3   | 5   |     | 2   |     |     | 36    | 1                | 4.8%              |
| DU        | Tecolote                  | 52                 | 23   | 2.3   | 30   | 26  | 28  | 27  | 18  | 18  | 13  | 13  | 36  | 17  | 14  |     | 240   | 15               | 28.8%             |
| DW        | Southbay District         | 19                 | 2    | 9.5   |  | 8   | 7   | 22  | 4   | 3   |     | 6   | 8   | 1   | 14  |     | 73    | 7                | 36.8%             |
| 049       | Council Totals**          | 477                | 128  | 3.7   | 259  | 279 | 370 | 451 | 314 | 335 | 227 | 235 | 453 | 521 | 463 |     | 3,907 | 204              | 42.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Maui County Council #102 - Wailuku, Maui, HI (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Central Maui     | 45                 | 17   | 2.6   | 20   | 17  | 9   | 15  | 15  | 12  | 25  | 17  | 11  | 19  | 16  |     | 176   | 16               | 35.6%             |
| 102       | Council Totals** | 45                 | 17   | 2.6   | 20   | 17  | 9   | 15  | 15  | 12  | 25  | 17  | 11  | 19  | 16  |     | 176   | 16               | 35.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Aloha Council #104 - Honolulu, HI (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 02        | Kaala            | 53                 | 23   | 2.3   | 23   | 9   | 9   | 4   | 3   | 6   | 9   | 6   |     | 9   | 8   |     | 86    |                  | 0.0%              |
| 03        | Kamehameha       | 40                 | 10   | 3.9   | 29   | 9   |     | 3   | 9   | 20  | 5   | 4   | 4   | 7   | 29  |     | 119   | 4                | 10.0%             |
| 04        | Kauai            | 21                 | 5    | 4.0   |  | 3   |     | 6   | 18  |     |     |     |     |     | 4   |     | 31    |                  | 0.0%              |
| 05        | Kapiolani        | 39                 | 5    | 7.8   | 3  | 4   | 2   | 8   | 2   |     |     | 9   |     | 1   |     |     | 29    |                  | 0.0%              |
| 06        | Koolau           | 32                 | 5    | 6.4   | 18   | 18  | 2   | 2   | 4   |     |     |     | 2   |     | 3   |     | 49    | 2                | 6.3%              |
| 07        | Ko Olina         | 21                 | 5    | 4.0   | 5  | 1   |     |     |     |     |     |     |     |     |     |     | 6     |                  | 0.0%              |
| 08        | Scout Reach      | 14                 |      | 999.0 |  |     |     | 33  |     |     |     |     |     |     |     |     | 33    |                  | 0.0%              |
| 09        | Hukilau          | 38                 | 9    | 4.2   |  | 14  | 133 | 8   | 24  |     | 32  |     |     |     |     |     | 211   | 16               | 42.1%             |
| 11        | Chamorro         | 15                 | 8    | 1.9   | 5  | 4   | 2   |     | 3   | 5   | 2   | 5   |     | 3   |     |     | 29    | 1                | 6.7%              |
| 12        | Pukahi           | 29                 | 11   | 2.6   | 5  | 8   | 2   | 4   | 4   | 6   | 1   | 1   | 6   | 2   | 6   |     | 45    |                  | 0.0%              |
| 13        | West Hawaii      | 32                 | 4    | 8.0   |  |     | 17  | 12  |     |     |     |     |     |     | 25  |     | 54    | 8                | 25.0%             |
| 104       | Council Totals** | 334                | 85   | 3.9   | 88   | 70  | 167 | 80  | 67  | 37  | 49  | 25  | 12  | 22  | 75  |     | 692   | 31               | 9.3%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Las Vegas Area Council #328 - Las Vegas, NV (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 20        | North Star Dist          | 104                | 22   | 4.7   |  | 8   | 1   |     | 7   | 5   | 15  | 4   |     | 3   | 1   |     | 44    |                  | 0.0%              |
| 22        | Bighorn District         | 87                 | 32   | 2.7   | 22   | 25  | 28  | 46  | 10  | 11  | 9   | 5   | 9   | 8   | 13  |     | 186   | 3                | 3.4%              |
| 24        | London Bridge            | 18                 | 8    | 2.3   |  | 3   | 8   | 7   | 2   |     | 1   |     |     | 11  | 9   |     | 41    |                  | 0.0%              |
| 25        | Mohave District          | 30                 | 17   | 1.8   | 26   | 14  | 9   | 18  | 12  | 9   | 7   | 14  | 26  | 8   | 18  |     | 161   | 10               | 33.3%             |
| 27        | Anasazi District         | 22                 | 2    | 11.0  |  |     |     |     |     | 10  |     |     |     |     |     |     | 10    |                  | 0.0%              |
| 29        | ScoutReach               | 26                 | 1    | 26.0  |  |     |     |     |     |     | 2   |     |     |     |     |     | 2     |                  | 0.0%              |
| 30        | El Dorado District       | 84                 | 24   | 3.5   | 14   | 62  | 29  | 19  | 56  | 31  | 138 | 8   | 46  | 210 | 87  |     | 700   | 28               | 33.3%             |
| 31        | Sunhawk District         | 90                 | 45   | 2.0   | 22   | 19  | 30  | 39  | 8   | 7   | 7   | 1   | 6   | 6   | 7   |     | 152   | 1                | 1.1%              |
| 32        | Spring Mountain District | 113                | 41   | 2.8   | 1  | 14  | 20  | 21  | 33  | 42  | 34  | 35  | 25  | 43  | 9   |     | 277   | 10               | 8.8%              |
| 36        | Silverado District       | 97                 | 45   | 2.2   | 29   | 85  | 131 | 87  | 96  | 150 | 34  | 46  | 45  | 35  | 33  |     | 771   | 34               | 35.1%             |
| 328       | Council Totals**         | 671                | 237  | 2.8   | 114  | 230 | 256 | 237 | 224 | 265 | 247 | 113 | 157 | 324 | 177 |     | 2,344 | 86               | 12.8%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Great Southwest Council #412 - Albuquerque, NM (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Zuni Mountain    | 14                 | 4    | 3.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 02        | Sangre de Cristo | 30                 | 5    | 6.0   |  |     |     |     |     |     |     |     |     |     | 1   |     | 1     |                  | 0.0%              |
| 03        | Sandia           | 67                 | 25   | 2.7   | 28   | 56  | 18  | 32  | 10  | 8   | 12  | 23  | 24  | 27  | 23  |     | 261   | 10               | 14.9%             |
| 04        | Anasazi          | 46                 | 7    | 6.6   | 9  | 4   |     | 12  | 36  |     |     |     |     |     |     |     | 61    |                  | 0.0%              |
| 06        | El Valle Manzano | 36                 | 13   | 2.6   | 8  | 22  | 14  | 9   | 3   | 8   | 3   | 9   | 16  | 14  | 15  |     | 121   | 9                | 25.0%             |
| 07        | Rio Grande       | 74                 | 38   | 1.9   | 35   | 44  | 68  | 72  | 47  | 4   | 41  | 49  | 49  | 51  | 110 |     | 570   | 30               | 40.5%             |
| 11        | Mesa Verde       | 34                 | 13   | 2.6   | 13   | 26  | 11  | 16  | 3   | 5   | 21  | 39  | 23  | 40  | 90  |     | 287   | 12               | 35.3%             |
| 412       | Council Totals** | 301                | 105  | 2.9   | 93   | 152 | 111 | 141 | 99  | 25  | 77  | 120 | 112 | 132 | 239 |     | 1,301 | 61               | 20.3%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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## Unit Contacts for Conquistador Council #413 - Roswell, NM (Area 6)

Through Month of November, 2018

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Rio Hondo        | 10                 | 1    | 8.0   |  | 9   |     | 1   |     |     | 4   |     |     |     | 2   |     | 16    |                  | 0.0%              |
| 02        | Chisum Trail     | 11                 | 4    | 2.5   |  | 3   |     |     |     |     | 4   |     |     |     |     |     | 7     |                  | 0.0%              |
| 03        | Oil Patch        | 10                 | 4    | 2.3   | 20   | 14  | 5   | 16  | 4   |     | 25  |     | 12  | 1   | 13  |     | 110   | 7                | 70.0%             |
| 04        | El Llano Grande  | 12                 | 5    | 2.4   | 4  | 7   | 9   | 7   |     |     | 10  | 5   | 2   | 3   | 4   |     | 51    | 3                | 25.0%             |
| 06        | Sierra Blanca    | 2                  |      | 999.0 | 2  |     | 3   | 3   |     |     |     | 3   |     | 2   | 7   |     | 20    | 2                | 100.0%            |
| 413       | Council Totals** | 45                 | 14   | 3.2   | 26   | 33  | 17  | 27  | 4   |     | 43  | 8   | 14  | 6   | 26  |     | 204   | 12               | 26.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

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**Unit Contacts for Yucca Council #573 - El Paso, TX (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Geronimo         | 14                 | 1    | 14.0  |  |     |     |     |     |     | 2   |     |     |     |     |     | 2     |                  | 0.0%              |
| 02        | Mescalero        | 23                 | 3    | 7.7   | 1  |     | 9   | 1   | 4   |     | 21  | 8   |     | 6   | 11  |     | 61    | 2                | 8.7%              |
| 03        | Polaris          | 36                 | 5    | 7.2   | 8  | 1   | 15  |     | 1   |     | 7   | 11  | 5   |     | 1   |     | 49    | 1                | 2.8%              |
| 05        | White Sands      | 10                 | 3    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 06        | Sunshine         | 28                 | 13   | 2.2   | 10   | 3   | 12  | 18  | 4   | 1   | 6   | 1   | 36  | 5   | 4   |     | 100   | 8                | 28.6%             |
| 09        | Wapaha           | 48                 | 1    | 48.0  | 1  | 1   | 1   |     |     |     |     |     |     |     |     |     | 3     |                  | 0.0%              |
| 573       | Council Totals** | 159                | 26   | 6.1   | 20   | 5   | 37  | 19  | 9   | 1   | 36  | 20  | 41  | 11  | 16  |     | 215   | 11               | 6.9%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

**Unit Contacts for Far East Council #803 - Okinawa, Japan (Area 6)**  
**Through Month of November, 2018**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 01        | Asia East        | 35                 | 8    | 4.4   | 10   | 9   | 2   | 2   | 2   | 7   | 1   |     |     | 4   |     |     | 37    |                  | 0.0%              |
| 02        | Asia West        | 41                 | 7    | 5.9   |  | 7   | 3   |     |     | 2   |     | 46  |     |     | 11  |     | 69    |                  | 0.0%              |
| 04        | Asia Central     | 19                 | 8    | 2.4   | 2  | 5   | 10  | 7   | 4   | 8   |     | 3   |     | 2   | 5   |     | 46    | 2                | 10.5%             |
| 05        | Asia South       | 31                 | 11   | 2.8   | 6  | 19  | 15  | 2   | 27  | 2   |     | 22  | 14  | 5   | 8   |     | 120   | 6                | 19.4%             |
| 803       | Council Totals** | 126                | 34   | 3.7   | 18   | 40  | 30  | 11  | 33  | 19  | 1   | 71  | 14  | 11  | 24  |     | 272   | 8                | 6.3%              |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond; however, Exploring only districts may not be included.

\*\* Council totals reflect sum of standard districts and do not include any commissioners or units not registered in a district or subdistrict.

