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## TROOP MEETING PLAN

### Preopening
- _____ minutes

### Opening Ceremony
- _____ minutes

### Skills Instruction
- New-Scout patrol
- Regular patrol
- Venture patrol
- _____ minutes

### Patrol Meetings
- _____ minutes

### Interpatrol Activity
- _____ minutes

### Closing
- Scoutmaster’s Minute.
- _____ minutes

Total 90 minutes of meeting

### After the Meeting
THE CAMPFIRE PROGRAM PLANNER

How to use this sheet: Be sure that every feature of this campfire program upholds Scouting’s highest traditions.

1. In a campfire planning meeting, fill in the top of the Campfire Program sheet (over).
2. On the Campfire Program Planner (below), list all units and individuals who will participate in the program.
3. Write down the name, description, and type of song, stunt, or story they have planned.
4. The MC organizes songs, stunts, and stories in a good sequence considering timing, variety, smoothness, and showmanship.
5. The master-of-the-campfire makes out the Campfire Program sheet (over).
6. Copies of the program are given to all participants.

<table>
<thead>
<tr>
<th>Cheer Planner</th>
<th>Spot</th>
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<tbody>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Campfire Program Planner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Group or Individual</td>
</tr>
<tr>
<td>----------------------</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Song Planner</th>
<th>Spot</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

Opening  
Closing  
Headliner  Main event  
Song leader  
Cheerleader  

33696A • 2001 Boy Scouts of America
CAMPFIRE PROGRAM

Place ____________________________

Date ____________________________

Time ____________________________

Camp director’s approval: __________

<table>
<thead>
<tr>
<th>Spot</th>
<th>Title of Stunt, Song, or Story</th>
<th>By ______________________</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Opening—and firelighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Greeting—introduction</td>
<td>M.C.</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Sing—</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
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<td>5</td>
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<td>10</td>
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<td>11</td>
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<td>12</td>
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<td>13</td>
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<td>14</td>
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<td>15</td>
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<td>16</td>
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<td>17</td>
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<td>18</td>
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<td></td>
<td></td>
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<td>19</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Closing</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
LOCAL TOUR PERMIT APPLICATION
FOR TRIPS AND CAMPS UNDER 500 MILES

LOCAL PERMIT NO. __________ DATE ISSUED __________

This application must be filed with local council service center two weeks in advance of scheduled activity for proper clearance. It is used for trips of less than 500 miles. If destination is 500 miles or more one way or outside the U.S.A. (local council camp excepted), use National Tour Permit Application, No. 4419C. Unions going into wilderness or backcountry areas must carry a copy of and abide by the principles of Leave No Trace, No. 21-105.

No. __________ Town __________ District __________ hereby applies for a permit and submits plans herewith for a trip from __________ 20 __________ to __________ 20 __________.

Give itinerary if tour; or destination if camp, including route description for reaching campsite (for long trip attach map indicating route and overnight stops):

Type of trip: [ ] One day [ ] Touring camp [ ] Short-term camp [ ] Long-term camp (Furnish copy of program and menus.)

Activity Standards: Where swimming or boating is included in the program, Safe Swim Defense, No. 34370A, and/or Safety Afloat, No. 34368B, standards are to be followed. If climbing/rappelling is included, then Climb On Safely, No. 20-069B (which recommends the American Red Cross's standard first aid and When Help Is Delayed or equivalent course), must be followed.

One adult in the group must be trained as outlined:

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
<th>CPR Date Taken</th>
<th>Safety Must Date Taken</th>
<th>Climb On Safety Date Taken</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

At least one person must be trained in CPR from any recognized agency for Safety Afloat and Climb On Safely.

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
<th>CPR Training Agency</th>
<th>Expired Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. 34162).

<table>
<thead>
<tr>
<th>Name</th>
<th>Age</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Note: Unit must have a contingency plan for inclement weather.

Mode of transportation: [ ] Car [ ] RV [ ] Van [ ] Bus [ ] Boat [ ] Canoe [ ] Train [ ] Hiking [ ] Truck [ ] Other ________

(The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in the cab.)

Tour will include ________ youth and ________ adults. Have parents' approvals been secured?

It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance coverages will meet the national requirements as listed on the reverse side of this application.

Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old.

Youth Protection Training:
- All registered adults participating in any nationally conducted event or activity must have completed the BSA Youth Protection Training.
- At least one registered adult who has completed BSA Youth Protection Training must be present at all other events and activities that require a tour permit.

Tour leader's name __________ Age __________ Phone __________

Address ________________________________________________________________________________

I have in my possession a copy of Guide to Safe Scouting, No. 34416, and have read it. __________

Assistant tour leader's name __________ Age __________ Phone __________

Address ________________________________________________________________________________

Signed by member of unit committee __________________________________________________________________________

Signatures must be from two different people. ____________________________________________________________________

Signed by tour leader __________________________________________________________________________

OFFICIAL LOCAL TOUR OR CAMP PERMIT
BOY SCOUTS OF AMERICA

Permit issued to ________ No. ________ Town ________

Type of unit ________

Name of tour leader ________ Age ________ Address ________

Name of tour leader ________ Age ________ Address ________

Permit covers all travel between ________ and ________

Dates of trip from ________ 20 ________ to ________ 20 ________

Total youth ________ Total adults ________

This group has given the local council every assurance that they will conduct themselves according to the best standards of Scouting and observe all rules of health, safety, and sanitation as prescribed by the Boy Scouts of America and as stated in the Pledge of Performance on the reverse side of this permit.

These spaces are for the signatures and comments of officials where the group camps or stays for one night or more. Signatures indicate that the cooperation and conduct of the Cub Scout, Boy Scout, Varsity Scout, or Venturing group were satisfactory in every way.

<table>
<thead>
<tr>
<th>Date</th>
<th>Place</th>
<th>Signature</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

34426

LOCAL Permit No. ________ Date issued ________

Council Stamp ________

Not official unless council stamp appears here.

Council name and address

Council phone no.

Signed for the council ________

2007 Printing

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INSURANCE

All vehicles MUST be covered by a public liability and property damage liability insurance policy. The amount of this coverage must exceed the insurance requirement of the state in which the vehicle is licensed. Any vehicle carrying 10 or more passengers is required to have limits of $100,000/$250,000/$50,000 or $500,000 combined single limit. In the case of rented vehicles the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used in travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country.

<table>
<thead>
<tr>
<th>KIND, YEAR, AND MAKE OF VEHICLE</th>
<th>NUMBER OF PASSENGERS</th>
<th>OWNER'S NAME</th>
<th>DRIVER'S LICENSE NUMBER</th>
<th>WILL EVERYONE WEAR A SEATBELT?</th>
<th>PUBLIC LIABILITY INSURANCE COVERAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td>Each Person Each Accident Property Damage</td>
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</table>

The local council may allow a list of the above information to be attached to the permit in order to expedite the process. Each unit may circle the names of the drivers for an event or an activity.

TRANSPORTATION

1. You will enforce reasonable travel speed in accordance with state and local laws in all motor vehicles.

2. If by motor vehicle:
   a. Driver Qualifications: All drivers must have a valid driver's license and be at least 16 years of age. Youth Mentor Exception: When traveling to an area, regional, or national Boy Scout activity or any Venturing event under the leadership of an adult (21+) tour leader, a youth mentor at least 15 years of age may be a driver, subject to the following conditions: (1) Six months' driving experience as a licensed driver (time on a learner's permit or equivalent is not to be counted); (2) no record of accidents or moving violations; (3) parental permission has been granted to leader, driver, and scouts.

3. Transportation of all equipment and supplies to the activity site.

4. We will use trucks only for transporting equipment—no passengers except in the cab. All passenger cars, station wagons, recreational vehicles, and camp trailers will have a seat belt for each passenger.

5. We will ensure all vehicles are properly maintained.

6. We will ensure all equipment is properly maintained.

7. We will ensure all vehicles are properly fueled.

8. We will ensure all passengers are properly seated.

9. We will ensure all vehicles are properly secured.

OUR PLEDGE OF PERFORMANCE

10. We will respect the property of others and will not trespass.

11. We will not cut standing trees or shrubs without specific permission from the landowner or manager.

12. We will collect only vegetation that are gifts to us or that we purchase.

13. We will pay our own way and not accept concessions or entertainment from any individual or group.

14. We will provide every member of our party an opportunity to attend religious services on the Sabbath.

15. We will observe the courtesy to write thank-you notes to persons who assisted us on our trip.

16. We will in case of backcountry expedition, read and abide by the Wilderness Use Policy of the BSA.

17. We will notify, in case of serious trouble, our local council service center, our parents, or other local contact.

18. If more than one vehicle is used to transport our group, we will establish rendezvous points at the start of each day and not attempt to have drivers closely follow the group vehicle in front of them.
TROOP RESOURCE SURVEY

Boy Scouting is for adults as well as boys. We invite you to share your skills and interests so the best possible program can be developed for the Boy Scouts in this troop. In making this survey, the committee wishes to find ways you can enjoy using your talents to help our Scouts. Your cooperation is greatly appreciated.

