

# 2009 Venturing Administration Training Conference

Florida National High Adventure Sea Base • March 2–6, 2009



## ***Come escape the cold winter weather for a week in the Florida Keys!***

Venturing leaders will have the opportunity to attend a training conference at the Florida National High Adventure Sea Base the week of March 2–6, 2009. Two courses will be offered—one for volunteers and one for professionals. Both courses will deal with the administration of Venturing on both the district and council levels. Conference topics will include how to conduct a crew open house, new crew training, Venturing leadership training, Venturing advancement, and how to plan and run an exciting program for teens.



The course will begin at 5 p.m. Monday, March 2, and conclude by 10:30 a.m. on Friday, March 6. If you plan to arrive early, you will need to contact the Sea Base conference manager to make arrangements. The \$350 fee includes dorm housing for four nights, meals, and course materials. It does not include airfare or transportation from the airport. You are responsible for making your own travel arrangements. Expect a 2-hour drive from Miami International Airport. Classes each day will conclude at 3:30 p.m., so you will have time to enjoy the Sea Base and the surrounding area.



Conference attire is casual. Registration deadline is Feb. 1, 2009. You will receive a level B physical form and additional information prior to the conference. For more information on the Florida National High Adventure Sea Base, see [www.fsbconferencecenter.org](http://www.fsbconferencecenter.org).



To register, mail the completed registration for below and your registration check to:

National Events  
Boy Scouts of America  
1325 W. Walnut Hill Lane  
P.O. Box 152079  
Irving, Texas 75015-2079



## **Registration for 2009 Venturing Administration Conference at Florida Sea Base**



Name \_\_\_\_\_

Address \_\_\_\_\_ City, state, zip code \_\_\_\_\_

E-mail \_\_\_\_\_

Telephone \_\_\_\_\_ Council name \_\_\_\_\_

Position in Scouting \_\_\_\_\_ Conference (Vol. or Pro.) \_\_\_\_\_

Scout Executive approval \_\_\_\_\_

***Please make checks payable to Boy Scouts of America; add "Acct. No. 79003-8670" in the memo.***