## Unit Contacts for Northeast Region - Area #1

### Through Month of November, 2018

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------------|----------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                     |                      |
| 216          | Katahdin Area        | 112                | 16   | 7.0   | 7  | 9   | 9   | 5   | 7   | 11  |     | 7   | 20  | 10  | 17  |     | 102   | 5                   | 4.5%                 |
| 218          | Pine Tree            | 260                | 41   | 6.3   | 6  | 32  | 12  | 30  | 33  | 30  | 21  | 26  | 43  | 24  | 30  |     | 287   | 9                   | 3.5%                 |
| 224          | Cape Cod and Islands | 54                 | 13   | 4.2   | 16   | 9   | 3   | 3   | 3   | 11  | 10  | 8   | 5   | 8   | 16  |     | 92    |                     | 0.0%                 |
| 227          | Spirit of Adventure  | 354                | 67   | 5.3   | 99   | 92  | 65  | 80  | 88  | 60  | 33  | 65  | 90  | 119 | 193 |     | 984   | 44                  | 12.4%                |
| 230          | Nashua Valley        | 230                | 81   | 2.8   | 10   | 53  | 18  | 11  | 22  | 39  | 13  | 12  | 14  | 27  | 12  |     | 231   | 4                   | 1.7%                 |
| 251          | Mayflower            | 306                | 47   | 6.5   | 39   | 51  | 9   | 36  | 43  | 13  | 8   | 6   | 81  | 82  | 189 |     | 557   | 25                  | 8.2%                 |
| 330          | Daniel Webster       | 408                | 91   | 4.5   | 74   | 112 | 151 | 133 | 92  | 71  | 146 | 83  | 107 | 100 | 122 |     | 1,191 | 72                  | 17.6%                |
| 546          | Narragansett         | 361                | 188  | 1.9   | 106  | 176 | 235 | 147 | 98  | 114 | 104 | 122 | 236 | 234 | 188 |     | 1,760 | 126                 | 34.9%                |
| 1            | Area Totals          | 2,085              | 544  | 3.8   | 357  | 534 | 502 | 445 | 386 | 349 | 335 | 329 | 596 | 604 | 767 |     | 5,204 | 285                 | 13.7%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Northeast Region - Area #2

### Through Month of November, 2018

| Cncl.<br>No. | Council Name          | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |       |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-------|---------------------|----------------------|
|              |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct   | Nov | Dec | Total |                     |                      |
| 066          | Connecticut Rivers    | 494                | 62   | 8.0   | 115  | 162 | 217 | 150 | 135 | 166 | 63  | 147 | 153 | 224   | 254 |     | 1,786 | 87                  | 17.6%                |
| 067          | Greenwich             | 19                 | 2    | 9.5   |  |     |     |     |     |     |     |     |     |       |     |     |       |                     | 0.0%                 |
| 069          | Housatonic            | 32                 | 9    | 3.6   | 10   | 7   | 8   | 12  | 14  | 7   |     | 3   | 15  | 7     | 33  |     | 116   | 4                   | 12.5%                |
| 072          | Connecticut Yankee    | 282                | 73   | 3.9   | 56   | 90  | 85  | 99  | 97  | 31  | 12  | 19  | 28  | 366   | 167 |     | 1,050 | 76                  | 27.0%                |
| 234          | Western Massachusetts | 138                | 23   | 6.0   | 62   | 89  | 70  | 118 | 111 | 71  | 35  | 59  | 141 | 129   | 97  |     | 982   | 69                  | 50.0%                |
| 374          | Hudson Valley         | 204                | 53   | 3.8   | 47   | 61  | 64  | 58  | 69  | 68  | 11  | 27  | 38  | 28    | 62  |     | 533   | 32                  | 15.7%                |
| 386          | Theodore Roosevelt    | 219                | 58   | 3.8   | 189  | 94  | 109 | 160 | 138 | 49  | 25  | 41  | 181 | 256   | 130 |     | 1,372 | 88                  | 40.2%                |
| 388          | Westchester-Putnam    | 223                | 46   | 4.8   | 18   | 14  | 3   | 78  | 93  | 44  | 10  | 47  | 83  | 52    | 67  |     | 509   | 21                  | 9.4%                 |
| 404          | Suffolk County        | 331                | 60   | 5.5   | 74   | 207 | 240 | 204 | 92  | 108 | 49  | 69  | 69  | 265   | 74  |     | 1,451 | 59                  | 17.8%                |
| 405          | Rip Van Winkle        | 49                 | 7    | 7.0   | 37   |     | 6   | 2   |     |     |     |     |     |       | 2   |     | 47    |                     | 0.0%                 |
| 640          | Greater New York      | 631                | 58   | 10.9  | 120  | 81  | 49  | 71  | 79  | 62  | 8   | 13  | 102 | 130   | 107 |     | 822   | 28                  | 4.4%                 |
| 2            | Area Totals           | 2,622              | 451  | 5.8   | 728  | 805 | 851 | 952 | 828 | 606 | 213 | 425 | 810 | 1,457 | 993 |     | 8,668 | 464                 | 17.7%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Northeast Region - Area #3 Through Month of November, 2018

| Cncl.<br>No. | Council Name             | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------------|----------------------|
|              |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                     |                      |
| 364          | Twin Rivers              | 305                | 74   | 4.1   | 173  | 161 | 161 | 112 | 150 | 42  | 81  | 82  | 101 | 234 | 115 |     | 1,412 | 97                  | 31.8%                |
| 368          | Baden-Powell             | 128                | 32   | 4.0   | 78   | 34  | 41  | 52  | 18  | 23  | 36  | 143 | 54  | 112 | 51  |     | 642   | 41                  | 32.0%                |
| 373          | Longhouse                | 168                | 34   | 4.9   | 37   | 36  | 56  | 27  | 11  | 27  |     | 6   | 32  | 18  | 25  |     | 275   | 12                  | 7.1%                 |
| 375          | Five Rivers              | 124                | 26   | 4.8   | 13   | 31  | 45  | 34  | 16  | 12  | 8   | 11  | 28  | 9   | 23  |     | 230   | 7                   | 5.6%                 |
| 376          | Iroquois Trail           | 100                | 30   | 3.3   | 16   | 16  | 50  | 19  | 15  | 7   | 14  | 18  | 15  | 19  | 15  |     | 204   | 11                  | 11.0%                |
| 380          | Greater Niagara Frontier | 263                | 64   | 4.1   | 31   | 54  | 60  | 84  | 155 | 187 | 123 | 124 | 118 | 144 | 94  |     | 1,174 | 88                  | 33.5%                |
| 397          | Seneca Waterways         | 410                | 119  | 3.4   | 83   | 147 | 137 | 90  | 96  | 50  | 53  | 57  | 89  | 221 | 221 |     | 1,244 | 80                  | 19.5%                |
| 400          | Leatherstocking          | 154                | 31   | 5.0   | 37   | 37  | 21  | 19  | 89  | 23  | 3   | 9   | 13  | 20  | 9   |     | 280   | 7                   | 4.5%                 |
| 592          | Green Mountain           | 145                | 28   | 5.2   | 7  | 49  | 66  | 88  | 38  | 68  | 86  | 57  | 53  | 91  | 1   |     | 604   | 32                  | 22.1%                |
| 3            | Area Totals              | 1,797              | 438  | 4.1   | 475  | 565 | 637 | 525 | 588 | 439 | 404 | 507 | 503 | 868 | 554 |     | 6,065 | 375                 | 20.9%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Northeast Region - Area #4 Through Month of November, 2018

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------------|----------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                     |                      |
| 382          | Allegheny Highlands  | 106                | 37   | 2.9   | 37   | 45  | 39  | 38  | 15  | 37  | 19  | 19  | 50  | 34  | 33  |     | 366   | 16                  | 15.1%                |
| 497          | Juniata Valley       | 85                 | 22   | 3.9   | 92   | 38  | 57  | 63  | 36  | 8   | 35  | 56  | 33  | 53  | 69  |     | 540   | 50                  | 58.8%                |
| 500          | Moraine Trails       | 93                 | 12   | 7.8   | 2  | 21  | 39  | 56  | 107 | 5   | 1   | 46  | 42  | 79  | 25  |     | 423   | 27                  | 29.0%                |
| 504          | Columbia-Montour     | 46                 | 13   | 3.5   | 30   | 49  | 42  | 9   | 41  | 21  | 25  | 16  | 22  | 42  | 22  |     | 319   | 17                  | 37.0%                |
| 509          | Bucktail             | 57                 | 12   | 4.8   | 15   | 10  | 3   | 4   | 3   | 8   | 27  | 10  | 10  | 3   | 8   |     | 101   | 3                   | 5.3%                 |
| 512          | Westmoreland-Fayette | 121                | 29   | 4.2   | 23   | 39  | 65  | 80  | 43  | 140 | 49  | 72  | 62  | 100 | 15  |     | 688   | 29                  | 24.0%                |
| 527          | Laurel Highlands     | 535                | 89   | 6.0   | 132  | 298 | 254 | 187 | 198 | 140 | 151 | 255 | 259 | 280 | 170 |     | 2,324 | 146                 | 27.3%                |
| 532          | French Creek         | 136                | 28   | 4.9   | 42   | 59  | 52  | 44  | 52  | 11  | 11  | 45  | 42  | 42  | 53  |     | 453   | 33                  | 24.3%                |
| 533          | Susquehanna          | 86                 | 38   | 2.3   | 20   | 8   | 41  | 15  | 6   | 21  | 13  | 9   | 34  | 32  | 7   |     | 206   | 10                  | 11.6%                |
| 538          | Chief Cornplanter    | 26                 | 10   | 2.6   |  | 2   | 9   |     |     |     |     | 51  | 29  | 2   | 24  |     | 117   | 8                   | 30.8%                |
| 4            | Area Totals          | 1,291              | 290  | 4.5   | 393  | 569 | 601 | 496 | 501 | 391 | 331 | 579 | 583 | 667 | 426 |     | 5,537 | 339                 | 26.3%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Northeast Region - Area #5

### Through Month of November, 2018

| Cncl. No. | Council Name              | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |       |       |       |       |       |       |     |        | *Units Contacted | Percent Contacted |
|-----------|---------------------------|--------------------|------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|--------|------------------|-------------------|
|           |                           | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 333       | Northern New Jersey       | 386                | 62   | 6.2   | 119  | 191   | 143   | 145   | 179   | 122   | 51    | 43    | 78    | 167   | 89    |     | 1,327  | 58               | 15.0%             |
| 341       | Jersey Shore              | 164                | 39   | 4.2   | 21   | 25    | 10    | 9     | 44    | 43    | 1     | 44    | 58    | 27    | 317   |     | 599    | 80               | 48.8%             |
| 347       | Monmouth                  | 215                | 58   | 3.7   | 81   | 160   | 70    | 146   | 87    | 217   | 55    | 58    | 93    | 150   | 100   |     | 1,217  | 75               | 34.9%             |
| 358       | Patriots' Path            | 446                | 109  | 4.1   | 64   | 168   | 96    | 67    | 90    | 78    | 176   | 53    | 99    | 97    | 126   |     | 1,114  | 62               | 13.9%             |
| 501       | Northeastern Pennsylvania | 125                | 34   | 3.7   | 21   | 112   | 52    | 81    | 97    | 57    | 95    | 83    | 33    | 26    | 30    |     | 687    | 44               | 35.2%             |
| 502       | Minsi Trails              | 305                | 65   | 4.7   | 184  | 157   | 240   | 77    | 161   | 179   | 190   | 76    | 108   | 127   | 177   |     | 1,676  | 123              | 40.3%             |
| 525       | Cradle of Liberty         | 458                | 104  | 4.4   | 189  | 270   | 191   | 333   | 206   | 143   | 79    | 166   | 215   | 210   | 254   |     | 2,256  | 128              | 27.9%             |
| 661       | Puerto Rico               | 255                | 118  | 2.2   | 639  | 1,097 | 947   | 648   | 510   | 498   | 479   | 735   | 764   | 617   | 910   |     | 7,844  | 160              | 62.7%             |
| 690       | Garden State              | 281                | 52   | 5.4   | 95   | 172   | 61    | 151   | 97    | 89    | 63    | 41    | 153   | 84    | 192   |     | 1,198  | 55               | 19.6%             |
| 777       | Washington Crossing       | 234                | 47   | 5.0   | 52   | 99    | 114   | 92    | 67    | 97    | 46    | 44    | 130   | 131   | 126   |     | 998    | 45               | 19.2%             |
| 802       | Transatlantic             | 188                | 34   | 5.5   | 95   | 238   | 80    | 41    | 78    | 46    | 17    | 45    | 194   | 226   | 239   |     | 1,299  | 44               | 23.4%             |
| 5         | Area Totals               | 3,057              | 722  | 4.2   | 1,560  | 2,689 | 2,004 | 1,790 | 1,616 | 1,569 | 1,252 | 1,388 | 1,925 | 1,862 | 2,560 |     | 20,215 | 874              | 28.6%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Northeast Region - Area #6