Welcome to the Scout family of Troop No.________ in the __________________________ Council.

Please return this survey to________________________________________________________

(Please print)

Name __________________________________________________________

Street address _________________________________________________________

City __________________________ State __________ Zip __________

Home phone __________________________ Mobile phone __________________________

Business phone __________________________ E-mail address _______________________

1. What is your favorite hobby? ________________________ Occupation _________________________

2. In what sports do you take an active part? __________________________________________

3. Would you be willing to assist the troop leaders and committee members occasionally? ______

4. Please check the areas in which you would be willing to help:

   **General Activities**
   - Campouts
   - Hikes
   - Outdoor activities
   - Troop meetings
   - Swimming supervision
   - Bookkeeping
   - Typing
   - Drawing/art
   - Transportation of Scouts
   - Transportation of equipment
   - Other ________________ (please print)

   **Special Program Assistance**
   - I can participate in boards of review.
   - I have a minivan or ________ truck.
   - I have a workshop.
   - I have family camping gear.
   - I have access to camping property.
   - I can make contacts for special trips and activities.
   - I can help with troop equipment.
   - Other ____________ (please print)

5. Please check any Scouting skills you would be willing to teach:

   - Ropework (knots and lashings)
   - Conservation
   - Outdoor cooking
   - Aquatics
   - First aid
   - Knife and ax handling
   - Star study
   - Citizenship
   - Map and compass use
   - Camping

Check the merit badges on the other side of this sheet that you are willing to help Boy Scouts earn.

No. 34437
MERIT BADGES
Check the merit badges that you can help Boy Scouts earn.

- American Business
- American Cultures
- American Heritage
- American Labor
- Animal Science
- Archaeology
- Archery
- Architecture
- Art
- Astronomy
- Athletics
- Auto Mechanics
- Aviation
- Backpacking
- Basketry
- Bird Study
- Bugling (See Music)
- Camping
- Canoeing
- Chemistry
- Cinematography
- Citizenship in the Community
- Citizenship in the Nation
- Citizenship in the World
- Climbing
- Coin Collecting
- Collections
- Communications
- Composite Materials
- Computers
- Cooking
- Crime Prevention
- Cycling
- Dentistry
- Disabilities Awareness
- Dog Care
- Drafting
- Electricity
- Electronics
- Emergency Preparedness
- Energy
- Engineering
- Entrepreneurship
- Environmental Science
- Family Life
- Farm Mechanics
- Fingerprinting
- Fire Safety
- First Aid
- Fish and Wildlife Management
- Fishing
- Fly-Fishing
- Forestry
- Gardening
- Genealogy
- Geology
- Golf
- Graphic Arts
- Hiking
- Home Repairs
- Horsemanship
- Indian Lore
- Insect Study
- Journalism
- Landscape Architecture
- Law
- Leatherwork
- Lifesaving
- Mammal Study
- Medicine
- Metalwork
- Model Design and Building
- Motorboating
- Music and Bugling
- Nature
- Nuclear Science
- Oceanography
- Orienteering
- Painting
- Personal Fitness
- Personal Management
- Pets
- Photography
- Pioneering
- Plant Science
- Plumbing
- Pottery
- Public Health
- Public Speaking
- Pulp and Paper
- Radio
- Railroading
- Reading
- Reptile and Amphibian Study
- Rifle Shooting
- Rowing
- Safety
- Salesmanship
- Scholarship
- Sculpture
- Shotgun Shooting
- Skiing
- Small-Boat Sailing
- Snow Sports
- Soil and Water Conservation
- Space Exploration
- Sports
- Stamp Collecting
- Surveying
- Swimming
- Textile
- Theater
- Traffic Safety
- Truck Transportation
- Veterinary Medicine
- Waterskiing
- Weather
- Whitewater
- Wilderness Survival
- Wood Carving
- Woodwork
- Backpacking
- Basketball
- Bowling
- Business
- Cross-country skiing
- Cycling
- Downhill skiing
- Fishing
- Freestyle biking
- Golf
- Hockey
- Kayaking
- Mechanics
- Mountain man
- Orienteering
- Rafting
- Rappelling
- Sailing
- Scuba diving
- Shooting sports
- Slow-pitch softball
- Snow camping
- Soccer
- Spelunking
- Survival
- Swimming
- Tennis
- Video/photography
- Volleyball
- Whitewater canoeing
- Windsurfing

Other skills and activities I could assist in for the older-Scout program:
# INDIVIDUAL SCOUT RECORD

## PERSONAL DATA

**Name**

**Address**

**City**

**State, zip code**

**Phone**

**Date of birth**

**Church or synagogue**

**School**

**Parent’s name**

**Business address**

**City**

**State, zip code**

**Business phone**

**Occupation**

## TROOP/TEAM

**NO.**

## PATROL

## MEMBERSHIP

**Cub Scout—from**

**to**

**Rank**

**Webelos Scout—from**

**to**

**Became Varsity Scout or Venturer . . .**

**Date**

**Order of the Arrow**

**Election**

**Date**

**Ordeal**

**Date**

**Brotherhood**

**Date**

**Vigil Honor**

**Date**

## ATTENDANCE AND DUES

<table>
<thead>
<tr>
<th>YEAR</th>
<th>ATTENDANCE</th>
<th>DUES</th>
<th>YEAR</th>
<th>ATTENDANCE</th>
<th>DUES</th>
<th>YEAR</th>
<th>ATTENDANCE</th>
<th>DUES</th>
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</tbody>
</table>

**T = PRESENT AT TROOP MEETING**

**S = PRESENT AT SERVICE PROJECT**

**A = PRESENT AT TROOP, DISTRICT, OR COUNCIL ACTIVITY**

**H = PRESENT AT OVERNIGHT CAMP**

**C = AMOUNT PAID ON DATE SHOWN**

**D = DUES PAID AHEAD OR BACK**

**C? = (calendars indicates number of days and rights in camp)**

123
**TROOP POSITIONS OF RESPONSIBILITY**

<table>
<thead>
<tr>
<th>Position</th>
<th>From (Date)</th>
<th>To (Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Den chief</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Librarian</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Quartermaster</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scribe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Historian</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Instructor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Varsity program manager</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Chaplain aide</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Varsity team captain</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Varsity team co-captain</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Varsity team secretary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Patrol leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Squad leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistant senior patrol leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Senior patrol leader</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Troop guide</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Junior assistant Scoutmaster</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: Each of the positions of responsibility listed above can help fulfill requirements for the Eagle Scout Award.

---

**MERIT BADGE LIST**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Merit Badges Required</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tenderfoot</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>First Class</td>
<td>11</td>
<td></td>
</tr>
<tr>
<td>Second Class</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Third Class</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>Fourth Class</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>Fifth Class</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>Sixth Class</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Seventh Class</td>
<td>1</td>
<td></td>
</tr>
</tbody>
</table>

*Total of 21 merit badges, including any 4 from required list for Eagle.

---

**ADVANCEMENT REQUIREMENTS**

Enter date earned for each merit badge, rank, and individual requirement. Indicate specific skills and merit badges earned for each rank.

### BOY SCOUT

1. Joining requirements
2. Scoutmaster conference

### TENDERFOOT RANK

1. Preparing to camp
2. Overnight camp
3. Preparing a meal
4. Whipping and fusing rope
5. Preparing a meal
6. Safe hiking rules
7. Scout principles
8. Patrol knowledge
9. Buddy system
10a. Physical test
10b. Physical improvement
11. Poisonous plants
12a. Heimlich maneuver
12b. First aid
13. Scout spirit
14. Scoutmaster conference
15. Board of review

### SECOND CLASS RANK

1. Map and compass use
2. Map and compass hike
2a. Troop/patrol activities
2b. Tent pitching
2c. Wood tools
2d. Cooking fire
2e. Lightweight stoves
2f. Lighting a fire and stove
2g. Preparing a meal
3. Care of the flag
4. Service projects
5. Animal identification
6a. "Hurry" cases
6b. First-aid kit
6c. First aid
7a. Safe swimming
7b. Swimming skills
7c. Water rescue methods
8. Health programs
9. Scout spirit
10. Scoutmaster conference
11. Board of review

### FIRST CLASS RANK

1. Finding your way
2. Orienteering
3. Troop/patrol activities
4a. Planning a menu
4b. Planning a menu
4c. Cooking gear
4d. Safe handling of food
4e. Camp cooking
5. Citizenship
6. Plant identification
7a. Appropriate use of lashing
7b. Hitchs and lashing
7c. Camp gadget
8a. Bowline knot
8b. Bandages
8c. Transporting a victim
8d. CPR

*Total of 11 merit badges, including any 3 more from required list for Eagle.

---

**STAR RANK**

1. Participation
2. Scout spirit
3. merit badge
4. Service projects
5. Leadership
6. Scoutmaster conference
7. Board of review

*Total of 6 merit badges, including any 4 from required list for Eagle.

---

**LIFE RANK**

1. Participation
2. Scout spirit
3. merit badge
4. Service projects
5. Leadership
6. Scoutmaster conference
7. Board of review

*Total of 11 merit badges, including any 3 more from required list for Eagle.

