

**2009 PHILMONT ADVENTURE ITINERARY NO. 12**

**CHALLENGING - 61 MILES**

EXPEDITION NUMBER \_\_\_\_\_ RANGER \_\_\_\_\_

COUNCIL \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ADULT ADVISOR \_\_\_\_\_ CREW LEADER \_\_\_\_\_

DAY OF TREK	DAY OF WEEK	DAY OF MONTH	CAMP	PROGRAM FEATURES	menu no.	FOOD pick up	signature
1.			Camping Headquarters	Opening Campfire	CH	NO	NONE
2.			LOVERS LEAP	Ranger Training		HQ	
3.			URRACA	Challenge Events, Evening Campfire		HQ	
4.			ZASTROW	Land Navigation, Dutch Oven Dessert, Evening Ceremony	+D	HQ	
5.			LOWER BONITO	Trail Camp		HQ	
6.			BUCK CREEK	3-Dimensional Archery, Jicarilla Apache Life, Sweat Lodge @ Apache Springs, Trail Camp		AS	
7.			CROOKED CREEK	Homesteading, Conservation		PJ	
8.			MT. PHILLIPS	Dry Camp, Rocky Mountain Fur Co, Black Powder Rifle & Water @ Clear Creek		PJ	
9.			SAWMILL	.30-06 Rifle & Reloading, Metallic Silhouette Shooting, Conservation		PJ	
10.			VACA	12 Gauge Shotgun Shooting & Reloading, Burro Racing @ Harlan, Trail Camp		UG	
11.			DEAN COW	Rock Climbing & Rappelling		UG	
12.			Camping Headquarters	Hike to Six Mile Gate, Awards Campfire	CH	NO	NONE

YOUR BUS: Departs from Camping Headquarters for your Starting Camp on Day 2 at \_\_\_\_\_ M to Lovers Leap TA.  
 Returns to Camping HQ on Day 12 from Six Mile Gate @ \_\_\_\_\_ A. M.  
 Your crew is scheduled for a BASE Lunch

NO CHANGES POSSIBLE FOR FOOD PICKUPS OR BUS TRANSPORTATION.

**NUMBER OF CREW MEMBERS**

\_\_\_\_\_ YOUTH

\_\_\_\_\_ ADULTS

\_\_\_\_\_ TOTAL

**EXPEDITION PLAN APPROVAL**

\_\_\_\_\_  
Adult Advisor

\_\_\_\_\_  
Crew Leader

\_\_\_\_\_  
Itinerary Planner

**CONSERVATION PROJECT SITE**

\_\_\_\_\_  
Hrs. Completed \_\_\_\_

\_\_\_\_\_  
Signed by Member of Philmont Conservation Staff

**HORSES & BURROS**

Horse Ride on Day

\_\_\_\_\_ at \_\_\_\_\_

for \_\_\_\_\_ persons

time \_\_\_\_\_

Burro Packing on Day

\_\_\_\_\_ at \_\_\_\_\_

for \_\_\_\_\_ persons

time \_\_\_\_\_