### Through Month of November, 2018

| Cncl.<br>No. | Council Name          | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |     |     |     |       |       |       |     |        | *Units<br>Contacted | Percent<br>Contacted |
|--------------|-----------------------|--------------------|------|-------|--|-------|-------|-------|-------|-----|-----|-----|-------|-------|-------|-----|--------|---------------------|----------------------|
|              |                       | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun | Jul | Aug | Sep   | Oct   | Nov   | Dec | Total  |                     |                      |
| 081          | Del-Mar-Va            | 278                | 69   | 4.0   | 5  | 19    | 23    | 24    | 29    | 4   | 16  | 19  | 124   | 151   | 42    |     | 456    | 22                  | 7.9%                 |
| 082          | National Capital Area | 1,324              | 448  | 3.0   | 792  | 798   | 699   | 791   | 531   | 524 | 268 | 517 | 624   | 636   | 760   |     | 6,940  | 435                 | 32.9%                |
| 220          | Baltimore Area        | 585                | 204  | 2.9   | 242  | 239   | 391   | 401   | 349   | 135 | 80  | 115 | 306   | 680   | 417   |     | 3,355  | 260                 | 44.4%                |
| 221          | Mason-Dixon           | 79                 | 22   | 3.6   | 55   | 36    | 24    | 63    | 6     | 53  | 12  | 27  | 21    | 44    | 47    |     | 388    | 19                  | 24.1%                |
| 524          | Pennsylvania Dutch    | 166                | 38   | 4.4   | 57   | 62    | 50    | 22    | 23    | 42  | 10  | 49  | 50    | 47    | 41    |     | 453    | 19                  | 11.4%                |
| 528          | Hawk Mountain         | 201                | 43   | 4.7   | 40   | 53    | 39    | 67    | 36    | 16  | 14  | 19  | 61    | 114   | 95    |     | 554    | 31                  | 15.4%                |
| 539          | Chester County        | 162                | 41   | 4.0   | 19   | 40    | 39    | 34    | 60    | 25  | 51  | 53  | 85    | 87    | 8     |     | 501    | 6                   | 3.7%                 |
| 544          | New Birth of Freedom  | 323                | 60   | 5.4   | 48   | 108   | 85    | 63    | 87    | 90  | 37  | 54  | 131   | 127   | 113   |     | 943    | 45                  | 13.9%                |
| 6            | Area Totals           | 3,118              | 925  | 3.4   | 1,258  | 1,355 | 1,350 | 1,465 | 1,121 | 889 | 488 | 853 | 1,402 | 1,886 | 1,523 |     | 13,590 | 837                 | 26.8%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.



## Unit Contacts for Southern Region - Area #1

### Through Month of November, 2018

| Cncl. No. | Council Name        | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 003       | Alabama-Florida     | 58                 | 12   | 4.8   | 4  | 1   | 6   |     |     | 3   |     |     | 2   | 10  | 19  |     | 45    |                  | 0.0%              |
| 004       | Mobile Area         | 124                | 35   | 3.5   | 11   | 9   |     | 20  | 23  | 4   | 15  | 39  | 22  | 13  | 43  |     | 199   |                  | 0.0%              |
| 209       | Calcasieu Area      | 57                 | 13   | 4.4   | 29   | 22  | 43  | 34  | 29  | 15  | 13  | 17  | 19  | 47  | 20  |     | 288   | 19               | 33.3%             |
| 211       | Istrouma Area       | 194                | 28   | 6.9   | 28   | 6   | 15  | 12  | 8   | 1   | 3   |     | 4   | 14  | 7   |     | 98    | 3                | 1.5%              |
| 212       | Evangeline Area     | 82                 | 8    | 10.3  | 1  | 16  | 1   | 3   | 5   | 7   | 1   | 7   | 1   | 7   | 1   |     | 50    |                  | 0.0%              |
| 213       | Louisiana Purchase  | 77                 | 14   | 5.5   | 8  | 29  | 2   | 16  | 19  | 9   | 17  | 16  | 24  | 23  | 18  |     | 181   | 13               | 16.9%             |
| 214       | Southeast Louisiana | 221                | 49   | 4.5   | 2  | 14  | 12  | 9   | 58  | 14  | 10  | 49  | 67  | 139 | 21  |     | 395   | 2                | 0.9%              |
| 302       | Choctaw Area        | 31                 | 4    | 7.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 303       | Andrew Jackson      | 138                |      |       | 10   | 7   | 3   | 10  | 6   |     | 6   | 14  | 11  |     | 3   |     | 70    | 2                | 1.4%              |
| 304       | Pine Burr Area      | 152                | 19   | 8.0   |  |     |     |     | 15  | 14  |     | 8   | 8   | 7   | 1   |     | 53    |                  | 0.0%              |
| 691       | Pushmataha Area     | 33                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                  | 0.0%              |
| 773       | Gulf Coast          | 155                | 43   | 3.6   | 23   | 59  | 23  | 21  | 28  | 15  | 21  | 21  | 20  | 16  | 14  |     | 261   | 9                | 5.8%              |
| 1         | Area Totals         | 1,322              | 225  | 5.9   | 116  | 163 | 105 | 125 | 191 | 82  | 86  | 171 | 178 | 276 | 147 |     | 1,640 | 48               | 3.6%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Southern Region - Area #2

### Through Month of November, 2018

| Cncl.<br>No. | Council Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |       |     |     |       |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|-----------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-------|-----|-----|-------|-----|-------|---------------------|----------------------|
|              |                 | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug   | Sep | Oct | Nov   | Dec | Total |                     |                      |
| 215          | Norwela         | 125                | 27   | 4.6   | 18   | 29  | 45  | 15  | 23  | 77  | 20  | 49    | 28  | 19  |       |     | 323   | 19                  | 15.2%                |
| 561          | Texas Trails    | 81                 | 24   | 3.4   | 13   | 16  |     | 16  | 23  | 20  | 2   | 17    | 12  | 77  | 148   |     | 344   | 35                  | 43.2%                |
| 562          | Golden Spread   | 146                | 15   | 9.7   | 1  | 12  | 27  | 23  | 3   | 2   |     | 22    | 26  | 42  | 5     |     | 163   | 4                   | 2.7%                 |
| 571          | Circle Ten      | 1,204              | 322  | 3.7   | 231  | 354 | 266 | 190 | 132 | 114 | 64  | 315   | 261 | 166 | 299   |     | 2,392 | 62                  | 5.1%                 |
| 584          | Caddo Area      | 65                 | 3    | 21.7  |  | 2   | 1   |     |     |     |     |       | 3   |     |       |     | 6     |                     | 0.0%                 |
| 585          | East Texas Area | 165                | 30   | 5.5   | 30   | 21  | 30  | 13  | 4   | 13  | 2   | 3     | 1   | 11  | 1     |     | 129   | 8                   | 4.8%                 |
| 587          | Northwest Texas | 45                 | 11   | 4.1   | 6  | 13  | 6   | 4   |     |     |     | 3     | 2   |     | 8     |     | 42    | 1                   | 2.2%                 |
| 662          | Longhorn        | 706                | 190  | 3.7   | 197  | 190 | 199 | 213 | 156 | 120 | 160 | 593   | 438 | 581 | 746   |     | 3,593 | 305                 | 43.2%                |
| 694          | South Plains    | 73                 | 14   | 5.2   | 6  | 8   | 5   | 9   | 4   | 1   | 6   | 21    | 23  | 26  | 42    |     | 151   | 11                  | 15.1%                |
| 2            | Area Totals     | 2,610              | 636  | 4.1   | 502  | 645 | 579 | 483 | 345 | 347 | 254 | 1,023 | 794 | 922 | 1,249 |     | 7,143 | 445                 | 17.0%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Southern Region - Area #3 Through Month of November, 2018

| Cncl.<br>No. | Council Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |       |       |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-------|---------------------|----------------------|
|              |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total |                     |                      |
| 564          | Capitol Area     | 488                | 163  | 3.0   | 109  | 155 | 95  | 140 | 98  | 60  | 76  | 162 | 159 | 134   | 140   |     | 1,328 | 48                  | 9.8%                 |
| 567          | Buffalo Trail    | 81                 | 14   | 5.8   | 2  | 15  | 24  | 24  | 18  | 4   |     | 4   | 8   | 5     | 18    |     | 122   | 6                   | 7.4%                 |
| 574          | Bay Area         | 135                | 41   | 3.3   | 30   | 49  | 65  | 67  | 12  | 9   | 50  | 56  | 35  | 79    | 83    |     | 535   | 39                  | 28.9%                |
| 576          | Sam Houston Area | 1,384              | 425  | 3.3   | 313  | 470 | 621 | 376 | 328 | 258 | 133 | 318 | 405 | 658   | 965   |     | 4,845 | 340                 | 24.6%                |
| 577          | South Texas      | 188                | 39   | 4.8   | 3  | 50  | 38  | 30  | 35  | 33  | 15  | 40  | 19  | 36    | 52    |     | 351   | 20                  | 10.6%                |
| 578          | Three Rivers     | 94                 | 8    | 11.8  | 13   | 2   | 17  | 1   |     | 3   |     |     |     | 1     | 2     |     | 39    |                     | 0.0%                 |
| 583          | Alamo Area       | 467                | 56   | 8.3   | 40   | 50  | 66  | 46  | 48  | 226 | 38  | 61  | 65  | 58    | 118   |     | 816   | 47                  | 10.1%                |
| 741          | Texas Southwest  | 62                 | 8    | 7.8   | 4  | 2   | 9   |     | 7   | 2   | 3   | 33  | 49  | 34    | 86    |     | 229   | 14                  | 22.6%                |
| 775          | Rio Grande       | 107                | 18   | 5.9   | 14   | 4   | 6   | 14  | 6   | 3   |     |     | 1   |       | 9     |     | 57    | 1                   | 0.9%                 |
| 3            | Area Totals      | 3,006              | 772  | 3.9   | 528  | 797 | 941 | 698 | 552 | 598 | 315 | 674 | 741 | 1,005 | 1,473 |     | 8,322 | 515                 | 17.1%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Southern Region - Area #4 Through Month of November, 2018