---

**EAGLE SCOUT AWARD**

1. Participation
2. Scout spirit
3. merit badge
4. Service projects
5. Leadership
6. Scoutmaster conference
7. Board of review

*Total of 21 merit badges, including 12 (at least one in each category) from the required list for Eagle. See Boy Scout Requirements for categories.

---

**BRONZE PALM**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Merit Badges Required</th>
<th>Description</th>
</tr>
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<tbody>
<tr>
<td>Bronze Palm</td>
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**GOLD PALM**

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**SILVER PALM**

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<tr>
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---

Merit badges on required list for Eagle are in boldface.
FIRST CLASS—FIRST YEAR
TRACKING SHEET

Date ________________________

Name _________________________________________Date joined ________________________Class goal ______________________________

<table>
<thead>
<tr>
<th>Category</th>
<th>Goal Attainment*</th>
<th>Requirements</th>
<th>Date</th>
<th>Date</th>
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</thead>
<tbody>
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<td>Trp</td>
<td>Out</td>
<td>Own</td>
<td>Rank</td>
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<td>x</td>
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<td>1</td>
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<td>4b</td>
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<td>x</td>
<td>x</td>
<td>F</td>
<td>7c</td>
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Physical fitness

|                   | Trp   | Out | Own | T   | 10a | |         |           |
|                   | x     | x   | x   | T   | 10b | |         |           |
|                   | x     | x   | S   | 7a  |         |           |           |
|                   | x     | x   | S   | 7b  |         |           |           |
|                   | x     | x   | S   | 7c  |         |           |           |
|                   | x     | x   | S   | 8   |         |           |           |
|                   | x     | x   | F   | 9a  |         |           |           |
|                   | x     | x   | F   | 9b  |         |           |           |
|                   | x     | x   | F   | 9c  |         |           |           |

*Goal attainment—locations where Scout may work on his rank requirements:
Trp — Troop meetings
Out — Outings
Own — On his own
<table>
<thead>
<tr>
<th>Category</th>
<th>Goal Attainment*</th>
<th>Requirements</th>
<th>Date Scheduled</th>
<th>Date Completed</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Trp   Out Own</td>
<td>Rank Number</td>
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<tr>
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<td>x x   T 6</td>
<td>T 12a</td>
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<td></td>
<td>x x   T 12b</td>
<td>S 3</td>
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<td>S 6a</td>
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<td>x x x S 6b</td>
<td>S 6c</td>
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<td>x x x F 5</td>
<td>F 8a</td>
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<td>x x F 8b</td>
<td>F 8c</td>
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<td>Patrol/troop participation</td>
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<td>x F 10</td>
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<td>Personal development</td>
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<td></td>
<td>x x T 13</td>
<td>T 10</td>
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<td></td>
<td>x S 11</td>
<td>F 11</td>
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<td>First Class</td>
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*Goal attainment—locations where Scout may work on his rank requirements:
Trp — Troop meetings
Out — Outings
Own — On his own
### PERSONAL IDENTIFICATION

<table>
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<tr>
<th>Age</th>
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<th>Date of Birth</th>
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<th>Last name</th>
<th>First name</th>
<th>Initial</th>
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<table>
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<tr>
<th>Address</th>
<th>City &amp; State</th>
<th>Zip</th>
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<tr>
<th>Health/Accident Insurance</th>
<th>Policy no.</th>
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### IN AN EMERGENCY NOTIFY:

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<thead>
<tr>
<th>Name</th>
<th>Relationship</th>
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<tr>
<th>Address</th>
<th>Home phone</th>
<th>Business phone</th>
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<table>
<thead>
<tr>
<th>City &amp; State</th>
<th>Phone</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>State</th>
<th>Personal Physician</th>
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</thead>
</table>

### II. EMERGENCY MEDICAL INFORMATION

- **Allergies:**
  - Food
  - Medication
  - Insect bite

- **Condition:**
  - Heart trouble
  - Contact lenses
  - Diabetes

- **Diagnosis:**
  - Flaring spells
  - Bleeding disorders

### III. PARENTAL STATEMENT

- **Has it ever been necessary to restrict applicant’s activities for medical reasons?**
  - No
  - Yes

- **Does applicant take medication regularly or have special care?**
  - No
  - Yes
  - Explain

To the best of my knowledge, the information in sections I, II, III, IV, and V is accurate and complete. I request a licensed health-care practitioner to examine the applicant, to give needed immunization, and to furnish requested information to other agencies as needed. I give my permission for full participation in BSA programs, subject to limitations noted herein. In the event of illness or accident in the course of such activity, I request that measures be instituted without delay as judgment of medical personnel dictates.

- **Parent or guardian:**

### IV. IMMUNIZATIONS

- **Tetanus:**
  - Last year given

- **Whooping cough (Whoopie):**
  - Last year given

- **Measles:**
  - Last year given

- **Mumps:**
  - Last year given

- **Rubella:**
  - Last year given

- **Poliomyelitis (Polio):**
  - Last year given

- **Chicken pox:**
  - Last year given

### V. LICENSED HEALTH-CARE PRACTITIONER’S EVALUATION AND ADVICE

#### Approved for participation in:
- Hiking and camping
- Water activities
- Competitive sports
- All activities

#### Specified exceptions:

#### Recommendations (explain any restrictions or limitations):

### VI. MEDICAL HISTORY

#### Parent (or applicant if 18 or older): Fill in sections I, II, III, IV, and VI before seeing a licensed health-care practitioner. Check immunizations to be given at this time. Be sure to include any emergency information and restrictions or special care that should be observed. Especially be sure to record any injuries, illnesses, surgery, or significant changes in condition of health of applicant since last complete examination.

- **Date of most recent complete physical examination (month and year):**
  - 20

- **Are you aware of any current health problems?**
  - No
  - Yes

- **Now under medical care or taking medicines?**
  - No
  - Yes

- **Has there been any surgery, injury, illness, allergy, or change in health status since last complete physical examination?**
  - No
  - Yes

#### Give dates and full details below for any “Yes” answers.

#### IS THERE DISEASE OF (OR PAST OR PRESENT HISTORICAL OFFICE):

<table>
<thead>
<tr>
<th>Disease</th>
<th>Yes</th>
<th>No</th>
<th>Year</th>
<th>Details/Medication</th>
</tr>
</thead>
</table>

### VII. HEALTH EXAMINATION

#### Licensed Health-Care Practitioner:

The applicant will be participating in a strenuous activity that will include one or more of the following conditions: athletic competition, adventure challenge or wilderness expedition (solo or atf) that may include high altitude, extreme weather conditions, cold water, exposure, fatigue, and/or remote conditions where ready available medical care cannot be assured.

- **Please insist applicant furnish complete medical history (VI) before exam.**
- **Review immunizations:**
  - For youth (18 or younger) tetanus and diphtheria toxoids, measles, mumps, and rubella vaccines, and tetracycline oral polio vaccines are required. Youths and adults must have had tetanus booster within 10 years. A measles booster is recommended at age 12.
- **After completing section VII, summarize any restrictions and/or recommendations in sections II and V, above, and sign.**

#### VISION:

- **Date:**
- **Hr:**
- **Wt:**
- **Glasses:**
- **Abnormal:**

#### HEARING:

- **B.P.**
- **Pulse:**
- **Contacts:**

#### COMMENTS:

Please list ALL medications taken in the 30 days prior to arrival at the Scouting activity where this form is to be used.

#### FOR THOSE ATTENDING PHILMONT OR NATIONAL HIGH-ADVENTURE BASES:

- The minimum age for all participants is 13 by January 1 of the year of participation, or have completed the seventh grade. No exceptions.
- Trail food is by necessity a high-carbohydrate, high-calorie diet. It is high in wheat, milk products, sugar, corn syrup, and artificial coloring/flavoring. Dinner meals contain meat. If these food products cause a problem in your diet, you need to bring appropriate substitutions with you and so advise base personnel.

**Note:** Licensed health-care practitioners representing high-adventure bases reserve the right to deny access to the trails or other program activity on the basis of a medical evaluation performed at the base after arrival.
## REVIEW FOR CAMP OR SPECIAL ACTIVITY

<table>
<thead>
<tr>
<th>DATE</th>
<th>AGENCY AND ACTIVITY</th>
<th>BY</th>
<th>&quot;OK&quot;</th>
<th>PHYSICIAN RECHECK NEEDED</th>
<th>RESULTS OF RECHECK</th>
<th>INITIAL</th>
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</table>

## INTERVAL RECORD

(CAMP, CAMPOREE, TOURNAMENT, TRAVEL, ETC.)

<table>
<thead>
<tr>
<th>DATE, TIME, PLACE, ETC.</th>
<th>FINDINGS, DIAGNOSES, TREATMENT, INSTRUCTIONS, DISPOSITION, ETC.</th>
<th>BY:</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>
LEADERSHIP TRANSFER NOTICE

Mail this form directly to the individual's new council or if this is not known, mail the form to Registration Service, S218, Boy Scouts of America, 1325 West Walnut Hill Lane, P.O. Box 152079, Irving, TX 75015-2079.

Region Council No.