| Cncl.<br>No. | Council Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |       |       |     |     |     |     |       |       |     |        | *Units<br>Contacted | Percent<br>Contacted |
|--------------|------------------------|--------------------|------|-------|--|-----|-----|-------|-------|-----|-----|-----|-----|-------|-------|-----|--------|---------------------|----------------------|
|              |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr   | May   | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total  |                     |                      |
| 083          | Central Florida        | 621                | 126  | 4.9   | 187  | 215 | 194 | 140   | 183   | 143 | 101 | 203 | 190 | 313   | 355   |     | 2,224  | 134                 | 21.6%                |
| 084          | South Florida          | 346                | 74   | 4.7   | 82   | 34  | 49  | 76    | 100   | 32  | 29  | 45  | 35  | 69    | 260   |     | 811    | 26                  | 7.5%                 |
| 085          | Gulf Stream            | 219                | 59   | 3.7   | 36   | 124 | 93  | 99    | 95    | 61  | 24  | 138 | 212 | 87    | 144   |     | 1,113  | 55                  | 25.1%                |
| 087          | North Florida          | 438                | 124  | 3.5   | 182  | 163 | 165 | 282   | 153   | 127 | 69  | 186 | 94  | 175   | 152   |     | 1,748  | 107                 | 24.4%                |
| 088          | Southwest Florida      | 234                | 72   | 3.3   | 92   | 115 | 193 | 110   | 120   | 91  | 31  | 98  | 145 | 170   | 185   |     | 1,350  | 117                 | 50.0%                |
| 089          | Greater Tampa Bay Area | 468                | 115  | 4.1   | 253  | 262 | 180 | 274   | 374   | 386 | 137 | 259 | 284 | 320   | 277   |     | 3,006  | 181                 | 38.7%                |
| 664          | Suwannee River Area    | 83                 | 16   | 5.2   | 29   | 44  | 25  | 52    | 32    | 7   | 28  | 18  | 4   | 13    | 49    |     | 301    | 9                   | 10.8%                |
| 4            | Area Totals            | 2,409              | 586  | 4.1   | 861  | 957 | 899 | 1,033 | 1,057 | 847 | 419 | 947 | 964 | 1,147 | 1,422 |     | 10,553 | 629                 | 26.1%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Southern Region - Area #5 Through Month of November, 2018

| Cncl.<br>No. | Council Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------------|----------------------|
|              |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                     |                      |
| 093          | Georgia-Carolina       | 116                | 28   | 4.1   | 18   | 24  | 56  | 64  | 76  | 27  | 27  | 13  | 34  | 54  | 24  |     | 417   | 30                  | 25.9%                |
| 414          | Daniel Boone           | 140                | 54   | 2.6   | 63   | 68  | 20  | 38  | 84  | 134 | 45  | 103 | 46  | 72  | 56  |     | 729   | 61                  | 43.6%                |
| 415          | Mecklenburg County     | 281                | 42   | 6.7   | 42   | 92  | 128 | 32  | 74  | 37  | 49  | 43  | 78  | 129 | 131 |     | 835   | 48                  | 17.1%                |
| 416          | Central North Carolina | 244                | 31   | 7.9   | 68   | 110 | 119 | 95  | 55  | 73  | 41  | 41  | 205 | 233 | 169 |     | 1,209 | 73                  | 29.9%                |
| 420          | Piedmont               | 329                | 53   | 6.2   | 40   | 66  | 65  | 104 | 59  | 34  | 94  | 222 | 38  | 142 | 141 |     | 1,005 | 35                  | 10.6%                |
| 549          | Palmetto               | 165                | 40   | 4.1   | 45   | 59  | 104 | 75  | 70  | 25  | 75  | 75  | 103 | 115 | 86  |     | 832   | 47                  | 28.5%                |
| 550          | Coastal Carolina       | 186                | 28   | 6.6   | 38   | 36  | 12  | 48  | 15  | 28  | 26  | 23  | 19  | 36  | 260 |     | 541   | 11                  | 5.9%                 |
| 551          | Blue Ridge             | 274                | 40   | 6.9   | 56   | 110 | 47  | 58  | 71  | 42  | 31  | 47  | 44  | 56  | 54  |     | 616   | 20                  | 7.3%                 |
| 552          | Pee Dee Area           | 90                 | 36   | 2.5   | 6  | 17  | 42  | 17  | 7   | 22  | 44  | 20  | 8   | 15  | 39  |     | 237   | 11                  | 12.2%                |
| 553          | Indian Waters          | 205                | 64   | 3.2   | 18   | 51  | 24  | 51  | 24  | 9   | 78  | 26  | 35  | 37  | 11  |     | 364   | 4                   | 2.0%                 |
| 5            | Area Totals            | 2,030              | 416  | 4.9   | 394  | 633 | 617 | 582 | 535 | 431 | 510 | 613 | 610 | 889 | 971 |     | 6,785 | 340                 | 16.7%                |

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### Unit Contacts for Southern Region - Area #6 Through Month of November, 2018

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |     |     |     |     |     |       |       |       |       |     |        | *Units<br>Contacted | Percent<br>Contacted |
|--------------|----------------------|--------------------|------|-------|--|-------|-----|-----|-----|-----|-----|-------|-------|-------|-------|-----|--------|---------------------|----------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug   | Sep   | Oct   | Nov   | Dec | Total  |                     |                      |
| 204          | Blue Grass           | 208                | 46   | 4.5   | 68   | 70    | 50  | 48  | 56  | 12  | 52  | 63    | 35    | 17    | 49    |     | 520    | 23                  | 11.1%                |
| 205          | Lincoln Heritage     | 537                | 134  | 4.0   | 80   | 113   | 83  | 137 | 119 | 284 | 103 | 191   | 245   | 408   | 219   |     | 1,982  | 95                  | 17.7%                |
| 556          | Cherokee Area        | 138                | 31   | 4.5   | 20   | 11    | 42  | 32  | 121 | 9   | 4   | 102   | 21    | 3     | 277   |     | 642    | 50                  | 36.2%                |
| 557          | Great Smoky Mountain | 357                | 107  | 3.3   | 129  | 70    | 91  | 138 | 240 | 114 | 12  | 112   | 132   | 262   | 170   |     | 1,470  | 88                  | 24.6%                |
| 558          | Chickasaw            | 211                | 49   | 4.3   | 68   | 76    | 45  | 63  | 108 | 29  | 26  | 76    | 52    | 36    | 75    |     | 654    | 22                  | 10.4%                |
| 559          | West Tennessee Area  | 121                | 34   | 3.6   | 94   | 102   | 126 | 44  | 33  | 43  | 165 | 92    | 98    | 82    | 116   |     | 995    | 44                  | 36.4%                |
| 560          | Middle Tennessee     | 652                | 164  | 4.0   | 341  | 563   | 362 | 442 | 233 | 374 | 316 | 369   | 403   | 400   | 608   |     | 4,411  | 271                 | 41.6%                |
| 713          | Sequoyah             | 168                | 36   | 4.7   | 132  | 34    | 12  | 23  | 20  | 13  | 8   | 24    | 26    | 12    | 13    |     | 317    | 5                   | 3.0%                 |
| 748          | Yocona Area          | 65                 | 13   | 5.0   |  |       |     |     |     |     |     |       |       | 18    | 6     |     | 24     |                     | 0.0%                 |
| 6            | Area Totals          | 2,457              | 614  | 4.0   | 932  | 1,039 | 811 | 927 | 930 | 878 | 686 | 1,029 | 1,012 | 1,238 | 1,533 |     | 11,015 | 598                 | 24.3%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Southern Region - Area #7

### Through Month of November, 2018

| Cncl. No. | Council Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |     |     |       |       |       |       |     |        | *Units Contacted | Percent Contacted |
|-----------|------------------------|--------------------|------|-------|--|-------|-------|-------|-------|-----|-----|-------|-------|-------|-------|-----|--------|------------------|-------------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun | Jul | Aug   | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 070       | Old North State        | 285                | 64   | 4.5   | 72   | 81    | 65    | 85    | 78    | 61  | 135 | 116   | 94    | 117   | 125   |     | 1,029  | 64               | 22.5%             |
| 421       | Occoneechee            | 423                | 105  | 4.0   | 159  | 312   | 278   | 244   | 277   | 279 | 260 | 319   | 233   | 313   | 322   |     | 2,996  | 91               | 21.5%             |
| 424       | Tuscarora              | 127                | 48   | 2.6   | 116  | 55    | 64    | 19    | 45    | 29  | 6   | 16    | 23    | 67    | 50    |     | 490    | 14               | 11.0%             |
| 425       | Cape Fear              | 152                | 31   | 4.9   | 58   | 10    | 52    | 27    | 3     | 9   | 45  | 24    | 16    | 32    | 21    |     | 297    | 15               | 9.9%              |
| 426       | East Carolina          | 229                | 72   | 3.2   | 84   | 167   | 320   | 70    | 200   | 70  | 90  | 269   | 138   | 204   | 196   |     | 1,808  | 76               | 33.2%             |
| 427       | Old Hickory            | 212                | 55   | 3.9   | 64   | 83    | 142   | 66    | 48    | 71  | 49  | 49    | 67    | 55    | 73    |     | 767    | 64               | 30.2%             |
| 595       | Colonial Virginia      | 139                | 34   | 4.1   | 40   | 56    | 73    | 45    | 48    | 23  | 18  | 48    | 19    | 75    | 128   |     | 573    | 33               | 23.7%             |
| 596       | Tidewater              | 200                | 41   | 4.9   | 81   | 76    |       | 185   | 72    | 37  | 30  | 29    | 95    | 59    | 125   |     | 789    | 50               | 25.0%             |
| 598       | Shenandoah Area        | 141                | 33   | 4.3   | 51   | 131   | 32    | 69    | 45    | 12  | 3   | 58    | 21    | 43    | 104   |     | 569    | 31               | 22.0%             |
| 599       | Blue Ridge Mountains   | 247                | 64   | 3.9   | 128  | 138   | 88    | 91    | 59    | 59  | 76  | 60    | 78    | 114   | 71    |     | 962    | 50               | 20.2%             |
| 602       | Heart of Virginia      | 345                | 110  | 3.1   | 149  | 209   | 183   | 127   | 194   | 177 | 113 | 161   | 283   | 217   | 254   |     | 2,067  | 140              | 40.6%             |
| 763       | Stonewall Jackson Area | 135                | 52   | 2.6   | 91   | 90    | 74    | 107   | 54    | 50  | 73  | 85    | 72    | 69    | 54    |     | 819    | 50               | 37.0%             |
| 7         | Area Totals            | 2,635              | 709  | 3.7   | 1,093  | 1,408 | 1,371 | 1,135 | 1,123 | 877 | 898 | 1,234 | 1,139 | 1,365 | 1,523 |     | 13,166 | 678              | 25.7%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Southern Region - Area #8

### Through Month of November, 2018

| Cncl.<br>No. | Council Name   | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|----------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------------|----------------------|
|              |                | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                     |                      |
| 013          | De Soto Area   | 18                 | 2    | 9.0   |  |     |     |     | 16  |     |     | 10  |     |     | 17  |     | 43    | 1                   | 5.6%                 |
| 016          | Westark Area   | 192                | 45   | 4.3   | 22   | 61  | 63  | 53  | 16  | 12  | 18  | 41  | 14  | 44  | 141 |     | 485   | 32                  | 16.7%                |
| 018          | Quapaw Area    | 238                | 36   | 6.6   | 23   | 69  | 49  | 82  | 53  | 27  | 8   | 33  | 28  | 32  | 24  |     | 428   | 6                   | 2.5%                 |
| 468          | Arbuckle Area  | 56                 | 1    | 56.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                     | 0.0%                 |
| 469          | Cherokee Area  | 59                 | 11   | 5.4   | 5  | 20  | 11  | 22  | 7   |     | 15  | 3   | 1   | 3   | 34  |     | 121   | 3                   | 5.1%                 |
| 474          | Cimarron       | 79                 | 19   | 4.2   | 77   | 52  | 64  | 50  | 47  | 19  | 42  | 55  | 48  | 51  | 43  |     | 548   | 8                   | 10.1%                |
| 480          | Last Frontier  | 379                | 94   | 4.0   | 230  | 118 | 222 | 95  | 112 | 57  | 35  | 64  | 81  | 181 | 119 |     | 1,314 | 70                  | 18.5%                |
| 488          | Indian Nations | 268                | 86   | 3.1   | 99   | 130 | 179 | 136 | 228 | 207 | 136 | 71  | 115 | 196 | 162 |     | 1,659 | 114                 | 42.5%                |
| 8            | Area Totals    | 1,289              | 294  | 4.4   | 456  | 450 | 588 | 438 | 479 | 322 | 254 | 277 | 287 | 507 | 540 |     | 4,598 | 234                 | 18.2%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.



## Unit Contacts for Southern Region - Area #9

### Through Month of November, 2018

| Cncl. No. | Council Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |       |       |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total |                  |                   |
| 001       | Greater Alabama   | 428                | 62   | 6.9   | 130  | 73  | 59  | 55  | 52  | 23  | 71  | 98  | 65  | 124   | 83    |     | 833   | 32               | 7.5%              |
| 005       | Tukabatchee Area  | 142                | 45   | 3.2   | 5  | 16  | 6   | 25  | 10  |     |     | 13  | 12  | 6     | 4     |     | 97    | 1                | 0.7%              |
| 006       | Black Warrior     | 101                | 11   | 9.2   | 2  | 4   | 3   | 2   | 9   | 1   |     |     | 6   | 2     | 72    |     | 101   | 6                | 5.9%              |
| 091       | Chattahoochee     | 104                | 22   | 4.7   | 15   | 23  | 19  | 43  | 85  | 35  | 78  | 18  | 23  | 14    | 47    |     | 400   | 25               | 24.0%             |
| 092       | Atlanta Area      | 745                | 173  | 4.3   | 202  | 258 | 313 | 223 | 170 | 129 | 150 | 284 | 390 | 361   | 420   |     | 2,900 | 182              | 24.4%             |
| 095       | Flint River       | 152                | 28   | 5.4   | 23   | 50  | 52  | 45  | 27  | 5   | 7   | 36  | 22  | 28    | 39    |     | 334   | 11               | 7.2%              |
| 096       | Central Georgia   | 121                | 14   | 8.6   | 22   | 33  | 3   | 50  | 22  | 29  | 16  | 4   | 43  | 54    | 6     |     | 282   | 5                | 4.1%              |
| 098       | South Georgia     | 91                 | 20   | 4.6   | 11   | 17  | 10  | 15  | 3   | 4   | 6   | 4   | 13  | 13    | 26    |     | 122   | 4                | 4.4%              |
| 099       | Coastal Georgia   | 148                | 21   | 7.0   | 6  | 9   | 11  | 15  | 4   | 2   | 15  | 16  | 9   | 7     | 14    |     | 108   | 4                | 2.7%              |
| 100       | Northwest Georgia | 105                | 22   | 4.8   | 5  | 31  | 9   | 3   | 13  | 9   | 15  | 23  | 4   | 23    | 22    |     | 157   | 4                | 3.8%              |
| 101       | Northeast Georgia | 553                | 106  | 5.2   | 148  | 130 | 130 | 233 | 180 | 186 | 523 | 431 | 380 | 426   | 624   |     | 3,391 | 254              | 45.9%             |
| 9         | Area Totals       | 2,690              | 524  | 5.1   | 569  | 644 | 615 | 709 | 575 | 423 | 881 | 927 | 967 | 1,058 | 1,357 |     | 8,725 | 528              | 19.6%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Central Region - Area #1

### Through Month of November, 2018

| Cncl. No. | Council Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |       |     |     |     |     |     |     |     |       | *Units Contacted | Percent Contacted |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-------|------------------|-------------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May   | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                  |                   |
| 250       | Northern Star     | 941                | 216  | 4.4   | 6  | 9   | 17  | 26  | 6     | 10  | 11  | 16  | 43  | 34  | 23  |     | 201   | 2                | 0.2%              |
| 283       | Twin Valley       | 105                | 25   | 4.2   | 4  | 2   |     | 15  |       | 10  |     |     |     |     |     |     | 31    |                  | 0.0%              |
| 286       | Voyageurs Area    | 109                | 19   | 5.7   | 84   | 43  | 26  | 44  | 24    | 23  | 11  | 24  | 38  | 21  | 36  |     | 374   | 15               | 13.8%             |
| 296       | Central Minnesota | 148                | 18   | 8.2   | 15   | 10  | 20  | 7   | 1     | 3   |     | 13  | 15  | 28  | 23  |     | 135   | 7                | 4.7%              |
| 299       | Gamehaven         | 112                | 24   | 4.7   | 34   | 72  | 33  | 52  | 64    | 10  | 11  | 43  | 43  | 52  | 35  |     | 449   | 9                | 8.0%              |
| 429       | Northern Lights   | 348                | 101  | 3.4   | 75   | 104 | 91  | 66  | 94    | 13  | 32  | 49  | 52  | 79  | 107 |     | 762   | 45               | 12.9%             |
| 624       | Gateway Area      | 101                | 16   | 6.3   | 3  | 3   |     | 7   | 1     | 4   |     |     |     |     |     |     | 18    | 1                | 1.0%              |
| 627       | Samoset           | 204                | 16   | 12.8  | 6  | 63  | 48  | 79  | 88    | 44  | 57  | 171 | 40  | 48  | 258 |     | 902   | 73               | 35.8%             |
| 635       | Bay-Lakes         | 560                | 105  | 5.3   | 172  | 134 | 115 | 78  | 80    | 38  | 46  | 58  | 52  | 147 | 114 |     | 1,034 | 29               | 5.2%              |
| 637       | Chippewa Valley   | 175                | 29   | 6.0   | 11   | 26  | 22  | 12  | 484   | 126 | 100 | 180 | 21  | 50  | 46  |     | 1,078 | 62               | 35.4%             |
| 695       | Black Hills Area  | 62                 | 11   | 5.6   | 42   | 38  | 54  | 39  | 39    | 35  | 6   | 12  | 102 | 44  | 33  |     | 444   | 34               | 54.8%             |
| 733       | Sioux             | 206                | 37   | 5.6   | 73   | 47  | 122 | 136 | 125   | 36  | 101 | 142 | 145 | 57  | 196 |     | 1,180 | 133              | 64.6%             |
| 1         | Area Totals       | 3,071              | 617  | 5.0   | 525  | 551 | 548 | 561 | 1,006 | 352 | 375 | 708 | 551 | 560 | 871 |     | 6,608 | 410              | 13.4%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Central Region - Area #2

### Through Month of November, 2018

| Cncl.<br>No. | Council Name             | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |       |       |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-----|-------|---------------------|----------------------|
|              |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total |                     |                      |
| 272          | Great Lakes              | 678                | 166  | 4.1   | 167  | 271 | 321 | 301 | 260 | 229 | 90  | 252 | 216 | 694   | 529   |     | 3,330 | 190                 | 28.0%                |
| 781          | President Gerald R. Ford | 396                | 82   | 4.8   | 124  | 133 | 106 | 98  | 102 | 71  | 100 | 117 | 170 | 442   | 262   |     | 1,725 | 94                  | 23.7%                |
| 782          | Water and Woods          | 456                | 138  | 3.3   | 199  | 206 | 273 | 196 | 172 | 188 | 182 | 99  | 324 | 421   | 307   |     | 2,567 | 186                 | 40.8%                |
| 783          | Southern Shores          | 369                | 86   | 4.3   | 69   | 97  | 171 | 161 | 146 | 195 | 39  | 54  | 241 | 167   | 224   |     | 1,564 | 111                 | 30.1%                |
| 2            | Area Totals              | 1,899              | 472  | 4.0   | 559  | 707 | 871 | 756 | 680 | 683 | 411 | 522 | 951 | 1,724 | 1,322 |     | 9,186 | 581                 | 30.6%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Central Region - Area #3 Through Month of November, 2018

| Cncl.<br>No. | Council Name           | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------------|----------------------|
|              |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                     |                      |
| 117          | Prairielands           | 129                | 23   | 5.6   | 41   | 21  | 23  | 24  | 22  | 26  | 6   | 25  | 28  | 30  | 11  |     | 257   | 3                   | 2.3%                 |
| 121          | Lincoln Trails         | 78                 | 21   | 3.7   | 10   | 37  | 5   | 9   | 16  |     | 7   | 9   | 10  | 12  | 16  |     | 131   | 9                   | 11.5%                |
| 133          | Illowa                 | 196                | 48   | 4.1   | 25   | 63  | 40  | 41  | 14  | 44  | 7   | 25  | 41  | 18  | 78  |     | 396   | 13                  | 6.6%                 |
| 138          | W.D. Boyce             | 275                | 76   | 3.6   | 61   | 148 | 161 | 131 | 69  | 25  | 93  | 79  | 70  | 89  | 82  |     | 1,008 | 53                  | 19.3%                |
| 141          | Mississippi Valley     | 131                | 32   | 4.1   | 57   | 28  | 41  | 74  | 20  | 149 | 110 | 32  | 37  | 68  | 4   |     | 620   | 40                  | 30.5%                |
| 144          | Abraham Lincoln        | 102                | 24   | 4.3   | 25   | 23  | 26  | 48  | 26  | 10  | 9   | 22  | 81  | 51  | 129 |     | 450   | 11                  | 10.8%                |
| 172          | Hawkeye Area           | 145                | 71   | 2.0   | 40   | 59  | 53  | 85  | 35  | 24  | 30  | 61  | 77  | 127 | 91  |     | 682   | 40                  | 27.6%                |
| 173          | Winnebago              | 145                | 21   | 6.9   | 7  |     | 12  | 9   |     | 21  | 2   |     |     |     | 10  |     | 61    |                     | 0.0%                 |
| 178          | Northeast Iowa         | 79                 | 13   | 6.1   | 15   | 70  | 49  | 40  | 17  | 45  | 26  | 60  | 57  | 26  | 69  |     | 474   | 38                  | 48.1%                |
| 312          | Greater St. Louis Area | 1,249              | 343  | 3.6   | 310  | 433 | 386 | 512 | 317 | 231 | 201 | 347 | 385 | 390 | 413 |     | 3,925 | 176                 | 14.1%                |
| 3            | Area Totals            | 2,529              | 672  | 3.8   | 591  | 882 | 796 | 973 | 536 | 575 | 491 | 660 | 786 | 811 | 903 |     | 8,004 | 383                 | 15.1%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Central Region - Area #4 Through Month of November, 2018

| Cncl.<br>No. | Council Name      | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |       |     |     |       |     |     |     |       |     |     |        | *Units<br>Contacted | Percent<br>Contacted |
|--------------|-------------------|--------------------|------|-------|--|-----|-------|-----|-----|-------|-----|-----|-----|-------|-----|-----|--------|---------------------|----------------------|
|              |                   | Units              | Comm | Ratio | Jan  | Feb | Mar   | Apr | May | Jun   | Jul | Aug | Sep | Oct   | Nov | Dec | Total  |                     |                      |
| 433          | Great Trail       | 363                | 87   | 4.2   | 190  | 171 | 200   | 149 | 127 | 167   | 115 | 73  | 137 | 98    | 72  |     | 1,499  | 68                  | 18.7%                |
| 436          | Buckeye           | 310                | 63   | 4.9   | 78   | 57  | 60    | 60  | 19  | 40    | 63  | 79  | 20  | 38    | 39  |     | 553    | 11                  | 3.5%                 |
| 440          | Lake Erie         | 482                | 121  | 4.0   | 240  | 202 | 417   | 267 | 270 | 700   | 196 | 180 | 245 | 502   | 236 |     | 3,455  | 237                 | 49.2%                |
| 441          | Simon Kenton      | 542                | 139  | 3.9   | 250  | 223 | 261   | 162 | 103 | 275   | 319 | 161 | 166 | 393   | 170 |     | 2,483  | 122                 | 22.5%                |
| 467          | Muskingum Valley  | 82                 | 14   | 5.9   | 9  | 14  | 8     | 10  | 15  | 12    | 11  | 19  | 10  | 12    | 23  |     | 143    | 11                  | 13.4%                |
| 615          | Mountaineer Area  | 54                 | 21   | 2.6   | 193  | 200 | 148   | 155 | 43  | 69    | 14  | 106 | 66  | 114   | 123 |     | 1,231  | 50                  | 92.6%                |
| 617          | Buckskin          | 234                | 30   | 7.8   | 9  | 18  | 10    | 15  | 15  | 9     | 13  | 5   | 10  | 34    | 30  |     | 168    | 9                   | 3.8%                 |
| 618          | Allohak           | 131                | 34   | 3.9   | 120  | 68  | 69    | 96  | 140 | 87    | 82  | 59  | 98  | 122   | 53  |     | 994    | 45                  | 34.4%                |
| 619          | Ohio River Valley | 86                 | 21   | 4.1   | 51   | 2   | 19    | 37  | 24  | 13    | 31  | 29  | 13  | 1     | 34  |     | 254    | 11                  | 12.8%                |
| 4            | Area Totals       | 2,284              | 530  | 4.3   | 1,140  | 955 | 1,192 | 951 | 756 | 1,372 | 844 | 711 | 765 | 1,314 | 780 |     | 10,780 | 564                 | 24.7%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Central Region - Area #5 Through Month of November, 2018