CHECK

☐ This individual, registered in this council, has rendered valuable service and is now moving to your area. I would recommend a contact by a Scouter in your council to provide the opportunity to continue Scouting.

OR

☐ This individual, applying for registration, has indicated previous registration in your council. Please complete this form and return it to the address at the bottom of this page.

Name ____________________________

New address ____________________________

Former address ____________________________

Occupation ____________________________

Present Scouting position ____________________________ Expire date ____________________________

Highest youth rank achieved ____________________________

Circle individual's strength(s).

Boy leadership, supervisory leadership, district commissioner, unit commissioner, administrative positions, training, finance, Cub Scouting, Boy Scouting, Varsity Scouting, Venturing, camping, special events, unit organization, other (specify) ____________________________

ADULT REGISTRATION RECORD

<table>
<thead>
<tr>
<th>Position</th>
<th>Unit</th>
<th>Local Council</th>
<th>From</th>
<th>To</th>
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TRAINING COURSES COMPLETED AND SPECIAL AWARDS RECEIVED

<table>
<thead>
<tr>
<th>Name of Training Course or Special Award</th>
<th>Date</th>
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</table>

Date ____________________________ Signed ____________________________ Scout Executive

New Council Name ____________________________

Address ____________________________ Zip Code ____________________________

SEE OTHER SIDE FOR TRANSFER FORM (YOUTH MEMBER)
TRANSFER FORM
(YOUTH MEMBER)

PROCEDURE FOR TRANSFER

1. Unit leader issues transfer form to each member transferring to another unit in the same or another council.
2. Unit leader approves transfer form and includes complete Scouting record.
3. Member presents transfer form to unit leader of unit being joined.
4. Leader of the new unit registers member on proper application.

INFORMATION FROM UNIT THAT MEMBER IS LEAVING

Please transfer

from ____________________ No. ____________________ of ____________________

City and State

This member is registered in this unit until ____________________ Boys' Life subscription expires ____________________

Reason for transferring ____________________

REGISTRATION RECORD

<table>
<thead>
<tr>
<th>Type of unit</th>
<th>Number</th>
<th>City and State</th>
<th>From</th>
<th>To</th>
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SCOUTING HISTORY

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<tr>
<th>Cub Scout Record</th>
<th>Varsity Scout Record</th>
<th>Activity Badges and Merit Badges (Give award and date.)</th>
<th>Offices Held and other Honors Secured, Including Order of the Arrow</th>
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<tbody>
<tr>
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<td>Tiger Cub</td>
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<td>Wolf</td>
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<td>Bear</td>
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<td>Webelos</td>
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<td>Arrow of Light</td>
<td>Silver</td>
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<td>Boy Scout/Varsity Scout Record</td>
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<td>Palms</td>
<td>Short-term</td>
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I hereby certify to the correctness of the above record. ____________________ ____________________

Unit leader Date

SEE OTHER SIDE FOR LEADERSHIP TRANSFER NOTICE
THE 50-MILER PROGRAM

The primary objective of this program is to stimulate Boy Scout, Varsity Scout, and Venturer interest in the ideals of the movement and to promote activity that will result in personal fitness, self-reliance, knowledge of wood lore, and a practical understanding of conservation.

Chartered unit participation is most desirable; however, provisional groups are eligible. This award does not apply if any other award is available for a trip.

The Boy Scout, Varsity Scout, or Venturing unit or provisional group must follow these rules for a 50-Miler trip:

- Select a suitable trail or waterway.
- Adult leaders 21 or older must make the entire trip.
- If the trip is 500 miles or more from homes of group members (local council camp excepted) or crosses national boundaries and into the territory of other nations, a National Tour Permit Application, No. 4419B, is necessary. For trips and overnight camps less than 500 miles, use a Local Tour Permit Application, No. 34426B.

Award Requirements

The 50-Miler Award is presented to each qualifying individual for satisfactory participation in an approved trip. In order to qualify for the award, the group of which the individual is a member must fulfill all of the following requirements:

1. Make complete and satisfactory plans for the trip, including the possibilities of advancement.
2. Cover the trail or canoe or boat route of not less than 50 consecutive miles; take a minimum of five consecutive days to complete the trip without the aid of motors. (In some areas pack animals may be used.)
3. During the time on the trail or waterway, complete a minimum of 10 hours each of group work on projects to improve the trail, springs, campsite, portage, or area. If, after checking with recognized authorities, it is not possible to complete 10 hours each of group work on the trail, a similar project may be done in the unit's home area. (There should be no unauthorized cutting of brush or timber.)
4. Unit or tour leader must then file the 50-Miler Award application with the local council service center.

Detach and send the report below to your local council service center.

50-MILER AWARD APPLICATION

(Note: This award does not apply if any other award is available for this trip.)

To: Local Council Only (Do not send to national office.)

1. Name of trail or waterway ________________________________
   Give state and nearest town.
   From ________________________________
   to ________________________________ (minimum of five consecutive days required)

2. Trip was (check appropriate terms)
   □ by boat
   □ by canoe
   □ on foot
   □ by bicycle
   □ by horseback

3. Trail or waterway covered: from ________________________________
   Starting point
   to ________________________________
   Finishing point
   Total mileage ________________ (must be at least 50 continuous miles)

4. This group completed 10 hours of trail work, as follows. (Give details as to type of Good Turn, such as clearing trail, repairing bridges, cleaning up campsites and springs, leaving wood supply, etc.)

5. Total Boy Scouts, Varsity Scouts, Venturers, and leaders eligible for the 50-Miler Award ________________

6. Enter our order for _____ decals, No. 33490 _____ embroidered awards, No. 00191 _____ leather awards, No. 00241
   _____ Staff Shield, No. 14131
   (Contact your local council service center for current prices.)

   Approved ____________________________________________

   Unit or tour leader

   ________________________________
   Address

   ________________________________
   Phone

34408A 2004 Boy Scouts of America
THE HISTORIC TRAILS PROGRAM

Love of America and devotion to our country depend upon a thorough appreciation of the ideals, principles, and traditions that have made our country strong. Historic Trails Award requirements emphasize cooperation between historic societies and Boy Scout, Varsity Scout, and Venturing units. A unit should establish a close relationship with a local society as soon as possible when planning a historic activity—most communities have such societies.

Reports from many units indicate that these societies have been eager to offer their cooperation by

- Suggesting trails or sites that are suitable for unit historic activities and exploration
- Providing units with historic information about the trails or sites
- Offering guidance to units during restoration and marking projects
- Financing the cost of materials used by units for restoration and marking projects
- Staging historic pageants and ceremonies with unit participation
- Directing public attention to unit historic activities through newspapers, television, and radio

If the trip is 500 miles or more from homes of group members (local council camp excepted) or crosses national boundaries and into the territory of other nations, a National Tour Permit Application, No. 4419B, is necessary. For trips and overnight camps less than 500 miles, use a Local Tour Permit Application, No. 3442B.

Award Requirements

To earn the award, members of your unit must plan and participate in a historic activity. A unit historic activity requires members to

1. Locate a historic trail or site and study information relating to it. (The information may be obtained from an adult historic society, public library, or people living near the trail or site.)
2. Hike or camp two days and one night along the trail or in the vicinity of the site.
3. Cooperate with an adult group such as a historic society to restore and mark all or part of this trail or site. (This may be done during the hike or overnight camp.) Or cooperate with such a group to plan and stage a historic pageant, ceremony, or other public event related to this trail or site—such an event should be large enough to merit coverage by the local press.

Your unit leader must then file the Historic Trails Award application with your local council service center.

Detach and send the report below to your local council service center.

---

|的历史路线奖申请表格

(Note: Only chartered units may apply for this award. This award does not apply if any other award is available for this trip.)

<table>
<thead>
<tr>
<th>To: Local Council Only (Do not send to national office.)</th>
</tr>
</thead>
</table>

1. Name of historic trail or site covered
   (Give state and nearest town.)
   From ________ to ________ (two days and one night required)
   Date ________ Date ________

2. Type of historic observance, pageant, dedication, etc., in which unit participated
   ____________________________ OR type of historic project carried out (such as erecting marker, plaque, sign, etc.)
   (Note: Unit must have done either activity above.)

3. Name of local historic society or association with which the unit cooperated in this event
   ____________________________

4. Total number of Boy Scouts, Varsity Scouts, Venturers, and leaders eligible for the Historic Trails Award
   ____________________________

5. Enter our order for ________ embroidered awards, No. 00198 ________ leather awards, No. 00244
   (Contact your local council service center for current prices.)
   ____________________________

   34408A 2003 Boy Scouts of America
   ____________________________
   Approved
   ____________________________
   Unit or tour leader

   ____________________________
   Address
   ____________________________
   Phone

132
BOY SCOUTS OF AMERICA

NATIONAL PRESIDENT’S
SCOUTMASTER AWARD OF MERIT

Background
Shortly after the National Eagle Scout Association was established in 1972, it began to make available a NESA Scoutmaster Award. The award was presented to one Scoutmaster per BSA area each year. These Scoutmasters’ records demonstrated proper use of Boy Scout advancement, and a significant number of their Boy Scouts attained the Eagle Scout rank. This award was discontinued on December 31, 1987.