| Cncl. No. | Council Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |     |       |     |     |     |       |       |       |       |     |        | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-------|-----|-------|-----|-----|-----|-------|-------|-------|-------|-----|--------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr   | May | Jun | Jul | Aug   | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 177       | Mid-Iowa         | 312                | 57   | 5.5   | 80   | 45    | 69  | 47    | 62  | 101 | 281 | 82    | 106   | 77    | 109   |     | 1,059  | 51               | 16.3%             |
| 192       | Coronado Area    | 142                | 44   | 3.2   | 31   | 37    | 33  | 37    | 7   | 15  | 5   | 27    | 88    | 59    | 96    |     | 435    | 22               | 15.5%             |
| 194       | Santa Fe Trail   | 59                 |      |       |  | 31    | 14  | 1     | 7   | 71  |     | 2     |       |       |       |     | 126    |                  | 0.0%              |
| 197       | Jayhawk Area     | 125                | 39   | 3.2   | 24   | 24    | 22  | 18    | 11  | 5   | 5   | 4     | 17    | 24    | 29    |     | 183    | 2                | 1.6%              |
| 198       | Quivira          | 287                | 61   | 4.7   | 28   | 79    | 1   | 21    | 15  | 1   |     | 95    | 15    | 128   | 20    |     | 403    | 11               | 3.8%              |
| 306       | Ozark Trails     | 308                | 89   | 3.5   | 25   | 62    | 69  | 45    | 41  | 43  | 28  | 50    | 57    | 35    | 24    |     | 479    | 26               | 8.4%              |
| 307       | Heart of America | 929                | 354  | 2.6   | 563  | 685   | 566 | 905   | 410 | 418 | 448 | 563   | 607   | 848   | 533   |     | 6,546  | 339              | 36.5%             |
| 311       | Pony Express     | 175                | 45   | 3.9   | 17   | 9     | 13  | 26    | 6   | 1   | 1   | 6     | 12    | 18    | 30    |     | 139    | 1                | 0.6%              |
| 322       | Overland Trails  | 129                | 22   | 5.9   | 12   | 29    | 12  | 12    | 6   | 5   | 6   | 3     | 5     | 16    | 12    |     | 118    | 1                | 0.8%              |
| 324       | Cornhusker       | 171                | 62   | 2.8   | 17   | 15    | 43  | 44    | 17  | 6   | 19  | 74    | 72    | 171   | 107   |     | 585    | 21               | 12.3%             |
| 326       | Mid-America      | 538                | 138  | 3.9   | 55   | 209   | 88  | 161   | 78  | 25  | 23  | 113   | 88    | 73    | 95    |     | 1,008  | 36               | 6.7%              |
| 653       | Great Rivers     | 210                | 60   | 3.5   | 41   | 46    | 61  | 76    | 29  | 2   | 19  | 46    | 80    | 85    | 53    |     | 538    | 27               | 12.9%             |
| 5         | Area Totals      | 3,385              | 971  | 3.5   | 893  | 1,271 | 991 | 1,393 | 689 | 693 | 835 | 1,065 | 1,147 | 1,534 | 1,108 |     | 11,619 | 537              | 15.9%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Central Region - Area #6 Through Month of November, 2018

| Cncl.<br>No. | Council Name          | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |     |     |     |     |     |       |       |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|-----------------------|--------------------|------|-------|--|-------|-------|-------|-----|-----|-----|-----|-----|-------|-------|-----|-------|---------------------|----------------------|
|              |                       | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr   | May | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total |                     |                      |
| 145          | Hoosier Trails        | 178                | 45   | 4.0   | 26   | 78    | 34    | 77    | 29  | 28  | 18  | 15  | 40  | 51    | 63    |     | 459   | 20                  | 11.2%                |
| 156          | Buffalo Trace         | 180                | 28   | 6.4   | 15   | 31    | 28    | 11    | 4   | 9   | 3   | 24  | 19  | 30    | 55    |     | 229   | 14                  | 7.8%                 |
| 157          | Anthony Wayne Area    | 197                | 62   | 3.2   | 99   | 75    | 81    | 105   | 84  | 47  | 31  | 82  | 42  | 123   | 58    |     | 827   | 57                  | 28.9%                |
| 160          | Crossroads of America | 747                | 142  | 5.3   | 98   | 285   | 284   | 184   | 141 | 189 | 62  | 162 | 209 | 380   | 417   |     | 2,411 | 141                 | 18.9%                |
| 162          | Sagamore              | 130                | 32   | 4.1   | 6  | 69    | 70    | 44    | 29  | 5   | 17  | 15  | 13  | 65    | 65    |     | 398   | 23                  | 17.7%                |
| 165          | LaSalle               | 190                | 37   | 5.1   | 65   | 32    | 57    | 48    | 22  | 2   | 8   | 3   | 22  | 29    | 38    |     | 326   | 5                   | 2.6%                 |
| 438          | Dan Beard             | 524                | 102  | 5.1   | 158  | 267   | 263   | 420   | 140 | 101 | 172 | 165 | 209 | 311   | 275   |     | 2,481 | 134                 | 25.6%                |
| 439          | Tecumseh              | 124                | 32   | 3.9   | 16   | 66    | 34    | 50    | 38  | 34  | 17  | 72  | 56  | 61    | 55    |     | 499   | 23                  | 18.5%                |
| 444          | Miami Valley          | 165                | 33   | 5.0   | 47   | 40    | 22    | 44    | 14  | 20  | 5   | 10  | 21  | 31    | 26    |     | 280   | 6                   | 3.6%                 |
| 449          | Black Swamp Area      | 214                | 18   | 11.9  | 26   | 10    | 34    | 25    | 43  | 23  | 37  | 20  | 29  | 16    | 34    |     | 297   | 8                   | 3.7%                 |
| 460          | Erie Shores           | 217                | 41   | 5.3   | 60   | 65    | 137   | 92    | 68  | 45  | 35  | 138 | 79  | 157   | 151   |     | 1,027 | 43                  | 19.8%                |
| 6            | Area Totals           | 2,866              | 572  | 5.0   | 616  | 1,018 | 1,044 | 1,100 | 612 | 503 | 405 | 706 | 739 | 1,254 | 1,237 |     | 9,234 | 474                 | 16.5%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Central Region - Area #7 Through Month of November, 2018

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |       |     |     |     |     |     |     |       |       |     |       | *Units<br>Contacted | Percent<br>Contacted |
|--------------|----------------------|--------------------|------|-------|--|-----|-------|-----|-----|-----|-----|-----|-----|-------|-------|-----|-------|---------------------|----------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total |                     |                      |
| 127          | Three Fires          | 430                | 106  | 4.1   | 139  | 193 | 228   | 133 | 137 | 66  | 96  | 127 | 169 | 276   | 179   |     | 1,743 | 124                 | 28.8%                |
| 129          | Northeast Illinois   | 246                | 80   | 3.1   | 128  | 116 | 142   | 116 | 133 | 101 | 47  | 63  | 143 | 260   | 259   |     | 1,508 | 96                  | 39.0%                |
| 456          | Pathway to Adventure | 727                | 181  | 4.0   | 157  | 126 | 244   | 179 | 187 | 134 | 55  | 132 | 219 | 201   | 242   |     | 1,876 | 92                  | 12.7%                |
| 620          | Glacier's Edge       | 256                | 70   | 3.7   | 47   | 72  | 102   | 37  | 63  | 83  | 29  | 91  | 107 | 87    | 111   |     | 829   | 67                  | 26.2%                |
| 636          | Three Harbors        | 318                | 42   | 7.6   | 68   | 167 | 130   | 102 | 74  | 66  | 56  | 55  | 144 | 85    | 34    |     | 981   | 49                  | 15.4%                |
| 651          | Potawatomi Area      | 180                | 67   | 2.7   | 143  | 118 | 146   | 129 | 91  | 36  | 59  | 64  | 116 | 132   | 265   |     | 1,299 | 32                  | 17.8%                |
| 660          | Blackhawk Area       | 299                | 64   | 4.7   | 37   | 29  | 26    | 16  | 26  | 10  | 5   | 24  | 39  | 23    | 97    |     | 332   | 4                   | 1.3%                 |
| 702          | Rainbow              | 119                | 23   | 5.2   | 35   | 97  | 15    | 55  | 111 | 29  | 21  | 148 | 58  | 165   | 12    |     | 746   | 58                  | 48.7%                |
| 7            | Area Totals          | 2,575              | 633  | 4.1   | 754  | 918 | 1,033 | 767 | 822 | 525 | 368 | 704 | 995 | 1,229 | 1,199 |     | 9,314 | 522                 | 20.3%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.



## Unit Contacts for Western Region - Area #1

### Through Month of November, 2018

| Cncl. No. | Council Name     | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |     |     |     |     |     |     |     |     |       |     |       | *Units Contacted | Percent Contacted |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|------------------|-------------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov   | Dec | Total |                  |                   |
| 106       | Ore-Ida          | 583                | 126  | 4.6   | 7  | 6   | 3   | 17  | 31  | 15  | 1   | 1   | 33  | 18  | 26    |     | 158   | 3                | 0.5%              |
| 491       | Crater Lake      | 208                | 45   | 4.6   | 32   | 42  | 95  | 59  | 60  | 55  | 13  | 58  | 51  | 110 | 31    |     | 606   | 31               | 14.9%             |
| 492       | Cascade Pacific  | 868                | 203  | 4.3   | 106  | 142 | 162 | 145 | 133 | 80  | 33  | 220 | 64  | 286 | 140   |     | 1,511 | 54               | 6.2%              |
| 604       | Blue Mountain    | 212                | 44   | 4.8   | 24   | 17  | 29  | 7   | 17  | 5   | 9   | 15  | 13  | 6   | 17    |     | 159   | 4                | 1.9%              |
| 606       | Mount Baker      | 271                | 110  | 2.5   | 106  | 138 | 184 | 113 | 104 | 112 | 68  | 82  | 114 | 133 | 139   |     | 1,293 | 70               | 25.8%             |
| 609       | Chief Seattle    | 593                | 151  | 3.9   | 66   | 60  | 103 | 102 | 61  | 32  | 20  | 22  | 44  | 82  | 559   |     | 1,151 | 104              | 17.5%             |
| 610       | Great Alaska     | 184                | 15   | 12.3  | 18   | 35  | 60  | 88  | 38  | 25  | 24  |     | 31  | 21  | 31    |     | 371   | 24               | 13.0%             |
| 611       | Inland Northwest | 382                | 90   | 4.2   | 119  | 179 | 184 | 105 | 99  | 45  | 38  | 37  | 47  | 76  | 43    |     | 972   | 35               | 9.2%              |
| 612       | Pacific Harbors  | 340                | 70   | 4.9   | 84   | 44  | 65  | 55  | 98  | 25  | 19  | 26  | 47  | 80  | 42    |     | 585   | 25               | 7.4%              |
| 614       | Grand Columbia   | 159                | 17   | 9.4   |  | 18  |     | 8   | 12  | 18  | 2   | 4   | 16  | 1   | 12    |     | 91    | 2                | 1.3%              |
| 696       | Midnight Sun     | 48                 | 21   | 2.3   | 24   | 42  | 1   | 25  | 6   |     |     | 1   | 41  | 12  | 20    |     | 172   | 10               | 20.8%             |
| 697       | Oregon Trail     | 193                | 66   | 2.9   | 128  | 125 | 97  | 84  | 88  | 55  | 20  | 64  | 103 | 107 | 95    |     | 966   | 59               | 30.6%             |
| 1         | Area Totals      | 4,041              | 958  | 4.2   | 714  | 848 | 983 | 808 | 747 | 467 | 247 | 530 | 604 | 932 | 1,155 |     | 8,035 | 421              | 10.4%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Western Region - Area #2

### Through Month of November, 2018

| Cncl. No. | Council Name        | Unit Commissioners |       |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |     |     |     |     |       |       |       |     |        | *Units Contacted | Percent Contacted |
|-----------|---------------------|--------------------|-------|-------|--|-------|-------|-------|-----|-----|-----|-----|-------|-------|-------|-----|--------|------------------|-------------------|
|           |                     | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr   | May | Jun | Jul | Aug | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 060       | Pikes Peak          | 238                | 98    | 2.4   | 103  | 123   | 98    | 161   | 98  | 52  | 89  | 123 | 172   | 162   | 146   |     | 1,327  | 71               | 29.8%             |
| 061       | Denver Area         | 733                | 216   | 3.4   | 492  | 354   | 562   | 410   | 168 | 120 | 152 | 435 | 777   | 444   | 713   |     | 4,627  | 251              | 34.2%             |
| 062       | Longs Peak          | 334                | 100   | 3.3   | 252  | 173   | 134   | 172   | 132 | 93  | 73  | 145 | 100   | 288   | 218   |     | 1,780  | 107              | 32.0%             |
| 063       | Rocky Mountain      | 95                 | 14    | 6.8   | 8  | 9     | 5     | 1     | 4   | 1   |     |     |       |       | 10    |     | 38     |                  | 0.0%              |
| 064       | Western Colorado    | 126                | 8     | 15.8  |  | 23    | 5     | 46    | 3   | 49  | 30  | 4   | 6     | 8     | 20    |     | 194    | 1                | 0.8%              |
| 107       | Grand Teton         | 1,033              | 120   | 8.6   | 253  | 329   | 248   | 360   | 181 | 22  | 55  | 86  | 80    | 138   | 144   |     | 1,896  | 31               | 3.0%              |
| 111       | Snake River         | 243                |       |       | 5  | 1     |       |       |     |     |     |     |       |       |       |     | 6      |                  | 0.0%              |
| 315       | Montana             | 370                | 74    | 5.0   | 106  | 85    | 57    | 54    | 124 | 224 | 45  | 64  | 107   | 84    | 117   |     | 1,067  | 57               | 15.4%             |
| 589       | Trapper Trails      | 2,138              | 543   | 3.9   | 122  | 95    | 155   | 238   | 61  | 17  | 55  | 58  | 30    | 24    | 28    |     | 883    | 25               | 1.2%              |
| 590       | Great Salt Lake     | 2,961              | 724   | 4.1   | 76   | 92    | 62    | 92    | 41  | 40  | 19  | 23  | 21    | 40    | 14    |     | 520    | 13               | 0.4%              |
| 591       | Utah National Parks | 3,494              | 36    | 97.1  | 61   | 96    | 100   | 120   | 62  | 58  | 21  | 31  | 81    | 53    | 25    |     | 708    | 6                | 0.2%              |
| 638       | Greater Wyoming     | 141                | 15    | 9.4   |  |       |       | 2     | 1   |     |     |     |       | 1     |       |     | 4      |                  | 0.0%              |
| 2         | Area Totals         | 11,906             | 1,948 | 6.1   | 1,478  | 1,380 | 1,426 | 1,656 | 875 | 676 | 539 | 969 | 1,374 | 1,242 | 1,435 |     | 13,050 | 562              | 4.7%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Western Region - Area #3 Through Month of November, 2018

| Cncl. No. | Council Name                | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |     |       |       |     |     |     |     |     |       |       |     |       | *Units Contacted | Percent Contacted |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-------|-------|-----|-----|-----|-----|-----|-------|-------|-----|-------|------------------|-------------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar   | Apr   | May | Jun | Jul | Aug | Sep | Oct   | Nov   | Dec | Total |                  |                   |
| 022       | Alameda                     | 27                 | 12   | 2.3   | 8  | 1   |       |       | 8   |     | 1   | 3   | 6   | 10    | 10    |     | 47    | 2                | 7.4%              |
| 023       | Mount Diablo Silverado      | 330                | 108  | 3.1   | 49   | 96  | 103   | 56    | 127 | 50  | 28  | 142 | 110 | 150   | 196   |     | 1,107 | 88               | 26.7%             |
| 027       | Sequoia                     | 280                | 54   | 5.2   | 98   | 125 | 109   | 109   | 100 | 177 | 106 | 36  | 89  | 173   | 100   |     | 1,222 | 82               | 29.3%             |
| 028       | San Francisco Bay Area      | 267                | 69   | 3.9   | 14   | 69  | 69    | 18    | 53  | 20  | 18  | 17  | 61  | 36    | 133   |     | 508   | 15               | 5.6%              |
| 031       | Pacific Skyline             | 225                | 68   | 3.3   | 71   | 64  | 46    | 87    | 58  | 18  | 22  | 45  | 75  | 186   | 81    |     | 753   | 46               | 20.4%             |
| 035       | Marin                       | 46                 | 15   | 3.1   | 35   | 6   | 81    | 20    | 38  | 26  | 19  | 3   | 5   | 17    | 61    |     | 311   | 3                | 6.5%              |
| 041       | Redwood Empire              | 102                | 24   | 4.3   | 9  | 13  | 12    | 12    | 11  | 4   |     | 11  |     | 10    | 28    |     | 110   | 3                | 2.9%              |
| 042       | Piedmont                    | 17                 | 9    | 1.9   | 9  | 3   | 2     | 17    |     | 17  |     |     | 2   | 15    | 13    |     | 78    | 8                | 47.1%             |
| 047       | Golden Empire               | 625                | 140  | 4.5   | 206  | 198 | 468   | 463   | 191 | 261 | 111 | 363 | 149 | 377   | 512   |     | 3,299 | 142              | 22.7%             |
| 055       | Silicon Valley Monterey Bay | 443                | 166  | 2.7   | 71   | 71  | 126   | 139   | 135 | 94  | 53  | 90  | 108 | 222   | 105   |     | 1,214 | 70               | 15.8%             |
| 059       | Greater Yosemite            | 232                | 14   | 16.6  | 65   | 53  | 54    | 23    | 25  | 8   | 6   |     |     | 27    | 52    |     | 313   | 22               | 9.5%              |
| 329       | Nevada Area                 | 307                | 74   | 4.1   | 228  | 88  | 71    | 56    | 56  | 42  | 19  | 58  | 38  | 32    | 95    |     | 783   | 28               | 9.1%              |
| 3         | Area Totals                 | 2,901              | 753  | 3.9   | 863  | 787 | 1,141 | 1,000 | 802 | 717 | 383 | 768 | 643 | 1,255 | 1,386 |     | 9,745 | 509              | 17.5%             |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

### Unit Contacts for Western Region - Area #4 Through Month of November, 2018

| Cncl.<br>No. | Council Name              | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |     |       |       |       |     |     |     |       |       |     |        | *Units<br>Contacted | Percent<br>Contacted |
|--------------|---------------------------|--------------------|------|-------|--|-------|-----|-------|-------|-------|-----|-----|-----|-------|-------|-----|--------|---------------------|----------------------|
|              |                           | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr   | May   | Jun   | Jul | Aug | Sep | Oct   | Nov   | Dec | Total  |                     |                      |
| 030          | Southern Sierra           | 102                | 22   | 4.6   | 7  | 74    | 14  | 22    | 120   | 51    | 32  | 43  | 46  | 17    | 88    |     | 514    | 36                  | 35.3%                |
| 032          | Long Beach Area           | 152                | 25   | 6.1   | 32   | 35    | 19  | 13    | 15    | 21    | 1   | 3   | 1   | 9     | 3     |     | 152    | 3                   | 2.0%                 |
| 033          | Greater Los Angeles Area  | 591                | 134  | 4.4   | 95   | 192   | 88  | 88    | 220   | 170   | 66  | 107 | 106 | 152   | 126   |     | 1,410  | 82                  | 13.9%                |
| 039          | Orange County             | 609                | 165  | 3.7   | 122  | 626   | 244 | 441   | 411   | 517   | 121 | 401 | 242 | 615   | 113   |     | 3,853  | 185                 | 30.4%                |
| 045          | California Inland Empire  | 664                | 168  | 4.0   | 118  | 181   | 115 | 253   | 165   | 139   | 75  | 130 | 199 | 208   | 148   |     | 1,731  | 79                  | 11.9%                |
| 051          | Western Los Angeles Count | 349                | 101  | 3.5   | 68   | 98    | 74  | 78    | 125   | 57    | 52  | 48  | 96  | 104   | 387   |     | 1,187  | 89                  | 25.5%                |
| 053          | Los Padres                | 114                | 34   | 3.4   | 106  | 203   | 81  | 251   | 58    | 200   | 61  | 169 | 88  | 193   | 133   |     | 1,543  | 82                  | 71.9%                |
| 057          | Ventura County            | 159                | 60   | 2.7   | 26   | 61    | 63  | 72    | 40    | 20    | 40  | 20  | 46  | 83    | 52    |     | 523    | 29                  | 18.2%                |
| 058          | Verdugo Hills             | 104                | 18   | 5.8   | 3  | 4     | 8   | 5     | 9     | 5     | 14  | 3   | 9   | 5     | 3     |     | 68     | 2                   | 1.9%                 |
| 4            | Area Totals               | 2,844              | 727  | 3.9   | 577  | 1,474 | 706 | 1,223 | 1,163 | 1,180 | 462 | 924 | 833 | 1,386 | 1,053 |     | 10,981 | 587                 | 20.6%                |

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### Unit Contacts for Western Region - Area #6 Through Month of November, 2018

| Cncl.<br>No. | Council Name       | Unit Commissioners |       |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |     |     |     |       |       |       |     |        | *Units<br>Contacted | Percent<br>Contacted |
|--------------|--------------------|--------------------|-------|-------|--|-------|-------|-------|-------|-----|-----|-----|-------|-------|-------|-----|--------|---------------------|----------------------|
|              |                    | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun | Jul | Aug | Sep   | Oct   | Nov   | Dec | Total  |                     |                      |
| 010          | Grand Canyon       | 1,709              | 535   | 3.2   | 319  | 376   | 278   | 271   | 133   | 129 | 164 | 187 | 354   | 218   | 249   |     | 2,678  | 92                  | 5.4%                 |
| 011          | Catalina           | 270                | 74    | 3.6   | 84   | 147   | 146   | 123   | 111   | 108 | 91  | 99  | 101   | 140   | 125   |     | 1,275  | 104                 | 38.5%                |
| 049          | San Diego-Imperial | 522                | 130   | 4.0   | 259  | 279   | 370   | 451   | 314   | 335 | 227 | 235 | 453   | 521   | 463   |     | 3,907  | 204                 | 39.1%                |
| 102          | Maui County        | 45                 | 18    | 2.5   | 20   | 17    | 9     | 15    | 15    | 12  | 25  | 17  | 11    | 19    | 16    |     | 176    | 16                  | 35.6%                |
| 104          | Aloha              | 389                | 85    | 4.6   | 88   | 70    | 167   | 80    | 67    | 37  | 49  | 25  | 12    | 22    | 75    |     | 692    | 31                  | 8.0%                 |
| 328          | Las Vegas Area     | 702                | 237   | 3.0   | 123  | 230   | 257   | 237   | 224   | 265 | 247 | 113 | 157   | 324   | 177   |     | 2,354  | 86                  | 12.3%                |
| 412          | Great Southwest    | 301                | 105   | 2.9   | 93   | 152   | 111   | 141   | 99    | 25  | 77  | 120 | 112   | 132   | 239   |     | 1,301  | 61                  | 20.3%                |
| 413          | Conquistador       | 45                 | 14    | 3.2   | 26   | 33    | 17    | 27    | 4     |     | 43  | 8   | 14    | 6     | 26    |     | 204    | 12                  | 26.7%                |
| 573          | Yucca              | 178                | 28    | 6.4   | 20   | 5     | 37    | 19    | 9     | 1   | 36  | 20  | 41    | 11    | 16    |     | 215    | 11                  | 6.2%                 |
| 803          | Far East           | 126                | 34    | 3.7   | 18   | 40    | 30    | 11    | 33    | 19  | 1   | 71  | 14    | 11    | 24    |     | 272    | 8                   | 6.3%                 |
| 6            | Area Totals        | 4,287              | 1,260 | 3.4   | 1,050  | 1,349 | 1,422 | 1,375 | 1,009 | 931 | 960 | 895 | 1,269 | 1,404 | 1,410 |     | 13,074 | 625                 | 14.6%                |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in Commissioner Tools year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/ December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included after 2016.