The president of the Boy Scouts of America requested that NESA convert its award into a Scoutmaster Award of Merit that could be earned by all Scoutmasters. His rationale was that there is a need for recognizing Scoutmasters relatively early in their work in that position, before they qualify for the Scouter’s Key.

Requirements
The nominee need not be an Eagle Scout but must:

1. Be a currently registered Scoutmaster who has served in that position for at least 18 months.
2. Have achieved the Quality Unit Award at least once during the period of service.
4. Have a record of proper use of the Boy Scout advancement program, resulting in a majority of Boy Scouts in the troop attaining the First Class rank.
5. Have a record of
   - Development of youth leadership through the patrol method
   - Positive relations with the troop’s chartered organization
   - An extensive outdoor program including strong summer camp attendance
   - A positive image of Scouting in the community
   - A troop operation that attracts and retains Boy Scouts

Procedure
The chair of the troop committee has the responsibility of nominating the Scoutmaster on behalf of the patrol leaders’ council and the troop committee.

The nomination is certified by the unit commissioner and forwarded to the local council service center. The nomination should be approved by the Scout executive and either the council NESA chair or the council commissioner.

The Scout executive will forward the nomination to the director of the National Eagle Scout Association at the national office.

Award
A full-color certificate will be provided by NESA free of charge. A cost of $1.50 per certificate will be charged for a certificate with the recipient’s name laser-printed. Payment should accompany the order.

The National Eagle Scout Association will send the certificates to the Scout executive via pouch mail. Please allow two to four weeks for turnaround time.

A full-color, 6-inch jacket patch, No. 00147, is available through the Supply Division.

A square knot (white on tan) for the uniform, No. 05001, is available through the Supply Division.

Presentations
The award may be presented at an appropriate chartered organization or unit function with acknowledgment at a district or council event or at a district or council recognition event.

Note: Nominees may earn the Scoutmaster Award of Merit one time only.
SCOUTMASTER AWARD OF MERIT NOMINATION

Submit to your local council service center.

Nominee’s name as it is to appear on certificate _______________________________________

Address ________________________________________________

City ___________________________ State _______ Zip ________________

Inclusive dates of service as Scoutmaster (include month and year) ______________________

The nominee is a currently registered Scoutmaster with troop No. ______.

with a commission that expires on ____________________________ , 20 ______.

Date(s) troop received Quality Unit Award _________________________________

Date nominee completed Boy Scout Leader Fast Start Orientation ________________________

Date nominee completed New Leader Essentials _____________________________

Date nominee completed Scoutmaster and Assistant Scoutmaster Leader Specific Training _______________

Date nominee completed Introduction to Outdoor Leader Skills ________________

Attach the following:

· A list of Boy Scouts who became First Class Scouts during the nominee’s tenure as a Scoutmaster

· A statement by the senior patrol leader on behalf of the patrol leaders’ council and the troop committee chair attesting to the nominee’s performance as Scoutmaster. (This statement is certified by the senior patrol leader and troop committee chair.)

Nominated by __________________________ Troop committee chair

Certified by __________________________ Unit/district commissioner

Date ______________________________

Approved by ______________________ Scout executive and __________________________ Council NESA chair or council commissioner
ADVANCEMENT REPORT
(PACK, TROOP, TEAM, CREW, SHIP)
BOY SCOUTS OF AMERICA

<table>
<thead>
<tr>
<th>No.</th>
<th>District</th>
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<tbody>
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</table>

Name  Date Award Earned  Badge of Rank, Merit Badge, or Award  Name  Date Award Earned  Badge of Rank, Merit Badge, or Award

1. Advancement procedures:

Packs. After Den Advancement Reports, No 33847, are received from den leaders, this form is completed for the entire pack.

Troops/Teams. All Boy Scouts or Varsity Scouts ready for advancement must appear personally before a board of review composed of at least three members. An advancement report must be sent to the council service center immediately following each board of review. This report must be signed by at least three members of the board of review, including its chairman.

Crews/Ships. Venturers/Sea Scouts should give their advancement applications to their Advisor or Skipper who, in turn, takes them to the crew/ship committee for approval, then prepares, signs, and forwards this advancement report to the council service center.

2. Only MEMBERS with unexpired membership certificates can be credited with advancement. Awards are not available to members of units whose charters have expired.

3. Fill in name and only one advancement award or merit badge on each line, but list all of one member’s advancement consecutively.

4. Please attach applications for the Eagle Scout Award and the Venturing Gold, Silver, and Quartermaster awards to this report.

5. The pack, troop, team, or crew advancement committee member should interview youth members who are not advancing. List these individuals’ names on bottom of form.

6. No Boy Scout advancement may be earned by female Venturers or by a Boy Scout, Varsity Scout, or male Venturer who has reached the age of 18.

7. Venturers may earn Venturing advancement through age 20.

8. Each merit badge counselor must be registered as a merit badge counselor with the BSA.

To: Council Advancement Committee

I certify that the following record of advancement is correct and that it meets the standards and requirements of the Boy Scouts of America, and that merit badge counselors are registered adult members of the BSA.

For Boards of Review. Two additional signatures are required, plus the date the board of review was held.

Signed  Title

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Award Earned</th>
<th>Badge of Rank, Merit Badge, or Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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<td>14.</td>
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<td>32.</td>
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<tr>
<td>15.</td>
<td></td>
<td>Youth interviewed who are not advancing</td>
</tr>
</tbody>
</table>

Total different youth __________  Qualified for __________ awards

Forward white and yellow copies to council service center. Keep pink copy for unit files.
### INsignia Purchase Order

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Number</th>
<th>Badge</th>
<th>Price Each</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>CUB SCOUT</td>
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<tr>
<td></td>
<td></td>
<td>Bbibel Pin</td>
<td>3.00</td>
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<tr>
<td></td>
<td></td>
<td>Bobcat (cloth)</td>
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<tr>
<td>41</td>
<td>370</td>
<td>Wolf (cloth)</td>
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<tr>
<td>371</td>
<td>30</td>
<td>Wolf Miniature Pin</td>
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<tr>
<td>374</td>
<td>31</td>
<td>Bear Miniature Pin</td>
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<td>306</td>
<td>307</td>
<td>Gold Arrow Point</td>
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<tr>
<td>307</td>
<td>32</td>
<td>Silver Arrow Pin</td>
<td>12.00</td>
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<td>Webelos Miniature Pin</td>
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<td></td>
<td></td>
<td>Webelos Badge (cloth)</td>
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<td>Arrow of Light (cloth)</td>
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<tr>
<td></td>
<td></td>
<td>Arrow of Light (metal)</td>
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<td></td>
<td>Aquanaut Activity Badge</td>
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<td>Artist Activity Badge</td>
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<td>Athlete Activity Badge</td>
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<td>Engineer Activity Badge</td>
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<td>Family Member Activity Badge</td>
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<td></td>
<td>Outdoorsman Activity Badge</td>
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<td>Readyman Activity Badge</td>
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<td>Scientist Activity Badge</td>
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<td>Showman Activity Badge</td>
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<td></td>
<td></td>
<td>Sportsman Activity Badge</td>
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<td></td>
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<tr>
<td>475A</td>
<td>458</td>
<td>Traveler Activity Badge</td>
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<tr>
<td>459</td>
<td>459</td>
<td>Compass Points Emblem</td>
<td>1.00</td>
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</tbody>
</table>

**Total $**

|          |        | BOY SCOUT/VARSITY SCOUT                    | Price Each | Total Amount |
|          |        | Scout (metal)                              | 4.00       |              |
| 414      |        | Scout (cloth)                              | 3.00       |              |
| 415      |        | Scout Miniature Pin                         | 3.00       |              |
| 116      |        | Tenderfoot (metal)                          | 1.50       |              |
| 416      |        | Tenderfoot (cloth)                          | 1.50       |              |
| 119      |        | Tenderfoot Miniature Pin                    | 1.50       |              |
| 14       |        | Second Class (metal)                        | 2.00       |              |
| 17       |        | Second Class (cloth)                        | 2.00       |              |
| 120      |        | Second Class Miniature Pin                  | 1.50       |              |
| 121      |        | First Class (metal)                         | 2.00       |              |
| 122      |        | First Class (cloth)                         | 2.00       |              |
|          |        | Star (metal)                                | 1.00       |              |
| 82       |        | Star (cloth)                                | 1.00       |              |
|          |        | Star Miniature Pin                          | 1.00       |              |
|          |        | Life (metal)                                | 1.00       |              |
| 300      |        | Life (cloth)                                | 1.00       |              |
|          |        | Venturer Varsity Letter                     | 2.00       |              |

**Total $**

**SEA SCOUTS**

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Number</th>
<th>Badge</th>
<th>Price Each</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Apprentice (for blue uniform)</td>
<td>1.00</td>
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<tr>
<td>229</td>
<td></td>
<td>Apprentice (for white uniform)</td>
<td>1.00</td>
<td></td>
</tr>
<tr>
<td>228</td>
<td></td>
<td>Ordinary (for blue uniform)</td>
<td>1.00</td>
<td></td>
</tr>
<tr>
<td>236</td>
<td></td>
<td>Ordinary (for white uniform)</td>
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<td></td>
</tr>
<tr>
<td>227</td>
<td></td>
<td>Able (for blue uniform)</td>
<td>1.00</td>
<td></td>
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<tr>
<td>237</td>
<td></td>
<td>Able (for white uniform)</td>
<td>1.00</td>
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<tr>
<td></td>
<td></td>
<td>Quartermaster</td>
<td>1.00</td>
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<td></td>
<td></td>
<td>Quartermaster (blue knot on white)</td>
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<td></td>
<td></td>
<td>Quartermaster Patch</td>
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<td></td>
<td></td>
<td>Quartermaster Miniature Pin</td>
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<tr>
<td></td>
<td></td>
<td>Small-Boat Handler</td>
<td>1.00</td>
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<tr>
<td></td>
<td></td>
<td>Qualified Seaman</td>
<td>1.00</td>
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</tbody>
</table>

**Total $**

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**NOTE:** Mothers are authorized to wear the miniature pin of their son’s rank. *Check with council service center for current prices.*

**TOTAL AMOUNT OF ORDER $**

**SALES TAX (where applicable) $**

**TOTAL AMOUNT ENCLOSED $**

---

*Check with council service center for current prices.*
OUTDOOR PROGRAM CHECKLIST

Date of Program ______________________   Location ________________________________

I. Administration

(   ) Tour permits       (   ) Licenses (fishing, boats, etc.)
(   ) Parents’ permission/information (   ) Camp cost
(   ) Insurance           (   ) Local requirements
(   ) Budget done         (   ) Permits/reservations
(   ) Personal health histories (   ) ____________________________

II. Leadership

(   ) Second leader _____________________________ (   ) Third leader ______________________________

III. Transportation

(   ) Driver _______________________________ (   ) Driver _______________________________
(   ) Driver _______________________________ (   ) Driver _______________________________
(   ) Equipment hauled by ______________________

IV. Location

(   ) Maps to and from _________________________ (   ) Arrival time ______________________________
(   ) Driver time ______________________________ (   ) Departure time ____________________________
(   ) Special gear needed ______________________
V. Equipment
( ) Personal ____________________________ ( ) Program ____________________________
( ) Troop ____________________________ ( ) Emergency ____________________________
( ) First-aid supplies ______________________

VI. Feeding
( ) Menu planned ________________________ ( ) Patrol duties roster ________________________
( ) Who buys food ________________________ ( ) Food storage ____________________________
( ) Fuel supply __________________________

VII. Sanitation
( ) Drinking water ________________________ ( ) Human waste ____________________________
( ) Dishwashing __________________________ ( ) Garbage disposal __________________________

VIII. Safety
( ) Nearest medical facility ________________ ( ) Emergency no. ________________
( ) Nearest town __________________________ ( ) First-aid provider in group ______________
( ) Ranger contact ________________________ ( ) Police no. ____________________________

IX. Program
( ) Program planned ( ) Long-term
( ) Short-term ( ) Rainy-day activities
( ) Special program equipment ________________
( ) Patrol assignments
TO THE EAGLE SCOUT RANK APPLICANT. This application is to be completed after you have completed all requirements for the Eagle Scout rank. Print in ink or type all information. List the month, day, and year for all dates. When using computer date blocks list the date: July 8, 1970, as 07 (for July) 08 (for day) 70 (for year). When you have completed this application, sign it and submit it to your unit leader.

AGE REQUIREMENT ELIGIBILITY. Merit badges, badges of rank, and Eagle Palms may be earned by a registered Boy Scout, Varsity Scout, or Venturer. He may earn these awards until his 18th birthday. Any Venturer who achieved the First Class rank as a Boy Scout in a troop or Varsity Scout in a team may continue working for the Star, Life, and Eagle Scout ranks and Eagle Palms while registered as a Venturer up to his 18th birthday. Scouts and Venturers who have completed all requirements prior to their 18th birthday may be reviewed within three months after that date with no explanation. Boards of review conducted between three and six months after the candidate’s 18th birthday must be preapproved by the local council. A statement by an adult explaining the reason for the delay must be attached to the Eagle Scout Rank Application when it is submitted to the Eagle Scout Service. The Boy Scout Division at the national office must be contacted for procedures to follow if a board of review is to be conducted more than six months after a candidate’s 18th birthday.

A Scout or Venturer with a disability may work toward rank advancement after he is 18 years of age. See Advancement Committee Policies and Procedures for details.

REQUIREMENT 1. Be active in your troop, team, crew, or ship for a period of at least six months after you have achieved the rank of Life Scout.

REQUIREMENT 2. Demonstrate that you live by the principles of the Scout Oath and Law in your daily life. List the names of individuals who know you personally and would be willing to provide a recommendation on your behalf.

Name ____________________________ Address ____________________________ Telephone ____________________________

Parents/guardians ____________________________ Religious ____________________________

Educational ____________________________ Employer (if any) ____________________________

Two other references ____________________________

REQUIREMENT 3. Earn a total of 21 merit badges (required badges are listed). List the month, day, and year the merit badge was earned.

<table>
<thead>
<tr>
<th>MERIT BADGE</th>
<th>DATE EARNED</th>
<th>UNIT NO.</th>
<th>MERIT BADGE</th>
<th>DATE EARNED</th>
<th>UNIT NO.</th>
<th>MERIT BADGE</th>
<th>DATE EARNED</th>
<th>UNIT NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 CAMPING</td>
<td></td>
<td>8</td>
<td>15 FIRST AID</td>
<td></td>
<td></td>
<td>15 FIRST AID</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2 CITIZENSHIP IN</td>
<td></td>
<td></td>
<td>16 * CYCLING OR HIKING OR SWIMMING</td>
<td></td>
<td></td>
<td>* CYCLING OR HIKING OR SWIMMING</td>
<td></td>
<td></td>
</tr>
<tr>
<td>THE COMMUNITY</td>
<td></td>
<td></td>
<td>17 3 CITIZENSHIP IN THE NATION</td>
<td></td>
<td></td>
<td>10 PERSONAL MANAGEMENT</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3 CITIZENSHIP IN</td>
<td></td>
<td></td>
<td>17 4 CITIZENSHIP IN THE WORLD</td>
<td></td>
<td></td>
<td>11 PERSONAL FITNESS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>THE NATION</td>
<td></td>
<td></td>
<td>18 5 COMMUNICATIONS</td>
<td></td>
<td></td>
<td>12 FAMILY LIFE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4 COMMUNICATIONS</td>
<td></td>
<td></td>
<td>19 *6 EMERGENCY PREPAREDNESS OR LIFESAVING</td>
<td></td>
<td></td>
<td>13 LIFESAVING</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5 ENVIRONMENTAL</td>
<td></td>
<td></td>
<td>20 SCIENCE</td>
<td></td>
<td></td>
<td>14 SCIENCE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6 SCIENCE</td>
<td></td>
<td></td>
<td>21 * Cross out badges not earned. If a crossed-out badge was earned, it may be reentered in 13 through 21. Four of these required merit badges were earned for the Star Scout rank and three more were earned for the Life Scout rank. †Effective April 1, 1999.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
REQUIREMENT 4. While a Life Scout, serve actively for a period of six months in one or more of the following positions of responsibility. List only those positions served after Life board of review date.

Boy Scout troop. Patrol leader, assistant senior patrol leader, senior patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, quartermaster, junior assistant Scoutmaster, chaplain aide, instructor, historian, Venture patrol leader

Varsity Scout team. Captain, cocaptain, program manager, squad leader, team secretary, librarian, quartermaster, chaplain aide, instructor, den chief, Order of the Arrow team representative

Venturing crew/ship. President, vice president, secretary, treasurer, boatswain, boatswain’s mate, yeoman, purser, storekeeper

REQUIREMENT 5. While a Life Scout, plan, develop, and give leadership to others in a service project helpful to any religious institution, any school, or your community. The project idea must be approved by your Scoutmaster and troop committee and by the council or district before you start. You must use the Eagle Scout Leadership Service Project Workbook, No. 18-927, in meeting this requirement.

REQUIREMENT 6. Attach to this application a statement of your ambitions and life purpose and a listing of positions held in your religious institution, school, camp, community, or other organizations during which you demonstrated leadership skills. Include honors and awards received during this service. Take part in a Scoutmaster conference with your unit leader.

CERTIFICATION BY APPLICANT. On my honor as a Scout/Venturer, all statements on this application are true and correct. All requirements were completed prior to my 18th birthday.

UNIT APPROVAL (personal signatures required)

BSA LOCAL COUNCIL CERTIFICATION. According to the records of this council, the applicant is a registered member of this unit and all dates listed are correct.

ACTIONS BY EAGLE SCOUT BOARD OF REVIEW. The applicant appeared before the Eagle Scout board of review on this date and this application was approved.

PRESENTATION OF THE RANK MAY NOT BE MADE UNTIL THE EAGLE SCOUT CREDENTIALS ARE RECEIVED BY THE BSA LOCAL COUNCIL.