## Unit Contacts for Northeast Region Through Month of November, 2018

| Area No. | Region Name      | Unit Commissioners |       |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |       |       |       |       |       |       |     |        | *Units Contacted | Percent Contacted |
|----------|------------------|--------------------|-------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|--------|------------------|-------------------|
|          |                  | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 1        | Northeast Region | 2,085              | 544   | 3.8   | 357  | 534   | 502   | 445   | 386   | 349   | 335   | 329   | 596   | 604   | 767   |     | 5,204  | 285              | 13.7%             |
| 2        | Northeast Region | 2,622              | 451   | 5.8   | 728  | 805   | 851   | 952   | 828   | 606   | 213   | 425   | 810   | 1,457 | 993   |     | 8,668  | 464              | 17.7%             |
| 3        | Northeast Region | 1,797              | 438   | 4.1   | 475  | 565   | 637   | 525   | 588   | 439   | 404   | 507   | 503   | 868   | 554   |     | 6,065  | 375              | 20.9%             |
| 4        | Northeast Region | 1,291              | 290   | 4.5   | 393  | 569   | 601   | 496   | 501   | 391   | 331   | 579   | 583   | 667   | 426   |     | 5,537  | 339              | 26.3%             |
| 5        | Northeast Region | 3,057              | 722   | 4.2   | 1,560  | 2,689 | 2,004 | 1,790 | 1,616 | 1,569 | 1,252 | 1,388 | 1,925 | 1,862 | 2,560 |     | 20,215 | 874              | 28.6%             |
| 6        | Northeast Region | 3,118              | 925   | 3.4   | 1,258  | 1,355 | 1,350 | 1,465 | 1,121 | 889   | 488   | 853   | 1,402 | 1,886 | 1,523 |     | 13,590 | 837              | 26.8%             |
| 1        | Region Totals    | 13,970             | 3,370 | 4.1   | 4,771  | 6,517 | 5,945 | 5,673 | 5,040 | 4,243 | 3,023 | 4,081 | 5,819 | 7,344 | 6,823 |     | 59,279 | 3,174            | 22.7%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond.

## Unit Contacts for Southern Region Through Month of November, 2018

| Area No. | Region Name     | Unit Commissioners |       |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |       |       |       |       |       |        |     |        | *Units Contacted | Percent Contacted |
|----------|-----------------|--------------------|-------|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-----|--------|------------------|-------------------|
|          |                 | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov    | Dec | Total  |                  |                   |
| 1        | Southern Region | 1,322              | 225   | 5.9   | 116  | 163   | 105   | 125   | 191   | 82    | 86    | 171   | 178   | 276   | 147    |     | 1,640  | 48               | 3.6%              |
| 2        | Southern Region | 2,610              | 636   | 4.1   | 502  | 645   | 579   | 483   | 345   | 347   | 254   | 1,023 | 794   | 922   | 1,249  |     | 7,143  | 445              | 17.0%             |
| 3        | Southern Region | 3,006              | 772   | 3.9   | 528  | 797   | 941   | 698   | 552   | 598   | 315   | 674   | 741   | 1,005 | 1,473  |     | 8,322  | 515              | 17.1%             |
| 4        | Southern Region | 2,409              | 586   | 4.1   | 861  | 957   | 899   | 1,033 | 1,057 | 847   | 419   | 947   | 964   | 1,147 | 1,422  |     | 10,553 | 629              | 26.1%             |
| 5        | Southern Region | 2,030              | 416   | 4.9   | 394  | 633   | 617   | 582   | 535   | 431   | 510   | 613   | 610   | 889   | 971    |     | 6,785  | 340              | 16.7%             |
| 6        | Southern Region | 2,457              | 614   | 4.0   | 932  | 1,039 | 811   | 927   | 930   | 878   | 686   | 1,029 | 1,012 | 1,238 | 1,533  |     | 11,015 | 598              | 24.3%             |
| 7        | Southern Region | 2,635              | 709   | 3.7   | 1,093  | 1,408 | 1,371 | 1,135 | 1,123 | 877   | 898   | 1,234 | 1,139 | 1,365 | 1,523  |     | 13,166 | 678              | 25.7%             |
| 8        | Southern Region | 1,289              | 294   | 4.4   | 456  | 450   | 588   | 438   | 479   | 322   | 254   | 277   | 287   | 507   | 540    |     | 4,598  | 234              | 18.2%             |
| 9        | Southern Region | 2,690              | 524   | 5.1   | 569  | 644   | 615   | 709   | 575   | 423   | 881   | 927   | 967   | 1,058 | 1,357  |     | 8,725  | 528              | 19.6%             |
| 2        | Region Totals   | 20,448             | 4,776 | 4.3   | 5,451  | 6,736 | 6,526 | 6,130 | 5,787 | 4,805 | 4,303 | 6,895 | 6,692 | 8,407 | 10,215 |     | 71,947 | 4,015            | 19.6%             |

\* The Units Contacted column reflects the number of units that have had sufficient contacts recorded year-to-date. In order to show progress, a unit is counted if it has been contacted at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not contacted until March will not be counted in January or February, but will count in March, if it receives two contacts that month. At the end of the year a unit needs at least six total contacts to be counted. Contacts are counted by the date they are entered into Commissioner Tools, not by the actual date of the contact or visit. Posts are included in 2017 and beyond.

### Unit Contacts for Central Region Through Month of November, 2018

| Area No. | Region Name    | Unit Commissioners |      |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |       |     |       |       |       |       |     |        | *Units Contacted | Percent Contacted |
|----------|----------------|--------------------|------|-------|--|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-----|--------|------------------|-------------------|
|          |                | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun   | Jul | Aug   | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 1        | Central Region | 3,071              | 617  | 5.0   | 525  | 551   | 548   | 561   | 1,006 | 352   | 375 | 708   | 551   | 560   | 871   |     | 6,608  | 410              | 13.4%             |
| 2        | Central Region | 1,899              | 472  | 4.0   | 559  | 707   | 871   | 756   | 680   | 683   | 411 | 522   | 951   | 1,724 | 1,322 |     | 9,186  | 581              | 30.6%             |
| 3        | Central Region | 2,529              | 672  | 3.8   | 591  | 882   | 796   | 973   | 536   | 575   | 491 | 660   | 786   | 811   | 903   |     | 8,004  | 383              | 15.1%             |
| 4        | Central Region | 2,284              | 530  | 4.3   | 1,140  | 955   | 1,192 | 951   | 756   | 1,372 | 844 | 711   | 765   | 1,314 | 780   |     | 10,780 | 564              | 24.7%             |
| 5        | Central Region | 3,385              | 971  | 3.5   | 893  | 1,271 | 991   | 1,393 | 689   | 693   | 835 | 1,065 | 1,147 | 1,534 | 1,108 |     | 11,619 | 537              | 15.9%             |
| 6        | Central Region | 2,866              | 572  | 5.0   | 616  | 1,018 | 1,044 | 1,100 | 612   | 503   | 405 | 706   | 739   | 1,254 | 1,237 |     | 9,234  | 474              | 16.5%             |
| 7        | Central Region | 2,575              | 633  | 4.1   | 754  | 918   | 1,033 | 767   | 822   | 525   | 368 | 704   | 995   | 1,229 | 1,199 |     | 9,314  | 522              | 20.3%             |

|   |               |        |       |     |       |       |       |       |       |       |       |       |       |       |       |  |        |       |       |
|---|---------------|--------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--------|-------|-------|
| 3 | Region Totals | 18,609 | 4,467 | 4.2 | 5,078 | 6,302 | 6,475 | 6,501 | 5,101 | 4,703 | 3,729 | 5,076 | 5,934 | 8,426 | 7,420 |  | 64,745 | 3,471 | 18.7% |
|---|---------------|--------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--------|-------|-------|

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### Unit Contacts for Western Region Through Month of November, 2018

| Area No. | Region Name    | Unit Commissioners |       |       | Unit Contacts Recorded in Commissioner Tools |       |       |       |       |       |     |     |       |       |       |     |        | *Units Contacted | Percent Contacted |
|----------|----------------|--------------------|-------|-------|--|-------|-------|-------|-------|-------|-----|-----|-------|-------|-------|-----|--------|------------------|-------------------|
|          |                | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr   | May   | Jun   | Jul | Aug | Sep   | Oct   | Nov   | Dec | Total  |                  |                   |
| 1        | Western Region | 4,041              | 958   | 4.2   | 714  | 848   | 983   | 808   | 747   | 467   | 247 | 530 | 604   | 932   | 1,155 |     | 8,035  | 421              | 10.4%             |
| 2        | Western Region | 11,906             | 1,948 | 6.1   | 1,478  | 1,380 | 1,426 | 1,656 | 875   | 676   | 539 | 969 | 1,374 | 1,242 | 1,435 |     | 13,050 | 562              | 4.7%              |
| 3        | Western Region | 2,901              | 753   | 3.9   | 863  | 787   | 1,141 | 1,000 | 802   | 717   | 383 | 768 | 643   | 1,255 | 1,386 |     | 9,745  | 509              | 17.5%             |
| 4        | Western Region | 2,844              | 727   | 3.9   | 577  | 1,474 | 706   | 1,223 | 1,163 | 1,180 | 462 | 924 | 833   | 1,386 | 1,053 |     | 10,981 | 587              | 20.6%             |
| 6        | Western Region | 4,287              | 1,260 | 3.4   | 1,050  | 1,349 | 1,422 | 1,375 | 1,009 | 931   | 960 | 895 | 1,269 | 1,404 | 1,410 |     | 13,074 | 625              | 14.6%             |

|   |               |        |       |     |       |       |       |       |       |       |       |       |       |       |       |  |        |       |       |
|---|---------------|--------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--------|-------|-------|
| 4 | Region Totals | 25,979 | 5,646 | 4.6 | 4,682 | 5,838 | 5,678 | 6,062 | 4,596 | 3,971 | 2,591 | 4,086 | 4,723 | 6,219 | 6,439 |  | 54,885 | 2,704 | 10.4% |
|---|---------------|--------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--------|-------|-------|

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|     |                 |        |        |     |        |        |        |        |        |        |        |        |        |        |        |  |         |        |       |
|-----|-----------------|--------|--------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|---------|--------|-------|
| BSA | National Totals | 79,006 | 18,259 | 4.3 | 19,982 | 25,393 | 24,624 | 24,366 | 20,524 | 17,722 | 13,646 | 20,138 | 23,168 | 30,396 | 30,897 |  | 250,856 | 13,364 | 16.9% |
|-----|-----------------|--------|--------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|---------|--------|-------|