NATIONAL EAGLE SCOUT ASSOCIATION. The National Eagle Scout Association is a fellowship of men who have achieved the Eagle Scout rank. Membership embraces the top achievers of the Boy Scouts of America. Benefits include a subscription to Eagletter. The journal keeps NESA members informed on Scouting in general and Eagle Scouting in particular.

Applications are available at your local council service center.

Regular five-year memberships are $25. Life memberships are $180.

EDITIONS OF THIS APPLICATION PREVIOUS TO THE 2000 REVISION SHOULD NOT BE USED.
TO: International Division
Boy Scouts of America
1325 West Walnut Hill Lane
P.O.Box 152079
Irving, TX 75015-2079

The members of the Scoutmastership Fundamentals (The Outdoor Program) have made a
contribution to extend world friendship in a personal way.

*A check to World Friendship Fund in the amount of $ is enclosed.

Council name_____________________________________________________________ No.__________________
Council address__________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________

(Signed)_______________________________________.
Course director

*(Request separate check from that for fees and supplies).
(Send direct to International Division).
1. Present yourself to your leader, properly dressed, before going on an overnight camping trip. Show the camping gear you will use. Show the right way to pack and carry it.

2. Spend at least one night on a patrol or troop campout. Sleep in a tent you have helped pitch.

3. On the campout, assist in preparing and cooking one of your patrol’s meals. Tell why it is important for each patrol member to share in meal preparation and cleanup, and explain the importance of eating together.

4a. Demonstrate how to whip and fuse the ends of a rope.

4b. Demonstrate that you know how to tie the following knots and tell what their uses are: two half hitches and the taut-line hitch.

5. Explain the rules of safe hiking, both on the highway and cross-country, during the day and at night. Explain what to do if you are lost.

6. Demonstrate how to display, raise, lower, and fold the American flag.

7. Repeat from memory and explain in your own words the Scout Oath, Law, motto, and slogan.

8. Know your patrol name, give the patrol yell, and describe your patrol flag.

9. Explain why we use the buddy system in Scouting.

10a. Record your best in the following tests: (Page 57)

<table>
<thead>
<tr>
<th>Current results</th>
<th>30 days later</th>
</tr>
</thead>
<tbody>
<tr>
<td>Push-ups</td>
<td></td>
</tr>
<tr>
<td>Pull-ups</td>
<td></td>
</tr>
<tr>
<td>Sit-ups</td>
<td></td>
</tr>
<tr>
<td>Standing long jump</td>
<td>(___ feet ___ inches)</td>
</tr>
<tr>
<td>½-mile walk/run</td>
<td></td>
</tr>
</tbody>
</table>

10b. Show improvement in the activities listed in requirement 10a after practicing for 30 days.
## TENDERFOOT RANK REQUIREMENTS

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>11.</td>
<td>Identify local poisonous plants; tell how to treat for exposure to them.</td>
</tr>
<tr>
<td>12a.</td>
<td>Demonstrate the Heimlich maneuver and tell when it is used.</td>
</tr>
</tbody>
</table>
| 12b.        | Show first aid for the following:  
  - Simple cuts and scratches  
  - Blisters on the hand and foot  
  - Minor burns or scalds (first-degree)  
  - Bites or stings of insects and ticks  
  - Venomous snakebite  
  - Nosebleed  
  - Frostbite and sunburn |
| 13.         | Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life. |
| 14.         | Participate in a Scoutmaster conference. |
| 15.         | Complete your board of review. |

**NOTE:** Alternate requirements for the Tenderfoot rank are available for Scouts with physical or mental disabilities if they meet the criteria listed in the *Boy Scout Requirements* book, No. 33215.
# SECOND CLASS
## RANK REQUIREMENTS

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1a.</strong></td>
<td>Demonstrate how a compass works and how to orient a map. Explain what map symbols mean.</td>
</tr>
<tr>
<td><strong>1b.</strong></td>
<td>Using a compass and a map together, take a 5-mile hike (or 10 miles by bike) approved by your adult leader and your parent or guardian.*</td>
</tr>
<tr>
<td><strong>2a.</strong></td>
<td>Since joining, have participated in five separate troop/patrol activities (other than troop/patrol meetings), two of which included camping overnight.</td>
</tr>
<tr>
<td><strong>2b.</strong></td>
<td>On one of these campouts, select your patrol site and sleep in a tent that you pitched.</td>
</tr>
<tr>
<td><strong>2c.</strong></td>
<td>On one campout, demonstrate proper care, sharpening, and use of the knife, saw, and ax, and describe when they should be used.</td>
</tr>
<tr>
<td><strong>2d.</strong></td>
<td>Use the tools listed in requirement 2c to prepare tinder, kindling, and fuel for a cooking fire.</td>
</tr>
<tr>
<td><strong>2e.</strong></td>
<td>Discuss when it is appropriate to use a cooking fire and a lightweight stove. Discuss the safety procedures for using both.</td>
</tr>
<tr>
<td><strong>2f.</strong></td>
<td>Demonstrate how to light a fire and a lightweight stove.</td>
</tr>
<tr>
<td><strong>2g.</strong></td>
<td>On one campout, plan and cook over an open fire one hot breakfast or lunch for yourself, selecting foods from the food pyramid. Explain the importance of good nutrition. Tell how to transport, store, and prepare the foods you selected.</td>
</tr>
<tr>
<td><strong>3.</strong></td>
<td>Participate in a flag ceremony for your school, religious institution, chartered organization, community, or troop activity.</td>
</tr>
<tr>
<td><strong>4.</strong></td>
<td>Participate in an approved (minimum of one hour) service project.</td>
</tr>
<tr>
<td><strong>5.</strong></td>
<td>Identify or show evidence of at least ten kinds of wild animals (birds, mammals, reptiles, fish, mollusks) found in your community.</td>
</tr>
<tr>
<td><strong>6a.</strong></td>
<td>Show what to do for “hurry” cases of stopped breathing, serious bleeding, and internal poisoning.</td>
</tr>
<tr>
<td><strong>6b.</strong></td>
<td>Prepare a personal first-aid kit to take with you on a hike.</td>
</tr>
</tbody>
</table>

*If you use a wheelchair or crutches, or if it is difficult for you to get around, you may substitute “trip” for “hike.”*
SECOND CLASS
RANK REQUIREMENTS

6c. Demonstrate first aid for the following:
   • Object in the eye
   • Bite of a suspected rabid animal
   • Puncture wounds from a splinter, nail, and fishhook
   • Serious burns (second-degree)
   • Heat exhaustion
   • Shock
   • Heatstroke, dehydration, hypothermia, and hyperventilation

7a. Tell what precautions must be taken for a safe swim.

7b. Demonstrate your ability to jump feetfirst into water over
   your head in depth, level off and swim 25 feet on the surface,
   stop, turn sharply, resume swimming, then return to your
   starting place.

7c. Demonstrate water rescue methods by reaching with your arm or
   leg, by reaching with a suitable object, and by throwing lines and
   objects. Explain why swimming rescues should not be attempted
   when a reaching or throwing rescue is possible, and explain why
   and how a rescue swimmer should avoid contact with the victim.

8. Participate in a school, community, or troop program on the dan-
   gers of using drugs, alcohol, and tobacco and other practices that
   could be harmful to your health. Discuss your participation in
   the program with your family.

9. Demonstrate Scout spirit by living the Scout Oath (Promise) and
   Scout Law in your everyday life.

10. Participate in a Scoutmaster conference.

11. Complete your board of review.

NOTE: Alternate requirements for the Second Class rank are available for
Scouts with physical or mental disabilities if they meet the criteria listed in
the Boy Scout Requirements book, No. 33215.
# FIRST CLASS
## RANK REQUIREMENTS

1. Demonstrate how to find directions during the day and at night without using a compass.

2. Using a compass, complete an orienteering course that covers at least one mile and requires measuring the height and/or width of designated items (tree, tower, canyon, ditch, etc.).

3. Since joining, have participated in ten separate troop/patrol activities (other than troop/patrol meetings), three of which included camping overnight.

4a. Help plan a patrol menu for one campout that includes at least one breakfast, one lunch, and one dinner, and that requires cooking at least two of the meals. Tell how the menu includes the foods from the food pyramid and meets nutritional needs.

4b. Using the menu planned in requirement 4a, make a list showing the cost and food amounts needed to feed three or more boys and secure the ingredients.

4c. Tell which pans, utensils, and other gear will be needed to cook and serve these meals.

4d. Explain the procedures to follow in the safe handling and storage of fresh meats, dairy products, eggs, vegetables, and other perishable food products. Tell how to properly dispose of camp garbage, cans, plastic containers, and other rubbish.

4e. On one campout, serve as your patrol’s cook. Supervise your assistant(s) in using a stove or building a cooking fire. Prepare the breakfast, lunch, and dinner planned in requirement 4a. Lead your patrol in saying grace at the meals and supervise cleanup.

5. Visit and discuss with a selected individual approved by your leader (elected official, judge, attorney, civil servant, principal, teacher) your Constitutional rights and obligations as a U.S. citizen.

6. Identify or show evidence of at least ten kinds of native plants found in your community.

7a. Discuss when you should and should not use lashings.

7b. Demonstrate tying the timber hitch and clove hitch and their use in square, shear, and diagonal lashings by joining two or more poles or staves together.
## FIRST CLASS RANK REQUIREMENTS

<table>
<thead>
<tr>
<th>7c.</th>
<th>Use lashing to make a useful camp gadget.</th>
</tr>
</thead>
<tbody>
<tr>
<td>8a.</td>
<td>Demonstrate tying the bowline knot and describe several ways it can be used.</td>
</tr>
<tr>
<td>8b.</td>
<td>Demonstrate bandages for a sprained ankle and for injuries on the head, the upper arm, and the collarbone.</td>
</tr>
</tbody>
</table>
| 8c. | Show how to transport by yourself, and with one other person, a person  
  • From a smoke-filled room  
  • With a sprained ankle, for at least 25 yards |
| 8d. | Tell the five most common signs of a heart attack. Explain the steps (procedures) in cardiopulmonary resuscitation (CPR). |
| 9a. | Tell what precautions must be taken for a safe trip afloat. |
| 9b. | Successfully complete the BSA swimmer test. |
| 9c. | With a helper and a practice victim, show a line rescue both as tender and as rescuer. (The practice victim should be approximately 30 feet from shore in deep water.) |
| 10. | Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life. |
| 11. | Tell someone who is eligible to join Boy Scouts, or an inactive Boy Scout, about your troop’s activities. Invite him to a troop outing, activity, service project, or meeting. Tell him how to join, or encourage the inactive Boy Scout to become active. |
| 12. | Participate in a Scoutmaster conference. |
| 13. | Complete your board of review. |

**NOTE:** Alternate requirements for the First Class rank are available for Scouts with physical or mental disabilities if they meet the criteria listed in the *Boy Scout Requirements* book, No. 33215.

As you complete each requirement, ask your Scoutmaster or someone designated by your Scoutmaster to initial his or her approval.
**STAR SCOUT RANK REQUIREMENTS**

1. Be active in your troop and patrol for at least four months as a First Class Scout.

2. Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life.

3. Earn six merit badges, including any four from the required list for Eagle.

   **Name of Merit Badge**
   - ________________________________________________ (required for Eagle)*
   - ________________________________________________ (required for Eagle)*
   - ________________________________________________ (required for Eagle)*
   - ________________________________________________ (required for Eagle)*
   - ________________________________________________ (required for Eagle)*

4. While a First Class Scout, take part in service projects totaling at least six hours of work. These projects must be approved by your Scoutmaster.

5. While a First Class Scout, serve actively for four months in one or more of the following positions of responsibility (or carry out a Scoutmaster-assigned leadership project to help the troop):

   **Boy Scout troop.** Patrol leader, assistant senior patrol leader, senior patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, historian, quartermaster, bugler, junior assistant Scoutmaster, chaplain aide, or instructor.

   **Varsity Scout team.** Captain, cocaptain, program manager, squad leader, team secretary, Order of the Arrow team representative, librarian, historian, quartermaster, chaplain aide, instructor, or den chief.

   **Venturing crew/Sea Scout ship.** President, vice president, secretary, treasurer, boatswain, boatswain’s mate, yeoman, purser, or storekeeper.

6. Take part in a Scoutmaster conference.

7. Complete your board of review.

*A Scout may choose any of the 15 required merit badges in the 12 categories to fulfill requirement 3. See page 180 of this book for a complete list of required badges for Eagle.*
**LIFE SCOUT RANK REQUIREMENTS**

1. Be active in your troop and patrol for at least six months as a Star Scout.

2. Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life.

3. Earn five more merit badges (so that you have 11 in all), including any three more from the required list for Eagle.

   **Name of Merit Badge**

   - ______________ (required for Eagle)*
   - ______________ (required for Eagle)*
   - ______________ (required for Eagle)*
   - ____________________________
   - ____________________________

4. While a Star Scout, take part in service projects totaling at least six hours of work. These projects must be approved by your Scoutmaster.

5. While a Star Scout, serve actively for six months in one or more of the positions of responsibility listed in requirement 5 for Star Scout (or carry out a Scoutmaster-assigned leadership project to help the troop).

6. Take part in a Scoutmaster conference.

7. Complete your board of review.

*A Scout may choose any of the 15 required merit badges in the 12 categories to fulfill requirement 3. See page 180 of this book for a complete list of required badges for Eagle.*
**EAGLE SCOUT RANK REQUIREMENTS**

1. Be active in your troop, team, crew, or shop for at least six months as a Life Scout.

2. Demonstrate that you live by the principles of the Scout Oath and Law in your daily life. List the names of individuals who know you personally and would be willing to provide a recommendation on your behalf, including parents/guardians, religious, educational, and employer references.

3. Earn a total of 21 merit badges (10 more than you already have), including the following: (a) First Aid, (b) Citizenship in the Community, (c) Citizenship in the Nation, (d) Citizenship in the World, (e) Communications, (f) Personal Fitness, (g) Emergency Preparedness OR Lifesaving, (h) Environmental Science, (i) Personal Management, (j) Swimming OR Hiking OR Cycling, (k) Camping, and (l) Family Life.*

   **Name of Merit Badge**
   
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)
   ___________________________________________ (required for Eagle)

*You must choose only one merit badge listed in items g and j. If you have earned more than one of the badges listed in items g and j, choose one and list the remaining badges to make your total of 21.
# EAGLE SCOUT RANK REQUIREMENTS

4. While a Life Scout, serve actively for a period of six months in one or more of the following positions of responsibility:

**Boy Scout troop.** Patrol leader, assistant senior patrol leader, senior patrol leader, troop guide, Order of the Arrow troop representative, historian, den chief, scribe, librarian, historian, quartermaster, junior assistant Scoutmaster, chaplain aide, or instructor.

**Varsity Scout team.** Captain, cocaptain, program manager, squad leader, team secretary, Order of the Arrow team representative, historian, librarian, quartermaster, chaplain aide, instructor, or den chief.

**Venturing crew/Sea Scout ship.** President, vice president, secretary, treasurer, boatswain, boatswain’s mate, yeoman, purser, or storekeeper.

5. While a Life Scout, plan, develop, and give leadership to others in a service project helpful to any religious institution, any school, or your community. (The project should benefit an organization other than Boy Scouting.) The project idea must be approved by the organization benefiting from the effort, your Scoutmaster and troop committee, and the council or district before you start. You must use the Eagle Scout Leadership Service Project Workbook, BSA publication No. 18-927, in meeting this requirement.

6. Take part in a Scoutmaster conference.

7. Successfully complete an Eagle Scout board of review.

**AGE REQUIREMENT ELIGIBILITY.** Merit badges, badges of rank, and Eagle Palms may be earned by a registered Boy Scout, Varsity Scout, or Venturer. **He may earn these awards until his 18th birthday.** Any Venturer who achieved the First Class rank as a Boy Scout in a troop or Varsity Scout in a team may continue working for the Star, Life, and Eagle Scout ranks and Eagle Palms while registered as a Venturer up to his 18th birthday. **Scouts and Venturers who have completed all requirements prior to their 18th birthday may be reviewed within three months after that date with no explanation.** Boards of review conducted between three and six months after the candidate’s 18th birthday must be preapproved by the local council.
A statement by an adult explaining the reason for the delay must be attached to the Eagle Scout Rank Application when it is submitted to the Eagle Scout Service. The Boy Scout Division at the national office must be contacted for procedures to follow if a board of review is to be conducted more than six months after a candidate’s 18th birthday.

If you have a permanent physical or mental disability, you may become an Eagle Scout by qualifying for as many required merit badges as you can and qualifying for alternative merit badges for the rest. If you seek to become an Eagle Scout under this procedure, you must submit a special application to your local council service center. Your application must be approved by your council advancement committee before you can work on alternative merit badges.

A Scout or Venturer with a disability may work toward rank advancement after he is 18 years of age. See Advancement Committee Policies and Procedures for details.
After becoming an Eagle Scout, you may earn Palms by completing the following requirements:

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1.</strong></td>
<td>Be active in your troop and patrol for at least three months after becoming an Eagle Scout or after award of last Palm.</td>
</tr>
<tr>
<td><strong>2.</strong></td>
<td>Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life.</td>
</tr>
<tr>
<td><strong>3.</strong></td>
<td>Make a satisfactory effort to develop and demonstrate leadership ability.</td>
</tr>
<tr>
<td><strong>4.</strong></td>
<td>Earn five additional merit badges beyond those required for Eagle or last Palm.*</td>
</tr>
<tr>
<td><strong>5.</strong></td>
<td>Take part in a Scoutmaster conference.</td>
</tr>
<tr>
<td><strong>6.</strong></td>
<td>Complete a board of review.</td>
</tr>
</tbody>
</table>

You may wear only the proper combination of Palms for the number of merit badges you earned beyond the rank of Eagle. The Bronze Palm represents five merit badges, the Gold Palm 10, and the Silver Palm 15.

*Merit badges earned any time since becoming a Boy Scout may be used to meet this requirement.